



**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**

# 4-H Newsletter

**Clay County SD**

**June 2022**

## UPCOMING DATES & DEADLINES- JUNE 2022

June 1 - Horse Safety Due  
June 1 - Animals need to be entered in 4HOnline  
June 1 - Dairy Goat Fitting & Showmanship Workshop - Aberdeen  
June 1 - Livestock Integrity Pledge Posters Due  
June 1-3 - 4-H Camp Poinsett: Going Beyond  
June 4-5 - 4-H Summer Outdoor Archery Match - Yankton  
June 6-8 or 8-10 - 4-H Camp Poinsett Youth Camp  
June 6-10 - Teen Leadership Conference – SDSU, Brookings  
June 12-18 - 4-H Performing Arts Camp – NSU, Aberdeen  
June 13-15 or 15-17 - 4-H Camp Storm Mountain Youth Camp  
June 14 - Volunteer Training Tuesday - Zoom  
June 18-25 - CWF Trip  
June 20-23 - 4-H Teen Camp at RimRock  
June 22 - TBD Miniature Garden Workshop  
June 28 - Clay/Union/Yankton Co. Horse Show, 9:00 am, Donnelly Arena  
June 30 - Ceramics Painting Workshop; 10:00 am, 4-H Center

**\*\*Reminder: call the office before stopping in as Raven is on Maternity Leave - 677-7111\*\***

### Extension Office Staff Contact Info.

Phone—605-677-7111

Raven—

[clay.county@sdstate.edu](mailto:clay.county@sdstate.edu)

Lauren—

[lauren.hollenbeck@sdstate.edu](mailto:lauren.hollenbeck@sdstate.edu)

**SAVE THE DATE**

# Come Create Day

**JULY 22**

**Clay County 4-H Center**

You will get to choose from 2-3  
stations of different project areas to  
participate in.  
More details to come

Sponsored by the Clay County 4-H Leaders Association

### In This Issue

- Livestock Integrity Pledge P.1, 25-26
- Premier Livestock Exhibitor P.2, 23-24
- Upcoming Dates P. 2&3
- 4-H Camps P.3
- Premier Horse Exhibitor P.4
- Premier Dog Exhibitor P.4
- Dog Skill-a-thon P.5
- T-Shirt Winner P.6
- Livestock Judging Camp P.16
- TLC P.20
- Horse Judging Series P.27
- Companion Animal P.27

## Livestock Integrity Pledge

The 4-H Livestock Integrity Pledge takes the refreshing approach of operating from a place of trust. We trust that our parents want 4-H to serve as a place for their youth to develop into contributing members of society -builders not takers. We trust that our youth want to be true 4-H'ers -desiring a fair exhibition experience and willing to demonstrate personal responsibility. This pledge is a component of the annual Youth Livestock Literacy training requirement that will be implemented in 2023. The annual paper-based agreements must be completed by each 4-H member to be eligible to exhibit beef, swine, dairy, poultry, rabbits or goats at the local and/or state level. In addition, exhibitors competing at State Fair will complete an electronic acknowledgement annually during FairEntry enrollment. Prior to agreeing, please read, consider, and fully adopt the Livestock Integrity Pledge's principles in your livestock management plan. Upon completion, please return the signed form to the county office

## Notice: 4-H Charges Policy

At the March 4-H Leader's Association Meeting, the following policy was adopted in relation to charges made through the office regarding tags & other fair fees, food stand charges, etc.

*All 4-H families are permitted to charge a balance to the Clay County 4-H Leaders Association for reasonable and expected costs associated with membership, at the discretion of the Leaders. All 4-H families are also permitted to charge a balance to the 4-H Food Stand during the Clay County Fair. It is expected that any balance due is paid in full within 30 days of receipt of the bill from the 4-H office acting on behalf of the Leaders. One reminder will be sent following 30 days past due. Should balances not be paid in full by November 1 of each club year, 100% of any awards, premium money, fruit sale rebate, or other participation incentives will be withheld from all enrolled members of that family until the balance is settled. Should unforeseen financial circumstances prohibit a 4-H family from settling its balance owed, they must contact the 4-H office as soon as possible to identify a solution to reconcile the balance.*

Congrats to our Public Presentation Exhibitors!

Kolt Carter \_Cloverbud Ribbon

Elizabeth Sereda—Purple

Morgan Stelling — Purple

Chloe Klunder — Purple

Be on the look out for the 2022 Fair Supplement Book coming out later this month!

Clay County Princess Pageant  
It's time to enter the 2022 Clay County Fair Princess Pageant! The complete packet of information can be found on our website or stop by the office for the packet. Entry deadline is August 1st.

Check out the new 10 Exhibit Challenge for the Clay County Fair. This is a new promotional idea to help increase exhibits and give 4-Hers a chance to win \$25 in Verm Bucks. See attached Flyers!

## Fashion Revue

- Registration for Fashion Revue will take place in Fair Entry this year!
- Fashion Revue is July 11 at the 4-H Center in Vermillion
- Entries will open on June 1 and close on July 5 at: <https://faireentry.com/Fair/SignIn/16957>

## What is Fashion Revue?

- Youth choose an outfit and accessories. Outfits may be purchased new or used. One or more pieces may be constructed (made or sewn). Youth model the outfit in front of a judge and have a personal interview.
- Judged on these 4 criteria: Interview and personal presentation, Modeling, Appearance of the outfit/garment, Total look, including accessories.
- A public style show takes place at the County Fair

## County Fair T-Shirts

The 4-H Leaders Association purchases each 4-H member a t-shirt to wear during county livestock shows, while working in the food stand or just running around the fair. Shirts will be ordered soon and sizes will be pulled from 4-HOnline so please make sure you have to correct size listed. Or you can call or email Raven and give her the correct sizes. Family members and leaders can also purchase T-shirts please let Raven know by June 20 if you would like to purchase.

