



SOUTH DAKOTA STATE
UNIVERSITY EXTENSION

4-H Newsletter

Clay County SD

July 2022

UPCOMING DATES & DEADLINES- JULY 2022

July 1 - DNA Envelopes due to the office for Market Animals going to State Fair!
July 1 - Registration Papers Uploaded to 4HOnline 2.0
July 1 - YQCA Certificate Uploaded to 4HOnline 2.0
July 1 - Deadline to enter for State Horse Show on FairEntry!
July 2 - FairEntry open for all exhibits coming to the fair!
July 4 - Office Closed
July 11 - Fashion Revue - 4-H Center
July 11 - Clean up/Fair Grounds Work Day - 6:00 pm
July 12 - Volunteer Training Tuesday - Zoom
July 12 - Livestock Judging - Howard
July 13-14 - CDM & Hort Judging - Clay County 4-H Center
July 15 - Special Foods; Yankton
July 15 - End of SS Match 4
July 19 - Clay County Dog Show - 6 pm
July 20- Livestock Judging - Lincoln County
July 22 - Come Create Day - 10:00 am, Clay County Fairgrounds
July 25-27 - State 4-H Horse Show, Huron
July 28 - Fair Entry Due for Clay County Fair

Extension Office Staff Contact Info.

Phone—605-677-7111

Raven—

clay.county@sdstate.edu

Lauren—

lauren.hollenbeck@sdstate.edu

FairEntry

FairEntry is now open for member to enter exhibits for this years Achievement Days. Fair Entry will close on **Thursday, July 28th** at 11:59 pm. The website is below.

<https://claysd.fairentry.com/Fair/SignIn/15575>

State Fair FairEntry is also open now, Exhibits for State Fair can be entered in FairEntry until **Tuesday August 9th** at 11:59pm. Website listed below.

<https://fairentry.com/Fair/SignIn/15096>

Fair Entry Closing Dates

- State Horse Show—Closes July 1st.
- Clay County Dog Show — Closes August 15th
- Clay County Fair—Closes July 28th
- South Dakota State Fair—Closes August 9th
- State Dog Show—Closes August 9th
- State Livestock Judging—Closes September 9th

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4-H'ers are...

4X

more likely to
give back to their
communities

2X

more likely to
make healthier
choices

2X

more likely to
participate in
STEM activities

July 1 — Jaxon Heine

July 1 — Jack Kinney

July 4 — Sadie Dahlhoff

July 5 — Evelyn Benson

July 6 — Faith Kashas

July 13 — Atleigh Heine

July 16 — Treyton Law

July 17 — Max Knutson

July 19 — Tori Waage

July 22 — Raylyn Pitts

July 23 — Cooper Reiser

July 27 — Russell Jennewein

July 30 — Sam Nissen

July 30 — Aubrey Reiser

Photography Board

If you are entering photography exhibits at county fair, we have the foam board in the office. Cost is \$1.00/board for either black or white.

Checks should be made payable to Clay County 4-H Leaders Association or bring the correct amount of cash.

Notice: 4-H Charges Policy

At the March 4-H Leader's Association Meeting, the following policy was adopted in relation to charges made through the office regarding tags & other fair fees, food stand charges, etc.

All 4-H families are permitted to charge a balance to the Clay County 4-H Leaders Association for reasonable and expected costs associated with membership, at the discretion of the Leaders. All 4-H families are also permitted to charge a balance to the 4-H Food Stand during the Clay County Fair. It is expected that any balance due is paid in full within 30 days of receipt of the bill from the 4-H office acting on behalf of the Leaders. One reminder will be sent following 30 days past due. Should balances not be paid in full by November 1 of each club year, 100% of any awards, premium money, fruit sale rebate, or other participation incentives will be withheld from all enrolled members of that family until the balance is settled. Should unforeseen financial circumstances prohibit a 4-H family from settling its balance owed, they must contact the 4-H office as soon as possible to identify a solution to reconcile the balance.

Be on the look out for the 2022 Fair Supplement Book and Food Stand Book coming out next week!

Clay County Princess Pageant
It's time to enter the 2022 Clay County Fair Princess Pageant! The complete packet of information can be found on our website or stop by the office for the packet. Entry deadline is August 1st.

Check out the new 10 Exhibit Challenge for the Clay County Fair. This is a new promotional idea to help increase exhibits and give 4-Hers a chance to win \$25 in Verm Bucks. See attached Flyers!

If anyone would like a printed copy of their 4-H membership card please let Raven know at the office and I would be happy to get yours printed.

