



SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION

# 4-H Newsletter

Clay County SD

September 2022

## Record Books

**Record Books will be due to club leaders October 4th.**

Award applications are also due with your books. There are a variety of awards to apply for—Member year pins: Agriculture, Personal Development, Shooting Sports, Home Economics, and Horse Sweepstakes; Farm Bureau Award; Dillion Jolley Award; County Citizenship, Leadership and Achievement Medals; Key Award; Overall Award; Molly's Award for dog members; Joe Millette Outstanding Horse; and Outstanding Club Award.

Call or stop in the office to if you need help deciding which awards you are eligible for. Please stop by the office if you would like pointers on filling our record books or award applications.

NEW— We will have a new formatted 4-H journal this year! This new easy to read book will be on the website SOON! The old journal and record book are still options for this year as well.

**Remember – no record book or journal submitted mean no premium money paid.**

## New 4-H Year

The new 4-H year (2022-2023) begins October 1. Members can start re-enrolling in 4-HOnline 2.0 any-time after October 1. Members do need to re-enroll every year. Returning members— please do not set up a new profile! Call the office if you need help!

Club leaders & Volunteers— don't forget to re-enroll, too! You do not have to complete a new volunteer application but do need to pay the \$10 fee by December 15 2022. Checks payable to Clay County 4-H Leaders Association

## Extension Office Staff Contact Info.

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## Upcoming Dates

- September 9 — Deadline to register for State Livestock Judging/Skill-a-thon FairEntry.com 11:59pm
- September 10-11 — Fall State Shoot—Mitchell
- September 16-17 — State Livestock Judging — Brookings
- October 4 — Record Books Due to Club Leaders
- November 20 — Recognition Event 2pm

## National 4-H Week

National 4-H week is quickly approaching mark your calendars for October 2-8 2022.

This years theme is

“Opportunity 4 All.” Take advantage of this important week to highlight the remarkable 4-H youth in our communities and showcase the incredible experiences that 4-H offers young people. If you need promotional supplies or materials, please contact the office. We are able to print several things from the national 4-H website. If you do promote 4-H in some way, please send photos to the office to be highlighted in the next newsletter!

## Notice: 4-H Charges Policy

At the March 4-H Leader’s Association Meeting, the following policy was adopted in relation to charges made through the office regarding tags & other fair fees, food stand charges, etc.

*All 4-H families are permitted to charge a balance to the Clay County 4-H Leaders Association for reasonable and expected costs associated with membership, at the discretion of the Leaders. All 4-H families are also permitted to charge a balance to the 4-H Food Stand during the Clay County Fair. It is expected that any balance due is paid in full within 30 days of receipt of the bill from the 4-H office acting on behalf of the Leaders. One reminder will be sent following 30 days past due. Should balances not be paid in full by November 1 of each club year, 100% of any awards, premium money, fruit sale rebate, or other participation incentives will be withheld from all enrolled members of that family until the balance is settled. Should unforeseen financial circumstances prohibit a 4-H family from settling its balance owed, they must contact the 4-H office as soon as possible to identify a solution to reconcile the balance.*

## Supplies for Success

Awesome job ad THANK YOU to everyone who donated school supplies for this years statewide community service project. Clay County's final total 150 items donated!! All the school supplies were divided out and taken to Clay County schools for kids in need.

## South Dakota Farmers Union Photo Contest

Calling All 4-H Photographers! South Dakota Farmers Union 2022 Photo Contest has a category designed to highlight the work of South Dakota 4-H’ers. Division winner receives \$100! Visit [www.SDFU.org](http://www.SDFU.org) and click on the Photo Contest link under News & Events tab to learn more. (You can also visit this link: <https://sdfu.org/news-events/photo-contest/>) The contest is open April 1 - December 1, 2022



September 4 — Tommy Jennewein

September 7 — Michael Fisher

September 8 — Tessa Nelson

September 13 — Elizabeth Fisher

September 13 — Harper Burniston

September 15 — Katelyn Proefrock

September 16 — Paul Preister

September 17 — Cash Mockler

September 19—Gary Merkwan

September 20 — Rozlyn Olson

September 21 — Hazel Oelmann

September 24 — Jessica Puckett

September 25 — Avrie Shefl

September 30 — Emma Rettig

September 30 — Mick Lindstrom

September 30 — Evelyn Lynch

## Recognition Event

Mark your Calendars  
Recognition Event will be  
held Sunday November  
20th at 2pm in the Clay  
County 4-H Center!



We have some extra t-shirts that are available for sale if you missed out on ordering yours. Sizes are limited and will be available on a first come first serve basis. See image of the shirt to the left.

## State 4-H Livestock Judging and Skill-A-Thon

The state livestock judging event will be held Friday September 16 and Saturday September 17th at the SDSU Animal Science Arena in Brookings. Registration is now open and will close on September 9th at 11:59pm. Click the image below for the contestant packet. Click [here](#) for the fair Entry registration link.

## Western Junior Livestock Show

The 84th Annual Western Junior Livestock Show will be held October 5-9 2021. Entry deadline is September 25th 2021. You can now register and pay online, sign up today at <https://www.westernjuniorlivestock.com/entry-form/>

## Achievement Day Photos


Maddy O'Connor, 4-H Alumni was our official photographer at the fair this year we have a large variety of photos she took for us of all the livestock shows. They are all on our Facebook page or you can contact the Extension Office to have them sent directly to you.