## Photography Board

If you are entering photography exhibits at county fair, we have the foam board in the office. Cost is \$1.00/board for either black or white. Checks should be made payable to Clay County 4-H Leaders Association or bring the correct amount of cash.

## Upcoming Dates

- July 1 — Registration papers and YQCA due in 4-HOnline
- July 2 — Fair Entry Open for Clay County Fair
- July 11 — Fashion Revue 4-H Center
- July 13— CDM & Horticulture Judging School in 4-H Center 10am-6pm
- July 14— CDM & Horticulture Judging School in 4-H Center 9am-4:30pm
- July 15 — Special Foods, Yankton Extension Office
- July 25-27 — State Horse Show in Huron
- July 28– 31 — Summer Spotlight, Huron
- July 28 —Fair Entry Closes for Clay County Fair
- August 8 — County Fair Set-Up Night
- August 9—State Fair Entries due in FairEntry.com
- August 10 — Clay County Fair Static Project Entry Night
- August 11-13 — 2022 Clay County Fair
- August 14 — Fair Clean-Up Morning
- August 27 — State Dog Show—Huron
- September 1-5 — 2022 South Dakota State Fair
- September 10-11 — Fall State Shoot—Mitchell
- September 16-17 — State Livestock Judging — Brookings

## Premier Horse Exhibitor

South Dakota 4-H will be launching the Premier Horse Exhibitor Awards beginning with the 2022 season. This award recognizes a more comprehensive development of horse project knowledge. These awards will be determined by the exhibitor's scores from State Horse Show Showmanship, State Hippology Contest and the highest Event Score excluding showmanship. The top five exhibitors in each of the three 4-H age divisions (beginner, junior, senior) will be recognized at the State 4-H Horse Show in Huron, SD.

## Premier Livestock Exhibitor

Thanks to an inspired bill passed during the 2020 4-H Legislature event, South Dakota 4-H is re-launching the Premier Livestock Exhibitor Award beginning with the 2022 season. This award recognizes a more comprehensive development of livestock project knowledge in alignment with the 4-H Livestock Management Triangle. During this initial year of the Premier Livestock Exhibitor Awards there are two categories and three age divisions (beginner, junior, senior) including:

O Large Animal (Beef, Swine, Sheep, Goat)

O Small Animal (Dairy Cattle, Dairy Goat, Poultry, Rabbit)

These awards will be determined by the exhibitor's scores from State Fair Showmanship, State Skillathon Contest and State Fair Market/Breeding contest. The top five exhibitors in each category and division will be recognized at the State 4-H Livestock Judging/Skillathon Contest in September.

## Premier Dog Exhibitor

South Dakota 4-H will be launching the Premier Dog Exhibitor Awards beginning with the 2022 season. This award recognizes a more comprehensive development of dog project knowledge. These awards will be determined by the exhibitor's State Dog Show scores in Showmanship, Skillathon and the highest Event Score excluding showmanship. The top five exhibitors in each of the three 4-H age divisions (beginner, junior, senior) will be recognized at the State 4-H Dog Show in Huron, SD.



June 3 — Anna Grace Kelderman

June 4 — Spencer Skatvold

June 5 — Grant Merkwan

June 6 — Sydney Johnson

June 7 — Andy Jensen

June 12 — Keira Rettig

June 14 — Madilyn Badke

June 18 — Kyler Jansen

June 22 — Eleanor Anderson

June 25 — Marissa Schweinle

June 26 — Lucas Green

## Dog Skill-a-Thon

The State Dog Project Committee will be implementing a Dog Skill-a-Thon at the 2022 SD State Dog Show. All current 4-H members are encouraged to participate whether they participate in the Dog Project or not. This may be a great way to get into the dog project!! This contest is also an approved contest for the new Premier Dog Exhibitor Award. Please review the attached document, which includes study materials for the contest!

Also, be sure to complete the Dog Project survey and share the survey with your 4-H families. <https://sdstate.questionpro.com/t/ANfNDZrC5T>

## Poultry Update

The Department of Game Fish & Parks has reported that South Dakota has had its first case of Avian Bird Flu for the 2022 season. What does this mean in relation to live poultry shows during the upcoming fair season? Right now, there are no regulations for South Dakota, but we will continue to watch for updates from the Animal Industry Board (AIB). In the meantime, good biosecurity reminders are available within the USDA press release found here: [https://www.aphis.usda.gov/aphis/newsroom/stakeholder-info/sa\\_by\\_date/sa-2022/hpai-sd](https://www.aphis.usda.gov/aphis/newsroom/stakeholder-info/sa_by_date/sa-2022/hpai-sd)

## YQCA Update

The new YQCA website is live! The new website is: <https://yqcaprogram.org>

Trainings in the area can be found on the website. Log in, go through the process of selecting a training based on your child's 4-H Age (their age as of January 1 of the current year), then you will be able to see all trainings available in the state. Please ask if you need a help sheet for registering for a training in person. Please note: You will need to create a new log-in account. You can use any password/email that you will remember; it does not need to be your 4HOnline account as those systems will no longer be connected. For those of you who have already completed a training, you will need to download your certificate. The certificates need to be uploaded to at least one animal in your 4HOnline account (animals are now open to be entered in 4HOnline).

