



4-H NEWSLETTER

Clay County , SD

November 2021

Recognition Event

Our annual recognition event will be held Sunday November 14th at 2pm at the 4-H Center. We will not be having treats this year, so no need to plan on bringing anything but your smiles. Jolly JJs and Lucky Trailblazers are in charge of set-up and take down this year if you are a member of these clubs please be at the 4-H Center by 1:30pm.

Extension Office Staff Contact
Info.

Phone—605-677-7111

Raven—

clay.county@sdstate.edu

Lauren—

lauren.hollenbeck@sdstate.edu

Community Service Opportunity

If any clubs would like some community service hours (or for next years record books) we are looking for some youth that would be interested in emptying the flower pots at the office and putting them away for winter. Contact us if this interests your club.

Office Renovation

The Extension Office is currently under repairs in both our conference room and Ravens office. Please email or call ahead before stopping by to ensure someone is in the office.

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Clay Co. Flyers Try-it Day

Clay County Flyers will be hosting a try-it day November 7th at 2pm in the 4-H Center. Recommend this to anyone you know who has an interest in joining the Clay County shooting sports 4-H club!

New 4-H Year

The new 4-H year (2021-2022) begins October 1. Members can start re-enrolling in 4-H Online 2.0 anytime after October 1. Members do need to re-enroll every year. Returning members— please do not set up a new profile!

Club leaders & Volunteers— don't forget to re-enroll, too! You do not have to complete a new volunteer application but do need to pay the \$10 fee by December 1 2021. Checks payable to Clay County 4-H Leaders Association

If you enroll or re-enroll by November 14th (Recognition Event) you will be entered into our prize drawing. 3 winners will be chosen at Recognition Event.

If you have questions about enrollment/ 4-H Online contact the Extension Office we have help sheets available.



Happy
Birthday

- November 5th — Chris Kinney
- November 14th — Brad Waage
- November 19th — Seth Wright
- November 22nd — Clare Dahlhoff
- November 23rd — Josh Skatvold
- November 24th — April Noteboom
- November 26th — Oscar Passick
- November 26th — Trinity Johnson
- November 27th — Hailey Orr
- November 27th — Madison Orr
- November 28th — Kylie Mockler
- November 29th — Olivia Lynch

State 4-H Project Committees

Beginning October 2021, South Dakota 4-H Project Committees were re-structured to include event and educational teams. South Dakota 4-H Youth Development Program is currently seeking individuals to serve 1 or 2 years on their project committees. Members of the event team are individuals who can be counted on to show up, assist with event planning, and logistics for any statewide event for that particular project. If requested, these members will also provide feedback and guidance regarding the project area. Ideal members for event team include: other 4-H professionals, SDSU Staff, industry supporters, non-certified volunteers.

Members of the education team serve to promote and educate. They encourage participation in the project area, assist in sparking interest among 4-H members, and connecting 4-H members with resources. These members are ideal for county judges, running project clinics, and judging workshops. Ideal members for the education team include current 4-H members in the project area, parents, certified volunteers, and industry supporters. For more information, please contact Jenae K. Hansen, SDSU Extension 4-H Volunteer Development Field Specialist. 605-626-2870 or jenae.hansen@sdstate.edu. To sign-up for a project committee, please complete this brief questionnaire and South Dakota 4-H will contact you.

<https://2021sd4hprojectcommittee.questionpro.com/>

2022 Citizenship Washington Focus Trip

The 2022 CWF trip is scheduled for June 18– 25 2022. If you are interested in applying the application is on our website and is due Monday November 8th by 5pm to Raven—no exceptions. Be sure to read the trip requirements before applying to make sure you can fulfill them all. You will also be required to present at next years Recognition Event, the CCYTF annual meeting and at a Leaders Association meeting. The trip is sponsored by CCYTF (Clay County Youth Trust Fund) and the Clay County 4-H Leaders Association. If there multiple applicants, interviews will be held.

This is a week-long trip filled with quite a bit of sight seeing plus you will enjoy a behind-the-scenes look at our nations capital and the chance to meet members of Congress, exchange ideas, practice respect and form friendships with other youth from diverse backgrounds.

Total trip cost is \$2,200 but, with the help from our generous sponsors the total trip cost for the participant is \$300.