Upcoming Dates

- July 1 — Registration papers, DNA and YQCA due in 4-HOnline
- July 11 — Fashion Revue 4-H Center 9 am
- July 13 — CDM & Horticulture Judging School in 4-H Center 10am-6pm
- July 14 — CDM & Horticulture Judging School in 4-H Center 9am-4:30pm
- July 15 — Special Foods, Yankton Extension Office 9:30am
- Deadline to Enter for Clay County Dog Show in FairEntry.com
- July 19 — County Dog Show in 4-H Center 6pm
- July 22 — Come Create Day in 4-H Center 10am
- July 25-27 — State Horse Show in Huron
- July 28– 31 — Summer Spotlight, Huron
- July 28 —Fair Entry Closes for Clay County Fair 11:59pm
- August 8 — County Fair Set-Up Night
- August 9—State Fair Entries due in FairEntry.com 11:59pm
- August 10 — Clay County Fair Static Project Entry Night
- August 11-13 — 2022 Clay County Fair
- August 14 — Fair Clean-Up Morning 8 am
- August 27 — State Dog Show— Huron
- September 1-5 — 2022 South Dakota State Fair
- September 10-11 — Fall State Shoot—Mitchell
- September 16-17 — State Livestock Judging — Brookings

Fairgrounds Work Day

Monday July 11th the Fair Board will be having a work day to help clean up the fairgrounds. We are looking for all available 4-Hers/parents to come join and help clean out the swine/sheep barn in preparation for our new pens that will be arriving at the end of the month. If are free and looking for community service hours come down to the fairgrounds at 6pm!

Curriculum Corner

No set project area for curriculum corner this month but stop by the office and pick one out! We have various project areas to choose from (i.e. livestock, bicycle, foods, clothing, first aid, dog, wood-working, electricity, horticulture & so much more.) If you complete 7 activities in the book and complete 1 finished product these count as an exhibit in the fair!

(Also an option for the 10 Exhibit Challenge)

South Dakota Farmers Union Photo Contest

Calling All 4-H Photographers! South Dakota Farmers Union 2022 Photo Contest has a category designed to highlight the work of South Dakota 4-H'ers. Division winner receives \$100! Visit www.SDFU.org and click on the Photo Contest link under News & Events tab to learn more. (You can also visit this link: <https://sdfu.org/news-events/photo-contest/>) The contest is open April 1 - December 1, 2022



Click the fair logo to find the complete fair schedule and open class book!

Premier Horse Exhibitor

South Dakota 4-H will be launching the Premier Horse Exhibitor Awards beginning with the 2022 season. This award recognizes a more comprehensive development of horse project knowledge. These awards will be determined by the exhibitor's scores from State Horse Show Showmanship, State Hippology Contest and the highest Event Score excluding showmanship. The top five exhibitors in each of the three 4-H age divisions (beginner, junior, senior) will be recognized at the State 4-H Horse Show in Huron, SD.

Premier Dog Exhibitor

South Dakota 4-H will be launching the Premier Dog Exhibitor Awards beginning with the 2022 season. This award recognizes a more comprehensive development of dog project knowledge. These awards will be determined by the exhibitor's State Dog Show scores in Showmanship, Skillathon and the highest Event Score excluding showmanship. The top five exhibitors in each of the three 4-H age divisions (beginner, junior, senior) will be recognized at the State 4-H Dog Show in Huron, SD.

Premier Livestock Exhibitor

Thanks to an inspired bill passed during the 2020 4-H Legislature event, South Dakota 4-H is re-launching the Premier Livestock Exhibitor Award beginning with the 2022 season. This award recognizes a more comprehensive development of livestock project knowledge in alignment with the 4-H Livestock Management Triangle. During this initial year of the Premier Livestock Exhibitor Awards there are two categories and three age divisions (beginner, junior, senior) including:

- O Large Animal (Beef, Swine, Sheep, Goat)

- O Small Animal (Dairy Cattle, Dairy Goat, Poultry, Rabbit)

These awards will be determined by the exhibitor's scores from State Fair Showmanship, State Skillathon Contest and State Fair Market/Breeding contest. The top five exhibitors in each category and division will be recognized at the State 4-H Livestock Judging/Skillathon Contest in September.

Livestock Integrity Pledge

The 4-H Livestock Integrity Pledge takes the refreshing approach of operating from a place of trust. We trust that our parents want 4-H to serve as a place for their youth to develop into contributing members of society -builders not takers. We trust that our youth want to be true 4-H'ers - desiring a fair exhibition experience and willing to demonstrate personal responsibility. This pledge is a component of the annual Youth Livestock Literacy training requirement that will be implemented in 2023. The annual paper-based agreements must be completed by each 4-H member to be eligible to exhibit beef, swine, dairy, poultry, rabbits or goats at the local and/or state level. In addition, exhibitors competing at State Fair will complete an electronic acknowledgement annually during FairEntry enrollment. Prior to agreeing, please read, consider, and fully adopt the Livestock Integrity Pledge's principles in your livestock management plan. Upon completion, please return the signed form to the county office. **DUE by County Fair Livestock Check-In Thursday August 11 8am—12 noon**

Dress up your yard before the fair and show your 4-H Spirit!! Stop by the office and purchase a yard sign. Only \$10!!



