



SOUTH DAKOTA STATE
UNIVERSITY EXTENSION

4-H Newsletter

Clay County SD

March 2022

4-H Fruit Sale Fundraiser

- **Fruit delivery day is set for Thursday March 10th.** Members can pick their fruit up between **4-6pm** that day. Each club needs a representative present for help sorting and to confirm their clubs orders and checkout of the kids.
- You also can pickup fruit anytime between 8-5 on Friday March 11th. **All fruit must be out of the building by 5pm Friday.**
- Money is due to your club leaders by March 18th.
- Club Leaders your money is due to the Leaders Assoc. by March 23rd.

A Note from Raven at the Office

As many of you may know I am expecting my first baby! I will be going on maternity leave (tentatively) at the end of March. I am the only one who is in the Vermillion office full time so this will be affecting when the office is open. I will periodically be checking my email for the first month and beyond that I will be working from home part-time. With it being unknown what day exactly I'll be gone if you need to stop by the office I would call or email ahead to ensure someone is here for the next few months. If you have questions be sure to email, Lauren and I are both available by email. Lauren will be here in the office 2 days a week those days are flexible between the 3 county offices she works in. Contact information can be found above or on our website.

Extension Office Staff Contact Info.

Phone—605-677-7111

Raven—

clay.county@sdstate.edu

Lauren—

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State Fair Overnight Barn Superintendent

The State 4-H Office is looking for a State Fair Overnight Barn Superintendent. This position will run during the 2022 State Fair from 8pm-8am. Responsibilities would include monitoring swine, beef, sheep, goat, poultry and rabbit barns for any issues or concerns including sick or injured animals. Being available to assist with any issues in these areas during the nighttime hours. Communicate with livestock committees of any issues or things needed to be done. Prepare show arenas for morning 4-H livestock shows. Candidate will be provided a golf cart for use along with a camping spot if need-ed. The candidate should be of high integrity and have experience with and knowledge of livestock and 4-H practices. Please let the office know by May 1 if you are interested, and we will pass your information on.

2021-2022 Statewide Community Service

We have officially launched the statewide community service project for the 4-H year. The project is called Supplies for Success: A School Supply Collection Drive. If you would like your own flyer to set up local collection points, let the office know! We currently have one box in the office and 1 in the 4-H center set up. Collection ends August 1st and the counties that collect the most will be announced at State Fair. See the attached Flyer.

Show your 4-H Spirit!! Stop by the office and purchase a yard sign. Only \$10!!



YQCA

We will be having 1 more in person YQCA training in Vermillion this year. March 28th at 7pm in the 4-H Center. We will continue to also share nearby counties trainings, as well as online being an option. You can call the office for a coupon code to make an in person training free. Online will cost \$12.



March 2nd — Madelyn Oelmann
March 2nd — Addison Green
March 3rd — Rachel Oelmann
March 3rd — Marshall Mockler
March 4th — Harry Hawley
March 10th — Andrea Miller
March 12th — Parker Nelson
March 13th — James Nissen
March 14th — Emma Bohnsack
March 20th — Emma Orr
March 22nd — Cyrus Beringer
March 29th — Terra Nelsen
March 30th — Julie Fallan
March 31st — Megan Kludt

Livestock DNA and Green Tags

- The DNA collection requirement for State Fair is being discontinued for the 2022 State Fair. If families need DNA envelopes to compete at Aksarben or other events, they may purchase them on the Aksarben website directly .
- 4-H Green tags will still be available at the office for \$1 each. As well as poultry bands for \$0.50. See the attached sheet as to what livestock identification rules are for the 2022 4-H show season.

Mini Grants

SD 4-H Leaders decided to open a special funding application period for another round of Mini Grants for the current 4-H year. The same application and criteria will be used. Mini grant applications are due March 30th – received via email or postmarked by 3/30/2022. Late applications will not be considered.