## 2021-2022 Statewide Community Service

We have officially launched the statewide community service project for the 4-H year. The project is called Supplies for Success: A School Supply Collection Drive. If you would like your own flyer to set up local collection points, let the office know! We currently have one box in the office and 1 in the 4-H center set up. Collection ends August 1st and the counties that collect the most will be announced at State Fair. See the attached Flyer.



## Fair Entry Open and Close Dates

County Horse Show Now— June 14 at 11:59pm

Clay County Fair July 2- July 28 at 11:59pm

Clay County Fashion Revue June 1—July 5 11:59 pm

State Horse Show— Now—July 1 11:59pm

State Fair July 2—August 9 11:59pm

State Dog Show— June 15—August 9 11:59 pm

State Livestock Judging—June 15—August 9 11:59pm

Dress up your yard for Spring and show your 4-H Spirit!! Stop by the office and purchase a yard sign. Only \$10!!



## Club Community Service

We are in search of any club or club that are interested in some community hours.

- The inside of the sheep/swine barn needs a fresh coat of paint in preparation for the new Sydell pens we are getting this summer. The fair board has offered to pay for all supplies we just need lots of hands to get this project done. If you are interested in doing this contact the office to coordinate a date. Multiple clubs would be great for this!
- We are also looking for a club that would be interested in planting flowers in the flower pots for the fair grounds. If your club cannot afford flowers can be purchased by the office.

## 2022 State Fair Book

The 2022 State Fair Book is out now you can find it linked [here](#).

Also the 2022 Horse project guide is out now click [here](#) for the link. And the horse contestant packet can be found [here](#).

Changes from last year can be found at the beginning.

## South Dakota Farmers Union Photo Contest

Calling All 4-H Photographers! South Dakota Farmers Union 2022 Photo Contest has a category designed to highlight the work of South Dakota 4-H'ers. Division winner receives \$100! Visit [www.SDFU.org](http://www.SDFU.org) and click on the Photo Contest link under News & Events tab to learn more. (You can also visit this link: <https://sdfu.org/news-events/photo-contest/>) The contest is open April 1 - December 1, 2022

# SESD Summer Youth Horse Judging Series

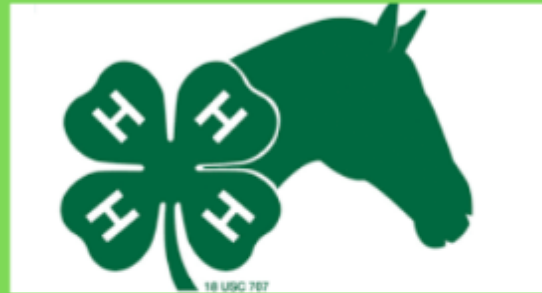
**When:** June 8 with Jennifer Martinez  
5:00 pm registration; start at 5:30

**Where:** Sugar Bowl Stables  
32399 475th Ave. Elk Point.

Please register with your local office.

This contest will also be a learning clinic. The official will go over what to look for in each class, then the youth will judge it. The contest will have a minimum of 4 classes, with at least one class being a performance class. Juniors and Seniors will give one set of oral reasons, and Beginners will have one class of either check-type reasons or horse parts ID.

For more information or to see past contests, check out the facebook page SESD Summer Youth Horse Judging Series.



## SESD Summer Youth Horse Judging Series:

Bon Homme-May 24

Eric's Equestrian Center- May 28

Winner- May 31

Chamberlain- June 6

Union- June 8

Hutchinson- June 21

You must attend 4 of the 6 judging to be eligible for the buckle. Buckles will be awarded each age division

## Companion Animal Demonstration Videos Available

The Companion Animal Committee has a few demonstration videos that you can share with your families. There is a video for Cat/Kitten, Companion Animal, and a demonstration on Poultry Showmanship.

- <https://www.youtube.com/watch?v=sK9vi0L7K-s&list=PLlIdDb7IZYqLQ2OCBwmlkxUtUx4gaI5xo&index=3>
- <https://www.youtube.com/watch?v=El7HJCuorsY&list=PLlIdDb7IZYqLQ2OCBwmlkxUtUx4gaI5xo&index=2>
- [https://www.youtube.com/watch?v=-F\\_68amX0BY&list=PLlIdDb7IZYqLQ2OCBwmlkxUtUx4gaI5xo&index=4](https://www.youtube.com/watch?v=-F_68amX0BY&list=PLlIdDb7IZYqLQ2OCBwmlkxUtUx4gaI5xo&index=4)

# June 2022

SUN	MON	TUE	WED	THU	FRI	SAT
			1 Deadline to enter animals in 4-HOnline	2 Dog 7-7:45pm	3	4
5	6	7 Dog 7-7:45pm	8	9 Dog 7-7:45pm	10	11
12	13	14 Dog 7-7:45pm	15	16 Dog 7-7:45pm	17	18
19 Burbank Feeders 5pm Kitchen 	20	21 Dog 7-7:45pm	22 Mini Garden Workshop	23 Dog 7-7:45pm	24	25
26	27	28 County Horse Show 9 am at Donnelly's arena Dog 7-7:45pm	29	30 Ceramics Work- shop 10 am in 4-H Center Dog 7-7:45pm		





# 4-H Curriculum Corner: Sewing & Fashion Revue

Develop & share your creative abilities in the sewing & textiles area! Youth may work at the level most appropriate for them, no matter the age. Youth will learn more about fashion & their unique style & careers in the textile industry.

Activities include sections on creating (gaining experience in sewing), maintaining (caring for textile items), teching (technology applications in the apparel & textile industry), futuring (a sampling of potential careers), & serving (using their knowledge & skills to help others).

## Available:

3 different curriculums relating to Sewing & Fashion Revue, plus helpers guides  
Take one or all; photocopies can be made!