State Fair Book

The 2022 State Fair Book is out now you can find it linked [here](#).

Also the 2022 Horse project guide is out now click [here](#) for the link. And the horse contestant packet can be found [here](#).

Changes from last year can be found at the beginning.

2021-2022 Statewide Community Service

We have officially launched the statewide community service project for the 4-H year. The project is called Supplies for Success: A School Supply Collection Drive. If you would like your own flyer to set up local collection points, let the office know! We currently have one box in the office and 1 in the 4-H center set up. Collection ends August 1st and the counties that collect the most will be announced at State Fair. See the attached Flyer.

Companion Animal Demonstration Videos Available

The Companion Animal Committee has a few demonstration videos that you can share with your families. There is a video for Cat/Kitten, Companion Animal, and a demonstration on Poultry Showmanship.

- <https://www.youtube.com/watch?v=sK9vi0L7K-s&list=PLlIdDb7IZYqLQ2OCBwmlkxUtUx4gaI5xo&index=3>
- <https://www.youtube.com/watch?v=El7HJCuorsY&list=PLlIdDb7IZYqLQ2OCBwmlkxUtUx4gaI5xo&index=2>
- https://www.youtube.com/watch?v=-F_68amX0BY&list=PLlIdDb7IZYqLQ2OCBwmlkxUtUx4gaI5xo&index=4

4-H Come Create Day

July 22

Choose the sessions you want to attend!
All projects free of cost thanks to the Ron Johnson fund.

Child Development: Pool Noodle Game

Project Area: Child Development Project Lot: Game, Puzzle or Toy

Ages: 8 & up Time Required: 1 hour Max per session: 12

Instructor: Shelly Hauck, Meckling Livestock 4-H Club

Use pool noodles cut into circles to make several different games that could be used to assist children with fine motor development, hand-eye coordination, color recognition, memory & matching game, counting & problem solving. A container for storage of the games will be provided. This will make a great kit to take when babysitting for 3-5 year old to school age children. NOTE: A serrated knife will be used, under supervision, during this class to cut the pool noodles.



Child Development: Recycled Toys

Project Area: Child Development

Project Lot : Make A Toy - Recycled Items

Ages: 8 & up Time Required: 1 hour Max per session: 12

Instructor: Shelly Hauck, Meckling Livestock 4-H Club

Learn how to make a variety of toys out of cardboard boxes, pop bottles, tin cans, egg cartons, plastic cups & paint. Cutting cardboard & painting will be involved. Several examples will be available & all supplies will be provided to your own unique game for a younger brother or sister or to take with you babysitting. NOTE: Sharp Scissors & X-cto knives may be used, under supervision, depending on the project made.



String Art

Project Area: Visual Arts Project Lot : Fiber

Ages: Cloverbuds (with helper), ages 8 & up Time Required: 2 hours

Max per session: 12

Instructor: Lucky Trailblazers 4-H Club

Choose a pattern & weave a string art design of your choosing. NOTE: Nails & a hammer may be used, under supervision.



Kite Building

Project Area: Aerospace & Rocketry

Project Lot : Kite

Ages: Cloverbuds (with helper), ages 8 & up Time Required: 1 hour

Max per session: 15

Instructor: Raven Jensen

Take flight with a DIY kite! Youth will craft a kite using newspaper & dowels. They will learn about wind & how things move, & hopefully have a test flight.



Paper Circuit & Power Town

Project Area: Electricity Project Lot: General Electricity Display
Ages: Cloverbuds (with helper), ages 8 & up Time Required: 1 hour Max per session: 25
Instructor: Clay-Union Electric
Create an electric circuit using conductive tape, LED lightbulbs & a battery. Each student will make a light-up greeting card to share with someone special! The tabletop display will teach the power of electricity with a high voltage demonstration on overhead & underground hazards, transformers, vehicles, kites, trees, figurines, & tractors. Students will learn how to make safe choices around electricity that could save a life.

Clay-Union
Electric

Mason Jar Light

Project Area: Electricity Project Lot: Lighting
Ages: 10 & up Time Required: 1 hour Max per session: 25
Instructor: Clay-Union Electric
Learn about electricity & wiring by putting together your own hanging light! Would make a great camping or light, a cool nightlight for your room, or a great gift!



Recycled Dog Toy

Project Area: Home Environment OR Dog Project Lot: Recycled Remade OR General Display
Ages: Cloverbuds (with helper), ages 8 & up Time Required: 30 minutes
Instructor: Jolly JJ's 4-H Club
Use unwanted t-shirts to create something new again! Learn how to make a recycled toy for your furry friend! NOTE: Sharp scissors may be used, under supervision.



Recycled Bird Feeder

Project Area: Home Environment Project Lot: Recycled Remade
Ages: Cloverbuds (with helper), ages 8 & up Time Required: 30 minutes
Instructor: Burbank Feeders 4-H Club
Use a milk jug and paper towel holder to make a DIY bird feeder. NOTE: Sharp scissors may be used, under supervision.