2022 4-H Calendars

The 2022 South Dakota 4-H Calendar is now for sale. The Calendar will be \$15 per calendar and will be shipped to the address that is provided when ordering the calendars. The sales will only be open until Friday, November 19th. Click the image below for the link to order.



Career Conversations

EXPLORING MY FUTURE IN THE 605



Featuring seven career clusters from STEM to Hospitality and Tourism; Finance to Ag, Food and Natural Resources, and more!!



Sonia Mack
SDSU Extension 4-H Youth Program Advisor
605-693-8280
Sonia.Mack@sdstate.edu

Career Conversations in the 605

Want to learn about various career fields from the comfort of your own home? Sign up now for South Dakota 4-H's Career Conversations: Exploring My Future in the 605. Registrations close November 10.



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Vision 2025: Lives of Possibility

You may remember the listening sessions from winter 2021 asking for feedback and ideas as South Dakota 4-H strategically plans the next 4-5 years. We have collected feedback and Director Dr. Tim Tanner is ready to make a Town Hall Tour to present South Dakota 4-H's vision plan for 2022-2025. In November, 4-H families will receive a paper copy of the document in the mail. All 4-H families and supporters are invited to attend a 4-H Town Hall at a nearby location.

Each night will begin at 6:15 pm with an optional primer on the SD 4-H mission of positive youth development hosted by 4-H Volunteer Development Field Specialist Jenae Hanson. The town hall sessions hosted by Director Tim Tanner will begin at 7:00 pm. In the event of inclement weather, please use the zoom option on December 9.

Town Hall Date	Host County	Host Site/Address
Tue. Nov. 30	Davison County	Davison County Extension - 3200 W. Havens Ave., Mitchell
Wed. Dec. 1	Tripp County	Tripp Co. 4-H Center - 815 W. 12th St., Winner
Thu. Dec. 2	Pennington County	Pennington County 4-H - 301 Centre St., Rapid City
Mon. Dec. 6	Spink County	4-H Building Fairgrounds - 17415 W. 3rd St., Redfield
Tue. Dec. 7	Lincoln County	Lincoln Co. Extension - 27711 Hwy 17, Lennox
Wed. Dec 8	Deuel County	Deuel Co. Extension - 47494 SD Hwy 22, Clear Lake
Thu. Dec. 9	Online via Zoom	Link to come

November 2021

Sun

Mon

Tue

Wed

Thu

Fri

Sat

1

Office
Closed

2

3

4

Dog @ 7pm
in 4-H
Center

5

6

7

Flyers Try-It
Day 12-6 pm

8

CWF Appli-
cations Due
by 5pm!

9

Dog @ 7pm
in 4-H
Center

10

11 Dog @ 7pm
in 4-H Cen-
ter

12

13

Office
Closed



14

Recognition
Event 2pm
4-H Center

15

Lucky
Trailblaz-
ers 4-H
Kitchen
6:30pm

16

Dog @ 7pm
in 4-H
Center

17

18

Dog @ 7pm
in 4-H
Center

19

20

21

22

23

24

25

Office
Closed

26

Office
Closed

27



28

29

30

Dog @ 7pm
in 4-H
Center

TRIPP COUNTY PROSPECT SHOW

Saturday, November 6, 2021
Tripp County Fair Grounds
899 W 13th St., Winner, SD




CASH PRIZES AWARDED

Top 5 Prospect Heifers
Top 5 Prospect Market Animals
*Other awards to be determined
the day of the show.*

Contact Information:

- Dawn Covey—(605) 840-1334 or (605)842-3250
E-mail: dec.63@hotmail.com
- Ross DeMers (605)840-4188
- Jeremy Schroeder (605)840-0510
- Rhonda Schroeder (605)840-0217

Electronic pre-entry is preferred –
please find the link on the Tripp
County Prospect Show Facebook
page  or <http://www.sdjps.com>

Payment can be made the day of the
show. \$25/hd if entered by 11:59p.m.
CST on 11/4/2021, \$30/hd after that
time.

You can also mail or e-mail your entry
form to: Dawn Covey, 26063 319th Ave.,
Hamill, SD 57534
dec.63@hotmail.com

New this year:
Tripp Co. Fairboard
will be hosting a Trade
Show & concessions!
You can do a little
shopping in your
down time!