Each month, we will be highlighting a 4-H Curriculum that is owned by the office. Most will be available for free on a first come, first serve basis. These are a great way to learn about different project areas, earn pins, for club activities or to do on your own. If you complete 7 activities in one book, plus one finished product, it can be used as a project to be entered at the fair.





# CERAMICS PAINTING

THURSDAY, JUNE 30  
10 AM - 4-H CENTER

SMALL PIECE: \$5  
LARGE PIECE: \$10  
XL PIECE: \$15

CALL OR EMAIL TO REGISTER  
[CLAY.COUNTY@SDSTATE.EDU](mailto:CLAY.COUNTY@SDSTATE.EDU)  
677-7111



PAINT YOUR OWN  
ALL SUPPLIES PROVIDED  
MANY DESIGNS TO CHOOSE FROM

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture. Learn more at [extension.sdstate.edu](http://extension.sdstate.edu). SDSU Extension programs are open to all South Dakota residents regardless of their ability to pay registration fees or other program fees as identified.

# 10 Exhibit CHALLENGE



A CHALLENGE FOR CLAY COUNTY 4-H MEMBERS TO ENTER DIFFERENT PROJECT AREAS AND TO INCREASE EXHIBITS.

4-Her's must choose from the options below. Must exhibit at least 10 projects in the minimum project areas as described.

## CHOOSE AT LEAST 2

### YOUTH-IN-ACTION (County Level)

- Judging School
- Special Foods
- Public Presentation
- Fashion Revue

Curriculum

Any state level event

## CHOOSE AT LEAST 3

- Aerospace/rocketry
- Bicycle
- Child Development
- First Aid
- Hobbies
- Clothing
- Wood
- Welding
- Plant science, crops, weeds



CHOOSE ANY OTHER COMBINATION OF 5 EXHIBITS FROM THE CATEGORIES ABOVE OR BELOW TO COMPLETE YOUR 10 EXHIBITS (MAXIMUM OF TWO EXHIBITS MAY COUNT IN EACH PROJECT AREA)

- |                     |                    |                            |
|---------------------|--------------------|----------------------------|
| • Horticulture      | • Home Environment | • Livestock (Static)       |
| • Foods & Nutrition | • Horse            | • Livestock (Large Animal) |
| • Photography       | • Dog              | • Livestock (Small Animal) |
| • Visual Arts       | • Shooting Sports  |                            |

To enter challenge, please complete the form found in the Clay County Fair Supplement Book and turn in during Exhibit Check-In

If a 4-Her completes the challenge, they will receive \$25 in Vermillion Bucks from the Clay County Fair Board.

# 10 Exhibit CHALLENGE



Please complete this form entirely. Deadline to return to the 4-H Office is  
Wednesday, August 10, 2022 during Exhibit Check-In.

FROM THIS LIST, PLEASE INDICATE AT LEAST 2 PROJECT AREAS YOU COMPLETED.  
INCLUDE SHORT DETAILS ABOUT THE PROJECT, I.E. CURRICULUM - RABBIT LEVEL 1

## YOUTH-IN-ACTION (County Level)

- Judging School
- Special Foods
- Public Presentations
- Fashion Revue

## Curriculum

## Any state level event

1. \_\_\_\_\_ 2. \_\_\_\_\_

ANY OTHER \_\_\_\_\_

FROM THIS LIST, PLEASE INDICATE AT LEAST 3 PROJECT AREAS YOU COMPLETED.  
INCLUDE SHORT DETAILS ABOUT THE PROJECT, I.E. WOOD - BIRDHOUSE

- Aerospace/rocketry
- Bicycle
- Child Development
- First Aid
- Hobbies

- Clothing
- Wood
- Welding
- Plant science, crops, weeds

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ ANY OTHER \_\_\_\_\_

CHOOSE ANY OTHER COMBINATION OF 5 EXHIBITS FROM THE CATEGORIES ABOVE OR  
BELOW TO COMPLETE YOUR 10 EXHIBITS. INCLUDE SHORT DETAILS ABOUT THE  
PROJECT, I.E. HORTICULTURE - TOMATOES

(MAXIMUM OF TWO EXHIBITS MAY COUNT IN EACH PROJECT AREA. AN ANIMAL MAY BE USED  
ONLY ONCE; YOU MAY DO LIVESTOCK TWICE, BUT MUST BE TWO DIFFERENT SPECIES TO COUNT)

- Horticulture
- Foods & Nutrition
- Photography
- Visual Arts

- Home Environment
- Horse
- Dog
- Shooting Sports

- Livestock (Display Exhibit)
- Livestock (Large Animal)
- Livestock (Small Animal)

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_



# Special Foods Contest

Friday, July 15th, 2022  
Yankton County 4-H Office  
9:30 a.m.—11:00 a.m.

Name:

4-H Age:

Address:

City:

State:

Zip:

Phone #:

County:

Special Foods Product:

Need:      Stove Top \_\_\_\_\_ Oven Temp \_\_\_\_\_ Microwave \_\_\_\_\_ Outlet \_\_\_\_\_

The Cloverbud Contest is an opportunity for the cloverbuds to compete in special foods. They will have 1 hour to make their food item. Someone will be available to aid them and answer questions and or make suggestions on what they can do to get better.

Go online to find more information and the necessary worksheets at <http://yankton4h.com/youth-in-action-events/>

or follow the below links.