Crafts, Games, & More!

SD Farmers Union will be there throughout the event offering additional crafts, games, learning about cooperatives, pollinators, leadership, and FUN! No need to sign up for these sessions, they will be come and go as you have time either before or after other sessions.



Register by July 18 no later than 5:00 p.m.

Workshops sponsored by the Clay County 4-H Leaders Association in partnership with SD Farmers Union

Use this page to create your own schedule.
 Take note of what time sessions start and how long they last in order to
 make your schedule. Many sessions repeat.
 Please pack a sack lunch if you plan to stay all day.

Sessions will fill on a first come basis! Register by July 18 no later
 than 5:00 p.m. by calling the office or using this link:
https://docs.google.com/forms/d/1Q9y6j6zpoa_AQhcKm95ArJmhPZ56LUwYDQ-A3G3HLV0/edit

10:00 AM	10:00 <u>Paper Circuit & Power Town</u> Time: 1 hour	10:00 <u>Child Development Pool Noodle Game</u> Time: 1 hour	10:00 <u>Recycled Dog Toy</u>		10:00 <u>String Art</u> Time: 1.5-2 hours		Farmers Union Games/Crafts Throughout the day
10:30 AM				10:30 <u>Kite Building</u> Time: 1 hour		10:30 <u>Recycled Bird Feeder</u>	No need to sign up for these sessions, they will be come and go as you have time either before or after other sessions.
11:00 AM	11:00 <u>Paper Circuit & Power Town</u> Time: 1 hour	11:00 <u>Child Development Pool Noodle Game</u> Time: 1 hour				11:00 <u>Recycled Bird Feeder</u>	
11:30 AM			11:30 <u>Recycled Dog Toy</u>				
12:00 PM	LUNCH BREAK						
12:30 PM	12:30 <u>Mason Jar Light</u> Time: 1 hour	12:30 <u>Child Development Recycled Toys</u> Time: 1 hour	12:30 <u>Recycled Dog Toy</u>	12:30 <u>Kite Building</u> Time: 1 hour	12:30 <u>String Art</u> Time: 1.5-2 hours		
1:00 PM						1:00 <u>Recycled Bird Feeder</u>	
1:30 PM	1:30 <u>Mason Jar Light</u> Time: 1 hour	1:30 <u>Child Development Recycled Toys</u> Time: 1 hour					
2:00 PM							
2:30 PM							

July 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 YQCA, DNA, Regis- tration Pa- pers Due!	2 FairEntry opens for Clay County Fair
3	4 Office Closed 	5 Entries due for Fashion Revue	6	7	8 Entries due for Special Foods	9
10	11 Fashion Re- vue— 9am 4-H Center	12	13 CDM & Hor- ticulture Skill-a-Thon 10-6pm	14 CDM & Hor- ticulture Skill-a-Thon 9-4:30pm	15 Special Foods 9:30am in Yankton	16
17 Burbank Feeders 5pm	18 Deadline to register for Come Cre- ate Day!	19 County Dog Show—6pm 4-H Center	20	21	22 Come Create Day 10am—4-H Center	23
24	25	26 Leaders As- sociation Meeting 5:30pm	27	28 Fair Entry for County Fair Closes 11:59pm!!!	29	30
31						

10 Exhibit CHALLENGE



A CHALLENGE FOR CLAY COUNTY 4-H MEMBERS TO ENTER DIFFERENT PROJECT AREAS AND TO INCREASE EXHIBITS.

4-Her's must choose from the options below. Must exhibit at least 10 projects in the minimum project areas as described.

CHOOSE AT LEAST 2

YOUTH-IN-ACTION
(County Level)

- Judging School
- Special Foods
- Public Presentation
- Fashion Revue

Curriculum

Any state level event

CHOOSE AT LEAST 3

- Aerospace/rocketry
- Bicycle
- Child Development
- First Aid
- Hobbies
- Clothing
- Wood
- Welding
- Plant science, crops, weeds



CHOOSE ANY OTHER COMBINATION OF 5 EXHIBITS FROM THE CATEGORIES ABOVE OR BELOW TO COMPLETE YOUR 10 EXHIBITS (MAXIMUM OF TWO EXHIBITS MAY COUNT IN EACH PROJECT AREA)

- | | | |
|---------------------|--------------------|----------------------------|
| • Horticulture | • Home Environment | • Livestock (Static) |
| • Foods & Nutrition | • Horse | • Livestock (Large Animal) |
| • Photography | • Dog | • Livestock (Small Animal) |
| • Visual Arts | • Shooting Sports | |

To enter challenge, please complete the form found in the Clay County Fair Supplement Book and turn in during Exhibit Check-In

If a 4-Her completes the challenge, they will receive \$25 in Vermillion Bucks from the Clay County Fair Board.

