

Clay County 4-H Journal

_____ to _____
year year

Name: _____

4-H Age (as of Dec. 31st): _____ Years in 4-H: _____

Grade in school: _____ Club: _____

Club Sheet

Our leaders are: _____

Our officers are:

President _____

Vice President _____

Secretary _____

Treasurer _____

I attended the following club meetings (must attend meetings in four separate months):

___ January ___ February ___ March ___ April ___ May ___ June ___ July ___ August ___ September
___ October ___ November ___ December

My demonstration (must give one per year) was on:

Subject _____

Date) _____

4-H Service

___ Worked in the 4-H Food Stand during the fair.

___ Helped with fair set-up.

___ Helped with fair clean-up.

___ Helped with county wide event.

___ Set-up and take down for meetings or practices.

___ Other _____

4-H Promotion outside of 4-H events

___ Wear 4-H gear

___ Gave a talk to promote 4-H

___ Invited people to 4-H events or meetings

___ Other _____

Community Service (club or personal)

Projects Participated for Current Year

Checkmark the projects you have completed projects in in for the current 4-H Year. You must have your check marked projects selected on u2.4honline.com by May 31st each year.

Animals & Biological Sciences

- Beef
- Companion Animal
- Dairy Cattle
- Dairy Goats
- Dogs
- Embryology
- Entomology and Bees
- Horse and Pony
- Meat Goats
- Poultry & Eggs
- Rabbits/Cavies
- Rodeo
- Sheep and Wool
- Swine
- Veterinary Science

Civic Engagement & Community Service

- Citizenship
- Community Service
- Cultural Education, International Study & Exchange Programs
- Service Learning

Communications and Expressive Arts

- Communications
- Drama/Theater
- Graphic Design
- Music/Dance
- Photography
- Videography
- Visual Arts
- Writing/Public Speaking

Consumer and Family Science

- Child Development & Family Life
- Clothing and Textiles
- Consumer Education
- Entrepreneurship
- Home Environment

Environmental Education / Earth Sciences

- Conservation and Stewardship
- Energy for Farm, Home and Transportation
- Forestry
- Geology and Minerals
- Outdoor Education/Recreation
- Range Sciences and Pasture Management
- Soils & Soil Conservation
- Water and Water Conservation
- Wildlife and Fisheries

Foods and Nutrition

- Food Preservation
- Food Safety
- Foods and Nutrition

Health

- First Aid & Health
- Fitness and Sports
- Health
- Safety

Leadership and Personal Development

- Character Education
- Economics, Business and Marketing
- Exploring 4-H
- Hobbies and Collections
- Leadership Skills Development
- Leisure Education and Recreation
- Social Recreation Skills
- Workforce Preparation (Career Exploration)

Plant Science

- Horticulture, Gardening and Landscaping
- Plant Science, Crops & Weeds

Shooting Sports

- Archery
- BB Gun
- Shotgun

Technology and Engineering

- Aerospace and Rocketry
- Automotive, Small and Tractors Engines
- Bicycle
- Computers and Technology
- Engineering
- Geospatial
- Robotics
- Welding Science
- Wood Science
- Electricity
- Physics

Youth-In-Action

- Public Presentation
- Special Foods
- Fashion Revue
- Consumer Decision Making/Horticulture Skill-a-Thon
- Livestock Judging, Skill-A-Thon
- Horse Judging, Hippology, Quiz Bowl
- Any other Judging or Skill-A-Thon_____

Animal Project Sheet

Fill out at least one sheet per species to report on.

(Dogs and horses have a separate form.)

Beef Cattle Dairy Cattle Dairy Goat Meat Goat Poultry Rabbits
 Sheep Swine Companion Animal (type) _____

Market Breeding Pet

1. What did you learn and what would you change to improve on this for next year?
2. What did you feed your animal?
3. What did you do for health care of this animal (vaccination, deworming, etc.)?
4. What is your favorite thing about this project?
5. What was the major expenses or income from this animal project?

Dog Project Sheet

Fill out one sheet per dog.

Dogs name _____

Breed _____ Gender _____ Altered _____ Date of Birth _____

Number of years in 4-H for this dog _____

___ Showmanship

Agility

___ On-leash ___ Off-leash ___ Advanced ___ Excellent

Rally

___ Novice ___ Advanced

Obedience

___ Basic A ___ Basic B ___ Pre-Novice ___ Novice ___ Graduate Novice ___ Open ___ Utility ___ Brace

1. What did you learn and what would you change to improve on this for next year?
2. What did you feed your animal?
3. What did you do for health care of this animal (vaccination, deworming, etc.)?
4. What is your favorite thing about this project?
5. What was the major expenses or income from this animal project?

Horse Project Sheet

Fill out one sheet per horse.

Horses name _____

Breed _____ Gender _____ Altered _____ Date of Birth _____

Number of years in 4-H for this horse _____

Choose two classes to report on.

Class 1: _____

My horse and I excelled at _____.

We worked the hardest on _____.

If you competed, what goals came from that experience? _____

Class 2: _____

My horse and I excelled at _____.

We worked the hardest on _____.

If you competed, what goals came from that experience? _____

1. What did you learn and what would you change to improve on this for next year?
2. What did you feed your animal?
3. What did you do for health care of this animal (vaccination, deworming, etc.)?
4. What is your favorite thing about this project?
5. What was the major expenses or income from this animal project?

Non-Animal Project Sheet

Choose at least two project areas to report on.

Project Area _____ Class _____

Number of years in this project area _____

Description of project

1. After judging/competition, what changes would you make to improve this project?

2. What life skill(s) were learned?

3. What were your approximate expenses in time or money for this project?

Photos/Clippings/Certificates/etc.

Clay County 4-H

Member Year Pin Application

I am applying for my _____ year pin. (Circle One)

1 2 3 4 5 6 7 8 9 10

Name _____ Age _____

Mailing Address _____

4-H Club _____ Years in Club _____

Applicant's Signature _____ Date _____

Parent's Signature _____ Date _____

Club Leader Signature _____ Date _____

Requirements:

- Attend 4 Club Meeting - List Dates

- Give Public Presentation- Circle Level

Club _____ County _____ State _____

Title _____ Date _____

- Complete Record Book Initial- Yes _____ No _____

- Participate in one or more of the following Junior Leadership, a Club or County Event, or Judging at some level-

Event	Date
_____	_____
_____	_____
_____	_____

Shows Project Accomplishment Initial- Yes _____ No _____