So what is a Mini Grant? Each year, the South Dakota 4-H Leaders Association awards Mini-Grants across the state to county or 4-H club projects. The purpose of the 4-H Grants Program is to address youth needs at the local level. The 4-H Leaders Association recognizes that the greatest impact of 4-H occurs at the local level, usually between youth and 4-H volunteers. Contact the office for an application

****NOTE** – If you would like to start working on a County Leadership Award (does not need to be completed in one year) contact the office! Lauren has some ideas that would apply to the use of the grant and would benefit Clay County 4-H. If you would like to work together and check off this requirement, let us know!

Upcoming Dates

- March 8 — Volunteer Training
Tuesday ~ Zoom
- March 10 — Fruit Delivery Day
- March 16 — State SS Registration Opens
- March 18 — Fruit Money due to your club leader
- March 27 — Club Officer Training 2pm—Beresford Library
- March 28 — YQCA—7pm in 4-H Center Vermillion
- April 1 — T-Shirt Contest Designs due to office by 5pm!!
- April 22-24 — State Shooting Sports, Pierre
- May 1 — Public Presentations, Vermillion @ 2pm
- June 1 — Deadline to Enter Animals in 4-HOnline, Horse Safety Due in 4-HOnline
- June 6-10 — Teen Leadership Conference , Brookings
- June 28 — Clay/Union/Yankton County Horse Show , Donnelly's Arena
- June 30th — Ceramics Painting, 4-H Center @ 10am

2022 Teen Leadership Conference

The State 4-H Ambassador Teen Leadership Conference Committee has officially selected the dates for the 2022 Teen Leadership Conference. Mark your calendars for June 6-10, 2022. This year we will be back at South Dakota State University (SDSU) in Brookings. Teen participants will have an opportunity to grow personally and professionally through engaging workshop sessions, keynote presentations, community service projects and more. Additionally, they will get to explore the SDSU campus and everything it has to offer, while making lifelong connections and friendships. This event is open to any teen (age 13-18) regardless of their 4-H enrollment. More details and registration will be provided soon.

Clay County Fair T-Shirt Contest

Get those creative juices flowing and create the next design for the 2022 Clay County Fair T-Shirts!! The winner will receive a cash prize and their design featured on the 2022 Fair shirts as well as the 2022 Summer Supplement book cover! See the attached flyer for more details!

Attention Seniors

The Clay County Youth Trust Fund Scholarships are out now. You can get them from your school guidance counselor, at the Extension Office, or on the county website. Also the South Dakota State 4-H Scholarships are also now available! Click the image below for the link. **All Scholarships (Clay County and State) are due April 1st.**



Upcoming Dates

- July 1 — Registration papers and YQCA due in 4-HOnline
- July 11 — Fashion Revue 4-H Center
- July 13— CDM & Horticulture Judging School in 4-H Center 10am-6pm
- July 14— CDM & Horticulture Judging School in 4-H Center 9am-4:30pm
- July 15 — Special Foods, Yankton Extension Office
- July 23-27 — State Horse Show in Huron
- July 28– 31 — Summer Spotlight, Huron
- July 28 —Fair Entry Closes for Clay County Fair
- August 8 — County Fair Set-Up Night
- August 10 — Clay County Fair Static Project Entry Night
- August 11-13 — 2022 Clay County Fair
- August 14 — Fair Clean-Up Morning
- September 1-5 — 2022 South Dakota State Fair

March 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Dog 7-7:45	2 	3 Award Com- mittee 5pm in Extension Office Dog 7-7:45	4 Flyers 5-7 4-H Center	5
6 Flyers 12-7 4-H Center	7	8 Dog 7-7:45	9	10 <u>Fruit Delivery</u> <u>Pick-up be- tween 4-6</u>	11 <u>Fruit Pick- up between 8-5pm</u>	12 Farmers Market
13 Flyers 12-7 4-H Center 	14	15 Dog 7-7:45 Meckling Livestock 6pm Kitchen	16	17 Dog 7-7:45 	18 <u>Fruit money due to club leaders</u> Flyers 5-7 4-H Center	19
20 Flyers 12-7 4-H Center 	21 Lucky Trailblazers 6:30 Kitchen	22 Dog 7-7:45 Leaders As- sociation Meeting 5:30pm	23	24 Dog 7-7:45	25 Flyers 5-7 4-H Center	26 Farmers Market
27 Flyers 12-7 4-H Center	28 YQCA @ 7pm 4-H Center	29 Dog 7-7:45	30	31		



4-H Curriculum Corner: Public Speaking

The Communications curriculum is designed to strengthen anyone's communication and public speaking skills! Learn about non-verbal skills, gestures, listening, and more! There is also tips for preparing an Illustrated Talk, a Demonstration, or a Public Presentation. This curriculum is designed to build on one another but any book can be completed by any age level!