10 Exhibit CHALLENGE



Please complete this form entirely. Deadline to return to the 4-H Office is
Wednesday, August 10, 2022 during Exhibit Check-In.

FROM THIS LIST, PLEASE INDICATE AT LEAST 2 PROJECT AREAS YOU COMPLETED.
INCLUDE SHORT DETAILS ABOUT THE PROJECT, I.E. CURRICULUM - RABBIT LEVEL 1

YOUTH-IN-ACTION (County Level)

- Judging School
- Special Foods
- Public Presentations
- Fashion Revue

Curriculum

Any state level event

1. _____ 2. _____

ANY OTHER _____

FROM THIS LIST, PLEASE INDICATE AT LEAST 3 PROJECT AREAS YOU COMPLETED.
INCLUDE SHORT DETAILS ABOUT THE PROJECT, I.E. WOOD - BIRDHOUSE

- Aerospace/rocketry
- Bicycle
- Child Development
- First Aid
- Hobbies

- Clothing
- Wood
- Welding
- Plant science, crops, weeds

1. _____ 2. _____

3. _____ ANY OTHER _____

CHOOSE ANY OTHER COMBINATION OF 5 EXHIBITS FROM THE CATEGORIES ABOVE
OR BELOW TO COMPLETE YOUR 10 EXHIBITS. INCLUDE SHORT DETAILS ABOUT THE
PROJECT, I.E. HORTICULTURE - TOMATOES

(MAXIMUM OF TWO EXHIBITS MAY COUNT IN EACH PROJECT AREA. AN ANIMAL MAY BE USED
ONLY ONCE; YOU MAY DO LIVESTOCK TWICE, BUT MUST BE TWO DIFFERENT SPECIES TO COUNT)

- Horticulture
- Foods & Nutrition
- Photography
- Visual Arts

- Home Environment
- Horse
- Dog
- Shooting Sports

- Livestock (Display Exhibit)
- Livestock (Large Animal)
- Livestock (Small Animal)

1. _____ 2. _____

3. _____ 4. _____

5. _____



Special Foods Contest

Friday, July 15th, 2022
Yankton County 4-H Office
9:30 a.m.—11:00 a.m.

Name: _____ 4-H Age: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone #: _____ County: _____

Special Foods Product: _____

Need: Stove Top _____ Oven Temp _____ Microwave _____ Outlet _____

The Cloverbud Contest is an opportunity for the cloverbuds to compete in special foods. They will have 1 hour to make their food item. Someone will be available to aid them and answer questions and or make suggestions on what they can do to get better.

Go online to find more information and the necessary worksheets at <http://yankton4h.com/youth-in-action-events/>

or follow the below links.

[Special Foods Handbook](#)

[Special Foods State Fair Contestant Packet](#)

[Choose my plate Daily Food Plan](#)

South Dakota 4-H



Registration Deadline is
July 8th, 2022

****Note:** We will add an afternoon session if it is needed. It will be a first come first serve basis**

Please return this form to:

Yankton County 4-H

901 Whiting Drive

Yankton, SD 57078. A

schedule will be posted on

yankton4h.com after the

registration deadline.

Or email your information to:

yankton.county@sdstate.edu



South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.



SOUTH DAKOTA STATE
UNIVERSITY EXTENSION



Consumer Decision Making & Horticulture Skill-A-Thon



Come & Go Judging

Wednesday July
13th 2022
10 AM - 6 PM

&

Thursday July
14th 2022
9 AM - 4:30 PM

📞 605-677-7111 📍 515 High St. Vermillion SD 57069 ✉ clay.county@sdstate.edu

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Reminder: FairEntry & 4HOnline 2.0 are not the same!

If you are planning to exhibit at the fair, you must enter 4HOnline AND complete a registration in FairEntry.

What is 4HOnline 2.0?

Used to:

- Enroll in 4-H
- Let us know which project areas you're interested in
- ID your animal exhibits

What is FairEntry?

Used to:

- Tell us exactly what you're planning to show at the fair, including the class/lot

All animals need to be entered in 4HOnline by 11:59pm on June 1 in order to be eligible to show!

Fair Registration is due July 28 by 11:59pm on FairEntry!

2022

TURNER COUNTY THROWDOWN

JULY 10, 2022 — TURNER COUNTY FAIRGROUNDS



Schedule:

Sheep Check-ins – 7:30am-8:30am

Swine Check-ins – 9:30am-10:30am

Goat Check-ins - 11:30am-12:30pm

Sheep Show – 9am

Swine Show – 11am

Goat Show – 1pm

*We will be running two rings. If a participant has an animal in both rings at the same time, we will pause one show and allow the youth to be able to show both animals.

Rules and Guidelines:

-Open to any youth 21 and under, Open to all states

-SD Junior Points Show Sanctioned

-Health Papers Required

-All weights will be declared; show committee reserves the right to weigh any animals believed to be entered at the incorrect weight

-Entries will be due at 5pm on July 9th, entry forms can be found on our Facebook page

No late entries will be accepted!!