[Special Foods Handbook](#)

[Special Foods State Fair Contestant Packet](#)

[Choose my plate Daily Food Plan](#)

South Dakota 4-H



**Registration Deadline is**  
**July 8th, 2022**

**\*\*Note:** We will add an afternoon session if it is needed. It will be a first come first serve basis\*\*

Please return this form to:  
Yankton County 4-H  
901 Whiting Drive  
Yankton, SD 57078. A  
schedule will be posted on  
[yankton4h.com](http://yankton4h.com) after the  
registration deadline.

Or email your information to:  
[yankton.county@sdstate.edu](mailto:yankton.county@sdstate.edu)



# Upcoming 2022 Dates:

**June 1 - 7:00 pm**

*Lincoln County Fairgrounds*

**June 6 - 9:00 am**

*Moody County Extension Office*

**June 22 - 10:00 am**

*Minnehaha County 4-H Office*

\*\*\*Youth may attend any training location. To view all trainings available in the state, choose the course age you would like to enter, then you will search through all trainings available. Find the training date or location that works for you! More are added all the time.



# Clay County Fair Princess Pageant

THURSDAY, AUGUST 11 @ 2 PM



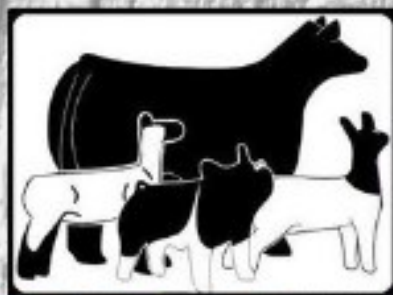
Clay County Fair Princess (11-13 yrs old) &  
Jr. Princess Pageant (7-10 yrs old)

Must live in Clay County or be a Clay County 4-H Member.

Entry deadline is August 1. Limited to 15 contestants.

Visit [www.claycountyfair.net](http://www.claycountyfair.net) for more information.





# **Clark County Prospect Show June 17-18, 2022**

## **Friday, June 17th**

**3-4 p.m. -Swine Check In**

**5 p.m.-Breeding Swine**

**Show Followed by**

**Market Swine**

## **Saturday, June 18th**

**7 a.m. -Goat Check In**

**8 a.m. -Lamb Check In**

**9 a.m. -Beef Check In**

**9 a.m. -Goat Show**

**followed by Lamb and**

**Beef Show.**

**Junior Points  
Show Sanctioned**

**PRE-REGISTRATION FEES**

**(SAVE \$10 PER ANIMAL):**

**\$30 PER CALF**

**\$20 PER LAMB, GOAT AND**

**SWINE**

**Early Registration Due June 10th**

**DAY OF SHOW FEE:**

**\$40 PER CALF**

**\$30 PER LAMB, GOAT**

**AND SWINE**

**Checks Payable to :  
Clark Co. Prospect Show**

**Entry Fees Non-Refundable**

**JACKPOT**

**SHOWMANSHIP \$5**

**AT THE GATE**

**Lunch Stand  
Available**

**Health & Registration Papers Required  
Show off Trailer- Generators Recommended**

**Declared Weights- Scale Available**

**Fitting Optional**

**Wash Rack Available**

**SDJPA Rules Apply**

**Facilities to Stall on Friday Night**

**Camping Hook-ups Available.**

**Contacts:**

**Becki Dale 307-660-8553**

**Denae Stern 605-237-0526**



**Check out Clark County  
Prospect Show on  
Facebook. There will be  
the registration links  
and updates on our  
page.**

**Clark County Fairgrounds  
3rd Ave NE, Clark, SD 57225**

**Attend the Clark County Prospect Show at your own risk. The Clark Co. 4-H and CCPS  
Committee are not responsible for accidents or illness.**



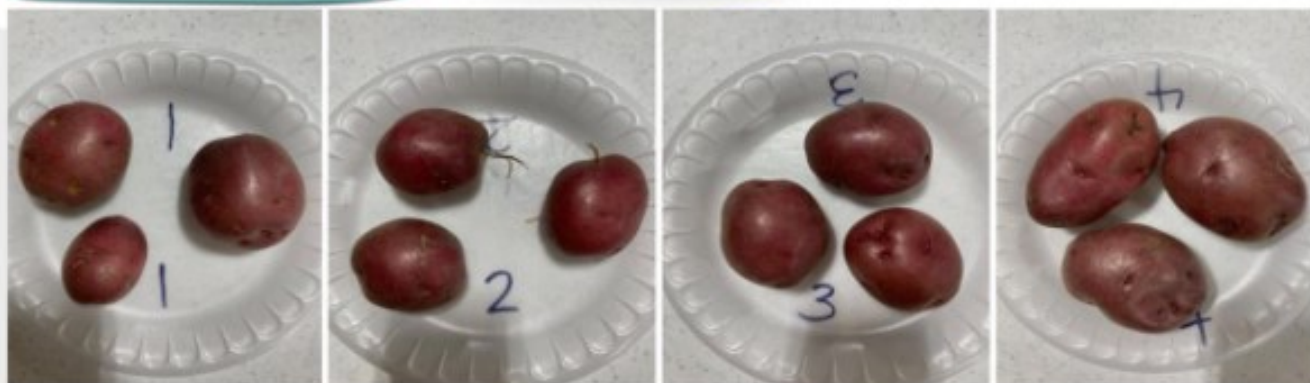


LINCOLN  
COUNTY



4-H  
27711 SD 17, PO BOX 655  
LENNOX, SD 57039

# Consumer Decision Making & Horticulture Skillathon Contest



**Wednesday, June 29**

**Come & Go Judging 2-6 p.m.**

Location: 4-H Building, 27711 HWY 17, Lennox

Hosted by Lincoln County 4-H

Find study materials at <https://lincolncountysd.org/172/Youth-In-Action>.