The Find Your Voice curriculum is intended to prepare you to give a public speech, in an easy to follow and fun way!

Available:

Helper's Guide

1: Picking Up The Pieces

2: Putting It Together

3: The Perfect Fit

Special: Finding Your Voice

Take one or all; photocopies can be made!

Each month, we will be highlighting a 4-H Curriculum that is owned by the office. Most will be available for free on a first come, first serve basis. These are a great way to learn about different project areas, earn pins, for club activities or to do on your own. If you complete 7 activities in one book, plus one finished product, it can be used as a project to be entered at the fair.

CLUB OFFICER TRAINING



SUNDAY,
MARCH 27
2:00-4:00 PM
BERESFORD
PUBLIC
LIBRARY



MEETING IDEAS! PARLIMENTARY
PROCEDURE! OFFICER ROLES & DUTIES!
FOOD & FUN!



OPEN TO ANY INTERESTED 4-H MEMBER

A MINIMUM OF 12 YOUTH ARE NEEDED TO HOLD THIS
EVENT. PLEASE RSVP BY MARCH 18 TO YOUR CLUB
LEADER OR THE 4-H OFFICE



SD 4-H Animal Identification

BEEF

- Registered Breeding Heifers: MUST have an Ear Tattoo corresponding to their Registration Papers as a primary identifier. PLUS, a secondary identifier such as a Bangs Tag, USDA Silver Tag, 4-H NUES Tag, or Herd Tag.
- Commercial Breeding Heifers: MUST have a Bangs Tag, USDA Silver Tag, or NUES Tag as a primary identifier. PLUS, a secondary identifier such as a Tattoo, Herd Tag, or Freeze Brand.
- Market Steers: MUST have a 4-HNUES Tag as a primary identifier. PLUS, a secondary identifier such as a Tattoo or Herd Tag.
- Market Heifers: MUST have one of the following: 4-HNUES Tag, Bangs Tag, or USDA Silver Tag as a primary identifier. PLUS, a secondary identifier such as a Tattoo or Herd Tag.
- Do NOT place two different USDA tags (4-H NUES Tag, Bangs Tag, or USDA Silver Tag) in an animal.

DAIRY CATTLE

- Registered Dairy Cattle: MUST have Ear Tattoo corresponding to their Registration Papers OR USDA 840 Tag corresponding to their Registration Papers.
- Grade and Crossbred Dairy Cattle: MUST have an Ear Tattoo, Electronic ID Tag, Bangs Tag, or 4-H NUES Tag.

DAIRY GOATS

- Registered Dairy Goats: MUST have a USDA Scrapie ID Tag or Tattoo corresponding to their Registration Papers. If Registration Papers are not presented at check-in, the animal must show in “Unrecorded Grade”.
- Unrecorded Grade Dairy Goats: MUST have a Tattoo or Herd Tag.



SD 4-H Animal Identification

MEAT GOATS

- Meat Goats (Breeding and Market): MUST have a USDA Scrapie ID Tag or USDA Scrapie Tattoo.
- Registered Breeding Meat Goats: MUST have a Tattoo accompanied by breed registration papers. *Pending breed registration papers are not acceptable.
- Grade Animals and Registered Animals without registration papers will be shown as “Commercial”.

SHEEP

- Sheep (Breeding and Market): MUST have a USDA Scrapie ID Tag.

SWINE

- Market Swine: MUST have a 4-H NUES Tag, an USDA Swine Premises Tag or an 840 RFID Tag.
- Breeding Gilts: MUST be ear notched and tagged with a 4-H NUES Tag, an USDA Swine Premises Tag or an 840 RFID Tag.

POULTRY

- MUST have a Numbered Leg Band.