-Entry will be \$20/hd, paid the day of the show, cash only

-Jackpot showmanship to follow each show, \$5 at the gate: Senior (14-21), Junior (11-13), Beginner (8-10), as of Jan 1, 2022

-Show out of trailers, no pens will be available, Generators suggested

-Restrooms & Wash Racks Available

-No concessions will be onsite, so plan accordingly

-The Turner County Throwdown is not responsible for accidents.

AREA LIVESTOCK JUDGING CONTEST



TUESDAY, JULY 12
4-H GROUNDS -
HOWARD, SD
203 W. WILSON ST.

5 PM REGISTRATION
(\$5 FEE/JUDGE)
5:30 PM CONTEST BEGINS

All 4-Hers are welcome to attend! Experienced judging officials will be on hand to discuss each class at the conclusion of the contest. This contest is an opportunity for youth to judge in a contest setting, much like the State 4-H Contest and is a qualifier for the South Dakota 4-H Livestock Judging Series.
<https://www.sdstate.edu/agriculture-food-environmental-sciences/animal-science/south-dakota-4-h-livestock-judging-series>

Questions Call Jill at 605.772.4661

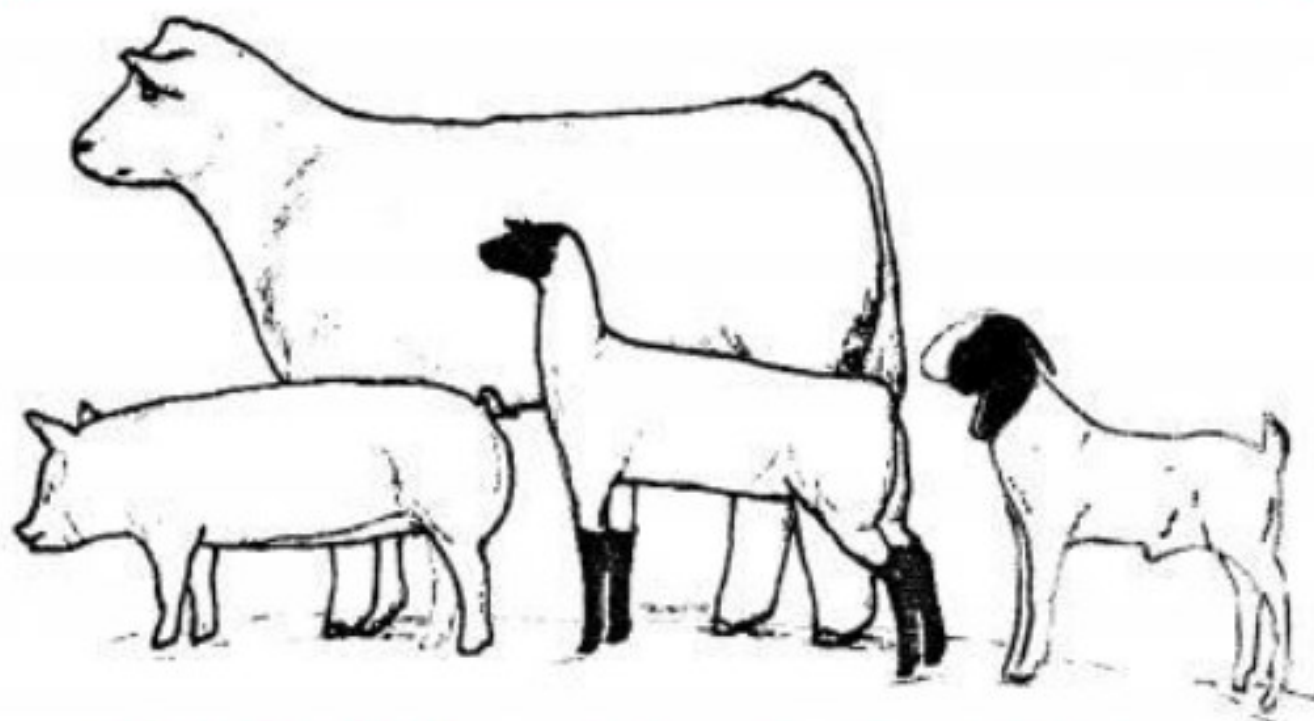
4-Hers are also invited to
Miner County's Livestock
Judging Schools:

- Beef –Monday,
June 6, 6:00 pm
- Sheep, Goat, Pigs –Monday,
June 27, 6:00 pm

Both held at the 4-H
Grounds in Howard, SD



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**



2022 Livestock Judging Contest & Skill-a-thon

Wednesday, July 20

Registration at 9:30 a.m.

Judging begins at 10 a.m.

Skill-a-thon to follow judging contest

\$5 per participant, lunch included

6-8 classes (sheep/goat, beef & swine)

2 sets of oral reasons for juniors & seniors

2 sets of questions for beginners

1 set of parts ID for beginners

This contest is a qualifier for the South Dakota 4-H Livestock Judging Series.