- Check In: 8:00 a.m.—10:00 a.m.
- Show will start at 11:30 a.m.
- \$25 entry fee/hd - \$30/hd after 11:59 pm CST on Thursday, November 4, 2021.
- Showmanship divisions will be Senior, Junior, and Beginner - \$5 entry fee
- Show Order:
 - Showmanship
 - Prospect Breeding Heifers
 - Prospect Mkt. Heifers & Steers
- Exhibitor Age limit: 8—21 years old as of January 1, 2021, as stated in the S.D. Junior Point Show Association Beef rules, however, we will conform to ages for specific breeds that may be different.
- Breeding Heifers - must have been born after August 1, 2020
- All Prospect Mkt. Steers & Heifers must have been born in 2021
- Prospect Breeding Heifer classes will be broken down by breed & age
- Prospect Market Steer classes will be broken down by breed & weight
- All market heifers will show in one division.
- All animals must be registered or eligible for registration to show in a breed. If this does not apply you will show as commercial.
- Health Papers Required
- Must bring your own woodchips
- This is a **NO FIT** show. Any changes to these rules will be announced the day of the show. All decisions of show committee are final.
- Not responsible for accidents.
- Generators Recommended
- Pre-entry is encouraged but you may also enter the day of the show.



YQCA



YOUTH FOR THE QUALITY CARE OF ANIMALS

- ALL* youth showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits in 2022. Youth must re-certify each year – for questions about your certificate expiration, contact your local 4-H office.
- Step 1: Go to <https://yqca.learngrow.io/Account/Login>
- Step 2: Click sign in with 4HOnline icon.
- Step 3: Select SD 4-H Youth Development from the drop down menu.
- Step 4: Login using your 4HOnline account email address.*
- Step 5: Select the youth who you wish to sign up for a training.
- Step 6: Select the course applicable based on youth's 4-H age.
- Step 7: Select the training the youth will attend.**
- Step 8: Add a credit card and pay \$3 online or use the voucher code. *~each child will be a separate transaction*

* Youth must be re-enrolled in 4HOnline.

**Cloverbuds do not need YQCA training



December 22, 2021

11:00 a.m.

Clay County 4-H Center
515 High St, Vermillion

3:00 p.m.

Union County Courthouse Community Room
209 E. Main St, Elk Point

- In person training - \$3
 - (You may be able to receive a coupon code from your local office)
- 1-year certification online training available -\$12

**Youth may attend any training location. To view all trainings available in the state, click "Find A Training" on the top right of the YQCA site. More are added all the time.

Questions?
Lauren Hollenbeck
4-H Youth Program Advisor
Clay, Union & Yankton Counties
Lauren.hollenbeck@sdstate.edu



YQCA



YOUTH FOR THE QUALITY CARE OF ANIMALS

Winter Training

- ALL* youth showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits in 2022. Youth must re-certify each year – for questions about your certificate expiration, contact Katie.
- Step 1: Go to <https://yqca.learn-grow.io/Account/Login>
- Step 2: Click sign in with 4HOnline icon.
- Step 3: Select SD 4-H Youth Development from the drop down menu.
- Step 4: Login to your 4HOnline account.
- Step 5: Select the youth who you wish to sign up for a training.
- Step 6: Select the course applicable based on youth's 4-H age.
- Step 7: Select the training the youth will attend.
- Step 8: Add a credit card and pay \$3 online or use the voucher code. **each child will be a separate transaction*

*Cloverbuds do not need YQCA training



December 23rd 2021, 10:00 a.m.

Yankton County 4-H Building

901 Whiting Dr., Yankton

- Limited to 30 participants
- In person training - \$3
 - (You may be able to receive a coupon code from your local office)
- One-year certification online training available - \$12
- Additional trainings available in other counties. Don't wait until the last minute!

** Youth may attend any training location. To view all trainings available in the state, click "Find A Training" on the top right of the YQCA site. More are added all the time.

Questions?
Katie Doty
4-H Youth Program Assistant
Yankton County
Yankton.pa@sdstate.edu



Youth Artificial Insemination Day Camp

What: Come learn about the value of bovine artificial insemination, the A.I. process and equipment, while gaining hands on experience during this day camp.

Where: Cottonwood Field Station (23738 Fairview Rd. Philip, SD 57567)

When: Saturday, November 6th from 9:30 am – 4:30 pm
Cost: \$35.00 per youth ages 11 to 18* (this covers the day materials, lunch, and snack)

*Class is limited to Junior and Senior 4-H members, or Middle school and High school students.