South Dakota State University, South Dakota counties, and the USDA cooperating.  
South Dakota State University adheres to AA/EO guidelines in offering educational programs and services.

P 605.764.2756 F 605.764.2432  
LINCOLN.COUNTY@SDSTATE.EDU  
LINCOLNCOUNTYSD.ORG

EST  
1867



# Come Click with Us!

Join us for a photography workshop open to 4-H members of all ages! Whether you have a camera, a tablet or smartphone, learn more about composing photos, lighting and 4-H lot areas. After learning some photo basics, we will have hands-on practice taking pictures of flowers, animals and people.

Hosted by Lincoln and Minnehaha counties

**When:** Thursday, July 7 from 9-11 a.m.

**Where:** Lincoln County Fairgrounds, 27711 HWY 17, Lennox, SD

**Who:** Open to all enrolled 4-H members (Enroll in 4-H at [v2.4honline.com](http://v2.4honline.com).)

**What to bring:** camera, tablet or smartphone

While registration is not necessary, we would appreciate an email or call if you plan to attend.

Parents are welcome to stay.

## CONTACT INFORMATION:

Wendy Sweeter  
SDSU Extension 4-H Youth Program Advisor  
605-764-2756 | [wsweeter@lincolncountysd.org](mailto:wsweeter@lincolncountysd.org)  
PO Box 655, Lennox, SD 57039  
27711 HWY 17, Lennox, SD

Nathan Skadsen  
SDSU Extension 4-H Youth Program Advisor  
605-367-5655 | [Nathan.skadsen@sdstate.edu](mailto:Nathan.skadsen@sdstate.edu)  
4101 W. 38th St. Ste 103, Sioux Falls, SD 57106



**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at [extension.sdstate.edu](http://extension.sdstate.edu). © 2021, South Dakota Board of Regents.



# AREA LIVESTOCK JUDGING CONTEST



**TUESDAY, JULY 12**  
**4-H GROUNDS -**  
**HOWARD, SD**  
**203 W. WILSON ST.**

**5 PM REGISTRATION**  
**(\$5 FEE/JUDGE)**  
**5:30 PM CONTEST BEGINS**

All 4-Hers are welcome to attend! Experienced judging officials will be on hand to discuss each class at the conclusion of the contest. This contest is an opportunity for youth to judge in a contest setting, much like the State 4-H Contest and is a qualifier for the South Dakota 4-H Livestock Judging Series.  
<https://www.sdstate.edu/agriculture-food-environmental-sciences/animal-science/south-dakota-4-h-livestock-judging-series>

Questions Call Jill at 605.772.4661

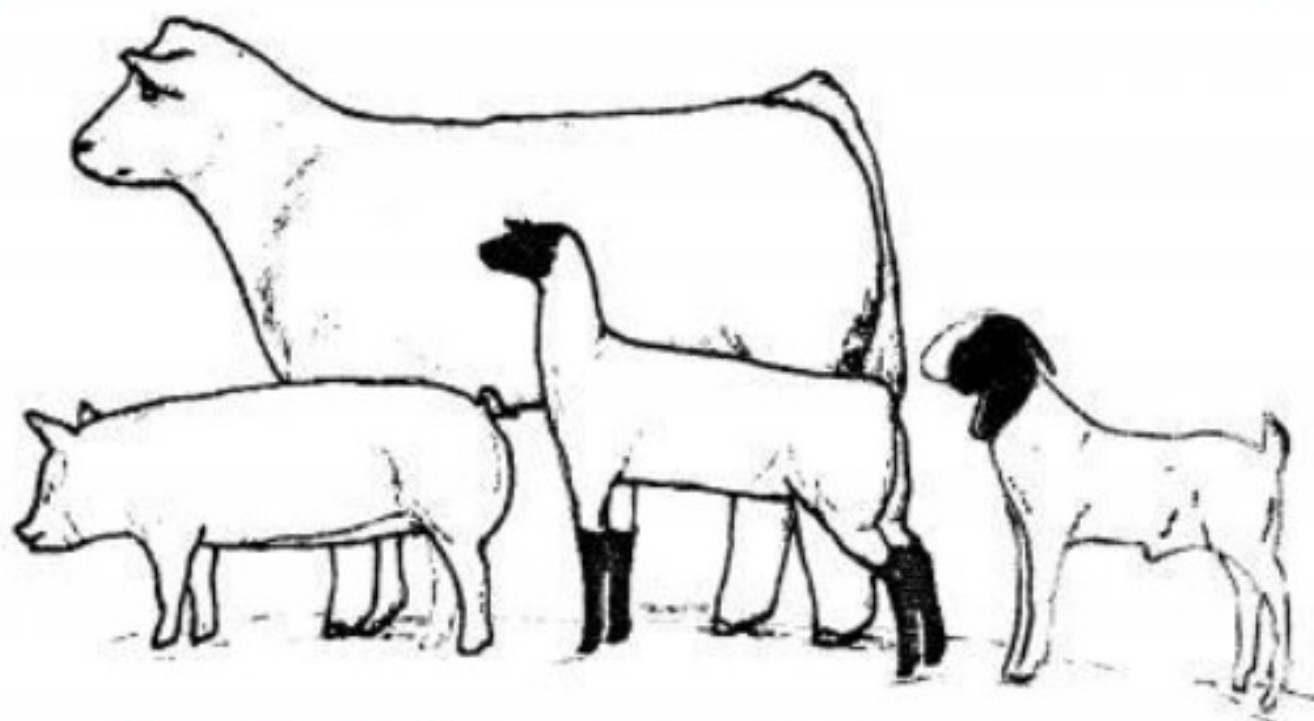
4-Hers are also invited to  
Miner County's Livestock  
Judging Schools:

- Beef –Monday,  
June 6, 6:00 pm
- Sheep, Goat, Pigs –Monday,  
June 27, 6:00 pm

Both held at the 4-H  
Grounds in Howard, SD



**SOUTH DAKOTA STATE**  
**UNIVERSITY EXTENSION**



# 2022 Livestock Judging Contest & Skill-a-thon

**Wednesday, July 20**

Registration at 9:30 a.m.