CONTACT INFORMATION:

Wendy Sweeter
SDSU Extension 4-H Youth Program Advisor
605-764-2756 | wsweeter@lincolncountysd.org
PO Box 655, Lennox, SD 57039

LOCATION:

Lincoln County Fairgrounds
277II HWY 17, Lennox



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2022 Hutchinson County Livestock Judging Contest

Thursday, August 4th

Registration at 5:30 p.m.
Judging begins at 6:00 p.m.

Free to all participants

Music by the
Pony Creek Cowboys to follow

***This contest is a qualifier for the South Dakota 4-H Livestock Judging Series ***

Contact Information:

Jennifer Martinez (605) 661-3910
or

Hutchinson County Extension Office
(605) 387-4205 hutchinson.county@outlook.com
201 W. Mentor St. Room 153 Olivet, SD 57052

Location:

Hutchinson County Fair Grounds
Tripp, SD - North end of Main St.



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Learn more at extension.sdstate.edu. © 2021, South Dakota Board of Regents.



Livestock Judging Contest & Skill-a-Thon

Clay County Fair
August 13th 2022
Covered Arena
3-5pm

Contact Information:

Raven Jensen
Clay.county@sdstate.edu
605-677-7111

Lauren Hollenbeck
Lauren.hollenbeck@sdstate.edu

No pre-registration required. Youth will be judging 4 classes of cattle, swine, sheep, and goats. Seniors and Juniors will be required to complete one set of oral reasons. Beginners will have 1 set of questions. NEW this year: there will also be 3-4 skill-a-thon stations! Examples of potential skill-a-thon stations (breed ID, parts ID, feed stuffs ID)



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South Dakota 4-H

Livestock Integrity Pledge

Introduction: The 4-H Livestock Integrity Pledge takes the refreshing approach of placing trust in 4-H parents and youth. We trust that our parents want 4-H to serve as a place for their youth to develop into contributing members of society—builders not takers. We trust that our youth want to be true 4-H'ers—desiring a good exhibition experience and willing to demonstrate personal responsibility.

This pledge is a required component of SD4-H's livestock education program. Prior to agreeing, please read, consider, and adopt the Livestock Integrity Pledge's principles in your livestock management plan and show preparations.

PLEDGE AGREEMENT

As a true 4-H'er, I pledge to uphold all of the livestock integrity standards listed in this document. I also pledge to make sure that any individuals who help me with my livestock projects uphold the same standards. If I discover that I (or my helpers) can no longer uphold this pledge, I will withdraw from the 4-H exhibition.

Handling and Care

1. In the process of training my animal, I will take great care not to strike my animal without cause or with harmful force.
2. To promote safety to others and myself, I will ensure my animal is trained and under control before participating in any livestock exhibition.
 - a. For haltered animals, I will use an appropriate, properly fitting halter.
 - b. During the exhibition, I will guide and direct my animal without striking.
 - i. During swine exhibitions, I will use my show stick as a guide not a weapon.
3. Though exhibiting livestock is fun, the main purpose of raising livestock is to produce safe food for consumers.
 - a. As a result, I will:
 - i. Provide adequate and regular food and water, timely and veterinarian-approved medical care, and appropriate shelter and/or fencing.
 - ii. Own/lease and care for my animal from at least June 1 of the current year through the end of this exhibition season or harvest, whichever comes first.
 - iii. Use a timely and responsible harvest plan.
 - b. Specifically, I will not:
 - i. Use drugs in an extra- or off-label manner without a valid veterinary-client-patient relationship.
(Extra- or off-label drugs cannot be used for performance enhancement.)
 - ii. 'Hold off' or force-feed my animal when not part of a treatment plan.
 - iii. Withhold water or 'drench' my animal when not part of a treatment plan.





Ethics and Co-opetition*

1. I will take an active role in grooming/fitting all of my exhibits in preparation for the exhibition. I will only enter the number of exhibits that allow me to take this active role in grooming/fitting each animal.
2. Regardless of my skill level or the day I am having, I will show all of my own exhibits unless I am sick/injured or I am showing in another 4-H activity at the same time. I will only enter the number of exhibits that make it likely I can show my own exhibits.
3. Other than developing my skills and preparing my exhibits, I will not unfairly influence the outcome of the exhibition.
 - a. Specifically, I will not:
 - i. Taunt, harass, or harm another exhibitor or event personnel.
 - ii. Touch another exhibitor's animal without permission unless in an emergency.
 - iii. Contact the show judge prior to the show or during a break in the show.
 - iv. Artificially alter the weight of my animal or intentionally declare a false weight.
 - v. Inject air or other foreign materials into my animal.
 - vi. Perform any other prohibited act listed in the National Show Ring Code of Ethics.
4. If a younger or less experienced 4-H member comes to me for advice, I will help them. After all, by raising their skill level it will provide a more worthy challenge for me.
5. I will wear appropriate attire in the ring and will not use my attire or brand to influence a judge.
6. Though I may become emotional in the moment, overall I will celebrate my victories with humility and losses with grace.