RABBITS

- All rabbits MUST have an Ear Tattoo in the left ear prior to showing at the county level.
- No rabbits may be tattooed for identification between county shows and the State Fair.



SOUTH DAKOTA STATE
UNIVERSITY EXTENSION

LIVE 

PUBLIC PRESENTATIONS CONTEST



**SUNDAY,
MAY 1**

2:00 PM

CLAY COUNTY 4-H OFFICE

Public Presentation Contest

Sunday, May 1st, 2022

Clay County Extension Office, Vermillion

2:00 pm



Name: _____ 4-H Age: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone Number: _____ County: _____

Name of Presentation:

Demonstration

Illustrated Talk

Public Speaking

Project Why

Length of Presentation:

Equipment Needed:

****One entry form per presentation, youth are allowed to give multiple presentations****

Registration Due by April 15 to the Extension Office. Online forms can also be emailed to Clay.county@sdstate.edu



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**



Upcoming 2022 Dates:

March 15 - 7:00 pm

Lincoln County Fairgrounds

March 17 - 3:00 pm

SDSU SE Research Farm

March 17 - 7:00 pm

Canton Public Library

March 18 - 10:00 am

Turner County Courthouse Community Room

March 21 - 5:00 pm

Davison County Fairgrounds

March 28 - 7:00 pm

Clay County 4-H Center

April 3 - 5:00 pm

Union County Fairgrounds

April 18 - 10:00 am

Hutchinson County Courthouse

April 18 - 4:00 pm

Hanson County Courthouse

May 16 - 6:30 pm

Davison County Fairgrounds

June 1 - 7:00 pm

Lincoln County Fairgrounds

***Youth may attend any training location. To view all trainings available in the state, click "Find A Training" on the top right of the YQCA site. More are added all the time.



 **YQCA**
YOUTH FOR THE QUALITY CARE OF ANIMALS

- **ALL*** youth showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits in 2022. Youth must re-certify each year – for questions about your certificate expiration, contact your local 4-H office.
- **Step 1:** Go to <https://yqca.learn-grow.io/Account/Login>
- **Step 2:** Click sign in with 4HOnline icon.
- **Step 3:** Select SD 4-H Youth Development from the drop down menu.
- **Step 4:** Login using your 4HOnline account email address.*
- **Step 5:** Select the youth who you wish to sign up for a training.
- **Step 6:** Select the course applicable based on youth's 4-H age.
- **Step 7:** Select the training the youth will attend.**
- **Step 8:** Add a credit card and pay \$3 online or use the voucher code. *~each child will be a separate transaction*

* Youth must be re-enrolled in 4HOnline.

**Cloverbuds do not need YQCA training



March 28, 2022

7:00 p.m.

Clay County 4-H Center
515 High St, Vermillion

- **In person training - \$3**
 - (You may be able to receive a coupon code from your local office)
- **1-year certification online training available -\$12**

**Youth may attend any training location. To view all trainings available in the state, click "Find A Training" on the top right of the YQCA site. More are added all the time.

Questions?
Lauren Hollenbeck
4-H Youth Program Advisor
Clay, Union & Yankton Counties
Lauren.hollenbeck@sdstate.edu



YQCA



YOUTH FOR THE QUALITY CARE OF ANIMALS

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- Step 6: Select the course applicable based on youth's 4-H age.
- Step 7: Select the training the youth will attend.**
- Step 8: Add a credit card and pay \$3 online or use the voucher code. *~each child will be a separate transaction*

* Youth must be re-enrolled in 4HOnline.

**Cloverbuds do not need YQCA training



April 3, 2022

5:00 p.m.

Union County Fairgrounds
4-H Exhibit Building
30143 Hwy 11, Alcester

- In person training - \$3
 - (You may be able to receive a coupon code from your local office)
- 1-year certification online training available -\$12

**Youth may attend any training location. To view all trainings available in the state, click "Find A Training" on the top right of the YQCA site. More are added all the time.

Questions?
Lauren Hollenbeck
4-H Youth Program Advisor
Clay, Union & Yankton Counties
Lauren.hollenbeck@sdstate.edu

2022 4-H T-SHIRT CONTEST

Would you like your original design on the 2022 Fair T-shirts and the Fair Supplement cover?