Judging begins at 10 a.m.

Skill-a-thon to follow judging contest

\$5 per participant, lunch included

6-8 classes (sheep/goat, beef & swine)

2 sets of oral reasons for juniors & seniors

2 sets of questions for beginners

1 set of parts ID for beginners

\*This contest is a qualifier for the South Dakota 4-H Livestock Judging Series.\*

## CONTACT INFORMATION:

Wendy Sweeter  
SDSU Extension 4-H Youth Program Advisor  
605-764-2756 | [wsweeter@lincolncountysd.org](mailto:wsweeter@lincolncountysd.org)  
PO Box 655, Lennox, SD 57039

## LOCATION:

Lincoln County Fairgrounds  
277II HWY 17, Lennox



**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at [extension.sdstate.edu](http://extension.sdstate.edu). © 2021, South Dakota Board of Regents.





# **Reminder: FairEntry & 4HOnline 2.0 are not the same!**

**If you are planning to exhibit at the fair, you must enter 4HOnline AND complete a registration in FairEntry.**

## **What is 4HOnline 2.0?**

Used to:

- Enroll in 4-H
- Let us know which project areas you're interested in
- ID your animal exhibits

## **What is FairEntry?**

Used to:

- Tell us exactly what you're planning to show at the fair, including the class/lot

**All animals need to be entered in 4HOnline by 11:59pm on June 1 in order to be eligible to show!**

**Fair Registration is due July 28 by 11:59pm on FairEntry!**

**SOUTH DAKOTA 4-H**



# **SUPPLIES FOR SUCCESS:**



A school supply collection project



Help our statewide community service project by donating new school supplies to be distributed to youth within our local community.

## **DONATION BOX LOCATION(S):**

Clay County Extension Office  
515 High Street  
Vermillion SD 57069

Donations are due by: **August 1st 2022**



**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**

Contact:

Clay County 4-H  
515 High St. Vermillion SD 57069  
605-677-7111  
[clay.county@sdstate.edu](mailto:clay.county@sdstate.edu)





# South Dakota 4-H

## Livestock Integrity Pledge

**Introduction:** The 4-H Livestock Integrity Pledge takes the refreshing approach of placing trust in 4-H parents and youth. We trust that our parents want 4-H to serve as a place for their youth to develop into contributing members of society—builders not takers. We trust that our youth want to be true 4-H'ers—desiring a good exhibition experience and willing to demonstrate personal responsibility.

This pledge is a required component of SD4-H's livestock education program. Prior to agreeing, please read, consider, and adopt the Livestock Integrity Pledge's principles in your livestock management plan and show preparations.

---

### PLEDGE AGREEMENT

As a true 4-H'er, I pledge to uphold all of the livestock integrity standards listed in this document. I also pledge to make sure that any individuals who help me with my livestock projects uphold the same standards. If I discover that I (or my helpers) can no longer uphold this pledge, I will withdraw from the 4-H exhibition.

#### Handling and Care

1. In the process of training my animal, I will take great care not to strike my animal without cause or with harmful force.
2. To promote safety to others and myself, I will ensure my animal is trained and under control before participating in any livestock exhibition.
  - a. For haltered animals, I will use an appropriate, properly fitting halter.
  - b. During the exhibition, I will guide and direct my animal without striking.
    - i. During swine exhibitions, I will use my show stick as a guide not a weapon.
3. Though exhibiting livestock is fun, the main purpose of raising livestock is to produce safe food for consumers.
  - a. As a result, I will:
    - i. Provide adequate and regular food and water, timely and veterinarian-approved medical care, and appropriate shelter and/or fencing.
    - ii. Own/lease and care for my animal from at least June 1 of the current year through the end of this exhibition season or harvest, whichever comes first.
    - iii. Use a timely and responsible harvest plan.
  - b. Specifically, I will not:
    - i. Use drugs in an extra- or off-label manner without a valid veterinary-client-patient relationship.  
(Extra- or off-label drugs cannot be used for performance enhancement.)
    - ii. 'Hold off' or force-feed my animal when not part of a treatment plan.
    - iii. Withhold water or 'drench' my animal when not part of a treatment plan.





### Ethics and Co-opetition\*

1. I will take an active role in grooming/fitting all of my exhibits in preparation for the exhibition. I will only enter the number of exhibits that allow me to take this active role in grooming/fitting each animal.
2. Regardless of my skill level or the day I am having, I will show all of my own exhibits unless I am sick/injured or I am showing in another 4-H activity at the same time. I will only enter the number of exhibits that make it likely I can show my own exhibits.
3. Other than developing my skills and preparing my exhibits, I will not unfairly influence the outcome of the exhibition.
  - a. Specifically, I will not:
    - i. Taunt, harass, or harm another exhibitor or event personnel.
    - ii. Touch another exhibitor's animal without permission unless in an emergency.
    - iii. Contact the show judge prior to the show or during a break in the show.
    - iv. Artificially alter the weight of my animal or intentionally declare a false weight.
    - v. Inject air or other foreign materials into my animal.
    - vi. Perform any other prohibited act listed in the National Show Ring Code of Ethics.
4. If a younger or less experienced 4-H member comes to me for advice, I will help them. After all, by raising their skill level it will provide a more worthy challenge for me.
5. I will wear appropriate attire in the ring and will not use my attire or brand to influence a judge.
6. Though I may become emotional in the moment, overall I will celebrate my victories with humility and losses with grace.