# September 2022

**Sun      Mon      Tue      Wed      Thu      Fri      Sat**

				<b>1</b> Office Closed Dog 4-H Center 7pm	<b>2</b> Office Closed	<b>3</b>
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**South Dakota State Fair**

<b>4</b>	<b>5</b> Office Closed 	<b>6</b> Office Closed Dog 4-H Center 7pm	<b>7</b> Office Closed	<b>8</b> Dog 4-H Center 7pm	<b>9</b>	<b>10</b> State Shotgun Shoot Mitchell
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**South Dakota State Fair**

<b>11</b> State Shotgun Shoot Mitchell	<b>12</b>	<b>13</b> Dog 4-H Center 7pm Leaders/Fair Board Meeting 530pm	<b>14</b>	<b>15</b> Dog 4-H Center 7pm	<b>16</b> State Livestock Judging & Skill-a-thon Brookings	<b>17</b> State Livestock Judging & Skill-a-thon Brookings
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<b>18</b> Burbank Feeders 5pm Kitchen	<b>19</b> Lucky Trailblazers 530pm Kitchen	<b>20</b> Dog 4-H Center 7pm	<b>21</b>	<b>22</b> Dog 4-H Center 7pm 	<b>23</b> Office Closed	<b>24</b>
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<b>25</b>	<b>26</b>	<b>27</b> Dog 4-H Center 7pm	<b>28</b>	<b>29</b> Dog 4-H Center 7pm	<b>30</b>	Record Books due to CLUB LEADER Oct. 4!
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SOUTH DAKOTA STATE UNIVERSITY EXTENSION



# 4-H DAY



vs.



**SEPTEMBER 10, 2022**

**DANA J. DYKHOUSE STADIUM**

**6:00 P.M. KICK-OFF**

**Go Big. Go Blue. Go Jacks.®**



# 4-H Volunteer Training Tuesday

A monthly webinar training series for 4-H Volunteers held every second Tuesday of the month at 12:30 PM CT and 7:30 PM CT. Each training incorporates 30 minutes of content and 30 minutes to network, ask questions, or seek advice of your fellow 4-H volunteers.

## February 8<sup>th</sup>, 2022

- Topic: Allergies: What to know and things to consider when working with 4-H members with severe allergies
- Presenter: *Ashley Tieszen, Turner Co. 4-H Member*

## March 8<sup>th</sup>, 2022

- Topic: South Dakota 4-H Legislature Program.
- Presenters: *Caroline Hansen, 4-H Youth Program Advisor, Hanson/Davison Counties; Hilary Risner, Program Manager, Regional Youth Educator*

## April 12<sup>th</sup>, 2022

- Topic: Soils to Storage, gardening and food preservation program.
- Presenter: *Caroline Hansen, 4-H Youth Program Advisor, Hanson/Davison Counties*

## May 10<sup>th</sup>, 2022

- Club Activity Boxes: Simple activities for club meetings or project days.
- Presenter: *Kaycee Jones, 4-H Youth Program Advisor, Haakon & Jackson Counties*

## June 14<sup>th</sup>, 2022

- Topic: Fun activities for your Cloverbuds and younger members
- Presenter: *Audrey Jo Rider, SDSU Extension Early Childhood Field Specialist*

## July 12 , 2022

- Topic: Cooking to Share - After School Cooking Program
- Presenter: *Marcus Eason, Oglethorpe County 4-H-Lexington, GA*

## August 9 , 2022

- Topic: To be announced
- Presenter:

## September 13 , 2022

- Topic: Operation Occupation: Unlock Your Potential  
Presenter: Workforce Development Outcome Team



## Contact Information:

**Jenae K. Hansen**  
4-H Volunteer Development  
Field Specialist  
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To Register:

[https://sd4htrainingtuesday.  
questionpro.com](https://sd4htrainingtuesday.questionpro.com)

**12:30PM CT/ 11:30 AM MT  
or 7:30 PM CT/6:30 PM MT  
Every 2<sup>nd</sup> Tuesday**



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# FARM *stress*

Farm stressors can come from many directions including the agricultural system, farm and family finances, mental and physical health challenges, and relationship difficulties.

A healthy response to these challenges involves paying attention to the stressors within all of these areas and determining coping strategies that are useful in each area.

## STRENGTH TAKES *courage*

If you feel overwhelmed in your situation or are struggling with emotions like anxiety, depression, stress, sadness or fear, you are not alone. Your feelings are an understandable human response to frustrations such as extreme weather conditions, production challenges, machinery breakdowns, price and market uncertainties, and long hours that prevent time with family. Finding a healthy way to work through these feelings is important for you and everyone around you. Help is available to farmers, ranchers, and their family members.

Please get the support you need from people who care. We're here 24/7.

Farm and Rural Stress Hotline [1-800-691-4336](tel:1-800-691-4336)

SDSU Extension <https://bit.ly/SDSUExtension>

Call [211](tel:211) or visit [605strong.com](http://605strong.com)



**Agriculture Behavioral Health Voucher Program**  
Managed by the Division of Behavioral Health  
South Dakota Department of Social Services



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