Rules:

- The 4-H Clover must be used in the design and must be used correctly
- One entry per member
- Design size limited to 8.5" x 11"
- You must be a current and active 4-H member

Preference will be given to designs that have original graphics, drawings, themes, slogans, etc.

The winning design may have small modifications made to it to make it digital.

**** Winning design will receive a \$25 prize****

Designs are due to the office by 5 pm on Friday, April 1.

Online voting will begin April 5th.



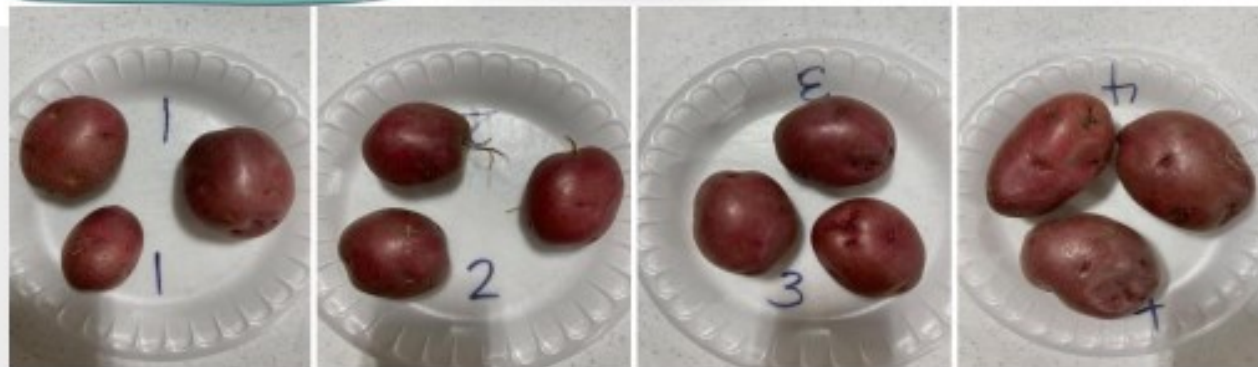


LINCOLN
COUNTY



4-H
27711 SD 17, PO BOX 655
LENNOX, SD 57039

Consumer Decision Making & Horticulture Skillathon Contest



Thursday, March 17

Come & Go Judging 10 a.m. to 2 p.m.

Location: Beresford High School Multi-Purpose Room, 301 W.
Maple St., Beresford

Hosted by the Union and Lincoln County 4-H Programs
Find study materials at <https://lincolncountysd.org/172/Youth-In-Action>.

South Dakota State University, South Dakota counties, and the USDA cooperating.
South Dakota State University adheres to AA/EO guidelines in offering educational
programs and services.

P 605.764.2756 F 605.764.2432
LINCOLN.COUNTY@SDSTATE.EDU
LINCOLNCOUNTYS.D.ORG

EST
1867

SOUTH DAKOTA 4-H



SUPPLIES FOR SUCCESS:



A school supply collection project



Help our statewide community service project by donating new school supplies to be distributed to youth within our local community.

DONATION BOX LOCATION(S):

Clay County Extension Office
515 High Street
Vermillion SD 57069

Donations are due by: **August 1st 2022**



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

Contact:

Clay County 4-H
515 High St. Vermillion SD 57069
605-677-7111
clay.county@sdstate.edu



Youth Artificial Insemination Day Camp

What: Come learn about the value of bovine artificial insemination, the A.I. process and equipment, while gaining hands on experience during this day camp.

Where:

START: Tri-Valley High School Ag Room (46450 252nd St., Colton, SD – drive around to the north side of the building & enter through the shop)

FINISH: Nordic Dairy (46732 258th St., Crooks, SD)

When: Friday, March 18 from 9:30 a.m. to 4 p.m.

Cost: \$35 per youth ages 11 to 18* (this covers the day materials, lunch and snack)

*Class is limited to Junior and Senior 4-H members, or middle school and high school students.

*Class is limited to the first 30 registrants to provide adequate hands-on time.

CONTACT INFORMATION:

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