*Class is limited to the first 20 registrants to provide adequate hands-on time.

YQCA training will be offered at 8:30 am on November 6th directly before the AI Day Camp at the same location. Registration can be completed through www.yqca.learn4grow.io and using your 4-H Online credentials. Contact your local 4-H office for more information.

Contact Information:

Kaycee Jones
SDSU Extension 4-H Youth Program Advisor
(605)859-2840 | kaycee.jones@sdstate.edu
140 S. Howard Ave., Philip, SD 57562

Audra Scheel
SDSU Extension 4-H Youth Program Advisor
(605) 942-7754 | audra.scheel@sdstate.edu
P.O. Box 366, Wess. Springs, SD 57368

Olivia Amundson
SDSU Extension Cow/Calf Field Specialist
(605)782-3290 | olivia.amundson@sdstate.edu
4101 W. 38th St. Ste 103, Sioux Falls, SD 57106

Robin Salverson
SDSU Extension Cow/Calf Field Specialist
(605)374-4177 | robin.salverson@sdstate.edu
401 Sixth Ave. W., Lemmon, SD 57638

Adele Harty
SDSU Extension Cow/Calf Field Specialist
(605)394-1722 | adele.harty@sdstate.edu
711 N. Creek Drive, Rapid City, SD 57703

Registration forms for the AI Day Camp are available by contacting your local Extension 4-H Office.



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2022
CITIZENSHIP – WASHINGTON FOCUS APPLICATION
CWF DATES: JUNE 18 – JUNE 25, 2022

APPLICATION DUE NOVEMBER 8, 2021 BY 5PM.

CLAY COUNTY REQUIREMENTS:

Applicant must:

- Be 15 years of age by January 1, 2022.
- Be enrolled in the Clay County, SD 4-H Program during the 2021-2022 club year.
- Have parent/guardian permission.
- Submit a completed application form.
- Submit a 2021-2022 4-H Record Book or 4-H Journal.
- Submit a black/white or color photograph in a sealed envelope for publicity purposes.
- Be willing to submit to a personal interview.
- Be willing to pay \$300.00 total trip cost – due by January 7, 2022.
- Be willing to pay for transportation to and from Sioux Falls and to pay personal expenses (souvenirs, etc.) while on the trip.
- Be willing to bring back information to local clubs and Leaders Association.
- Be willing to and give a presentation at the 4-H Recognition Event.

.....

Name _____

Address _____

Phone _____ Age _____ Gender _____

Parent's Names _____

4-H Club Name _____ Years in Club Work _____

.....

Please answer the following questions on plain white 8 1/2 x 11 paper and submit with 4-H story. Number each answer to correspond with question.

1. Personal Description (including home and community interests).
2. Leadership – give a brief description of your 4-H leadership activities.
3. Describe your involvement with 4-H citizenship and community service projects.
4. Why are you applying for this award?
5. List five (5) ways you plan to present information gained from your trip to people in Clay County.
6. List your personal strengths and why you feel you should be selected for this award.
7. List the major projects you have been involved with in 4-H.
8. Attach 4-H Story (two pages or more) on "What 4-H Has Meant to Me".

Club Member's Signature

Date

Parent/Guardian Signature

Date

APPLICANTS WILL BE SCORED USING THE FOLLOWING CRITERIA:

- ◆ Personal Interview – 40 points
- ◆ Application Form – 25 points
- ◆ 4-H Story ("What 4-H Has Meant To Me") – 15 points
- ◆ Members 4-H Record Book or 4-H Journal – 20 points



SELECTION COMMITTEE SHALL BE MADE UP OF:

- ◆ A previous Citizenship-Washington Focus participant.
 - ◆ A current 4-H Leader.
 - ◆ Current 4-H Youth Program Advisor.
- ◆ A 4-H alumni who is currently not involved on the club or county level.
- ◆ A representative from the business or agricultural community; person may or may not have a 4-H background.
- ◆ Committee members may not be a 4-H Leader or family member of person applying.



CITIZENSHIP – WASHINGTON FOCUS TRIP IS FUNDED BY:

- ◆ Clay County 4-H Leaders Association
- ◆ Clay County Youth Trust Fund