\*Learn more about co-opetition via the SD4-H Information Sheet entitled *Competing the 4-H Way*

### Consequences

If I discover that I (or my helpers) can no longer uphold this pledge, I will withdraw from the 4-H exhibition. Should 4-H personnel directly observe me violating this pledge, I understand they will enact appropriate disciplinary measures within the *SD4-H Code of Conduct*.

Youth Printed Name: \_\_\_\_\_ Youth Signature: \_\_\_\_\_

Guardian Printed Name: \_\_\_\_\_ Guardian Signature: \_\_\_\_\_

Today's Date: \_\_\_\_\_



#### Annual pledge collection process:

- *County-level: Annual paper-based agreement collected prior to Achievement Days/County Fair.*
- *State-level: Annual electronic acknowledgment during FairEntry enrollment for 4-H State Fair.*

**For more information about how the Livestock Integrity Pledge fits into the 4-H Livestock Project experience, please read the Situation Statement on the following page.**

*Form last updated: April 1, 2022*



**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at [extension.sdstate.edu](https://extension.sdstate.edu). © 2022, South Dakota Board of Regents.





# 4-H Volunteer Training Tuesday

A monthly webinar training series for 4-H Volunteers held every second Tuesday of the month at 12:30 PM CT and 7:30 PM CT. Each training incorporates 30 minutes of content and 30 minutes to network, ask questions, or seek advice of your fellow 4-H volunteers.

## February 8<sup>th</sup>, 2022

- Topic: Allergies: What to know and things to consider when working with 4-H members with severe allergies
- Presenter: *Ashley Tieszen, Turner Co. 4-H Member*

## March 8<sup>th</sup>, 2022

- Topic: South Dakota 4-H Legislature Program.
- Presenters: *Caroline Hansen, 4-H Youth Program Advisor, Hanson/Davison Counties; Hilary Risner, Program Manager, Regional Youth Educator*

## April 12<sup>th</sup>, 2022

- Topic: Soils to Storage, gardening and food preservation program.
- Presenter: *Caroline Hansen, 4-H Youth Program Advisor, Hanson/Davison Counties*

## May 10<sup>th</sup>, 2022

- Club Activity Boxes: Simple activities for club meetings or project days.
- Presenter: *Kaycee Jones, 4-H Youth Program Advisor, Haakon & Jackson Counties*

## June 14<sup>th</sup>, 2022

- Topic: Fun activities for your Cloverbuds and younger members
- Presenter: *Audrey Jo Rider, SDSU Extension Early Childhood Field Specialist*

## July 12, 2022

- Topic: Cooking to Share - After School Cooking Program
- Presenter: *Marcus Eason, Oglethorpe County 4-H-Lexington, GA*

## August 9, 2022

- Topic: To be announced
- Presenter:

## September 13, 2022

- Topic: Operation Occupation: Unlock Your Potential
- Presenter: Workforce Development Outcome Team



## Contact Information:

**Jenae K. Hansen**

4-H Volunteer Development  
Field Specialist  
Jenae.hansen@sdstate.edu  
605-626-2870

To Register:

[https://sd4htrainingtuesday.  
questionpro.com](https://sd4htrainingtuesday.questionpro.com)

**12:30PM CT/ 11:30 AM MT  
or 7:30 PM CT/6:30 PM MT  
Every 2<sup>nd</sup> Tuesday**



**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at [extension.sdstate.edu](http://extension.sdstate.edu). © 2021, South Dakota Board of Regents.



## Teen Leadership Overnight Retreat

**When: Sept. 24 & 25**

**Where: Swan Lake Retreat  
Center, Viborg, S.D.**

**Who: Open to all enrolled 4-H  
members ages 14 and older**

**\*Adult chaperones from each  
county will also be needed.\***

**For more information,  
please contact:**  
Wendy Sweetter  
[wsweetter@lincolncountysd.org](mailto:wsweetter@lincolncountysd.org)  
605-764-2756  
or  
Nathan Skadsen  
[nathan.skadsen@sdstate.edu](mailto:nathan.skadsen@sdstate.edu)  
605-367-5655

**\*Details including cost and  
full schedule will come later  
this summer\***



**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at [extension.sdstate.edu](http://extension.sdstate.edu). © 2021, South Dakota Board of Regents.





## FARM *stress*

Farm stressors can come from many directions including the agricultural system, farm and family finances, mental and physical health challenges, and relationship difficulties.

A healthy response to these challenges involves paying attention to the stressors within all of these areas and determining coping strategies that are useful in each area.

## STRENGTH TAKES *courage*

If you feel overwhelmed in your situation or are struggling with emotions like anxiety, depression, stress, sadness or fear, you are not alone. Your feelings are an understandable human response to frustrations such as extreme weather conditions, production challenges, machinery breakdowns, price and market uncertainties, and long hours that prevent time with family. Finding a healthy way to work through these feelings is important for you and everyone around you. Help is available to farmers, ranchers, and their family members.

Please get the support you need from people who care. We're here 24/7.

Farm and Rural Stress Hotline **1-800-691-4336**

SDSU Extension <https://bit.ly/SDSUExtension>

Call **211** or visit [605strong.com](https://605strong.com)



**Agriculture Behavioral Health Voucher Program**  
Managed by the Division of Behavioral Health  
South Dakota Department of Social Services