*Learn more about co-opetition via the SD4-H Information Sheet entitled *Competing the 4-H Way*

Consequences

If I discover that I (or my helpers) can no longer uphold this pledge, I will withdraw from the 4-H exhibition. Should 4-H personnel directly observe me violating this pledge, I understand they will enact appropriate disciplinary measures within the *SD4-H Code of Conduct*.

Youth Printed Name: _____ Youth Signature: _____

Guardian Printed Name: _____ Guardian Signature: _____

Today's Date: _____



Annual pledge collection process:

- *County-level: Annual paper-based agreement collected prior to Achievement Days/County Fair.*
- *State-level: Annual electronic acknowledgment during FairEntry enrollment for 4-H State Fair.*

For more information about how the Livestock Integrity Pledge fits into the 4-H Livestock Project experience, please read the Situation Statement on the following page.

Form last updated: April 1, 2022



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Clay County Fair Princess Pageant

THURSDAY, AUGUST 11 @ 2 PM



Clay County Fair Princess (11-13 yrs old) &
Jr. Princess Pageant (7-10 yrs old)

Must live in Clay County or be a Clay County 4-H Member.

Entry deadline is August 1. Limited to 15 contestants.

Visit www.claycountyfair.net for more information.

CLAY COUNTY FAIR BRINGS YOU **ATV MUD DRAGS**

FRIDAY, AUGUST 12 @ 7 PM



**Featuring a new
Youth Class**

Ages 12-15

DRIVERS WANTED!
REGISTRATION OPENS 6 PM
\$\$ payout



CLAY COUNTY FAIR HAY BALE CONTEST

RSVP TO MISSY BY JULY 15 TO RESERVE
A BALE FOR YOUR CLUB

BALES WILL BE PLACED MONDAY, AUGUST 8 BY
4 PM. DECORATING NEEDS TO BE COMPLETE BY
NOON ON THURSDAY, AUGUST 11



⚡ VERMILLION AREA FARMERS MARKET PRESENTS ⚡

CLAY COUNTY FAIR

Salsa CONTEST

August 13 **BRING THE HEAT!** 3-5 PM

Claim the title of best salsa in Clay County!

Categories:

Best Red Salsa (Cooked) Best Green Salsa

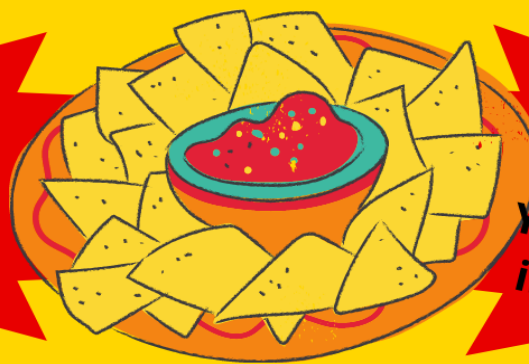
Best Pico de Gallo (fresh, never cooked)

Hot Salsa (blow your mind hot without sacrificing flavor)

Provide at least 1 quart of salsa with the list of ingredients and method of preservation (water bath canning, freezing).

May enter up to 2 different salsa per category.

Awards
announced
Saturday at
5:30 pm on
stage



Do you have
some salsa left
from last year?
You can enter it
in the contest.

Pre-registration available until August 7
at www.claycountyfair.net/salsa-competition

Entries can be turned in at the following times:

Tuesday (8/9) 4-6 pm during Open Class Entry

Wednesday (8/10) 5-7 pm during 4-H Entry

Saturday (8/13) 2-3 pm before event

PLANT AND RANGE IDENTIFICATION CLINIC

**WE INVITE YOU TO JOIN US IN
WORKING WITH OUR LOCAL
NRCS OFFICE TO LEARN MORE
ABOUT PLANT AND RANGE
IDENTIFICATION WHICH
INCLUDES BUT IS NOT LIMITED
TO GRASSES, WEEDS, TREES,
AND SHRUBS.**

When: August 11th

Where: Near Parkston in Hutchinson County

Time: 9a.m. – 11a.m.

For: Ages 8-18

Please Contact the Hutchinson County 4-H Extension Office
by **August 1st** to pre-register either by email or phone

Email: hutchinson.county@sdstate.edu

Phone: 1 (605) 387-4205

ATTENTION!

market beef exhibitors

SCHOLARSHIP OPPORTUNITY

MAILED APPLICATION, MUST BE POST MARKED BY AUGUST 1

NEW THIS YEAR - MARKET BEEF EXHIBITORS

We are excited to be offering the inaugural scholarship application for graduating seniors or college freshman. For more information, or to request an application, please contact Fred & Joan DeRouchey or Denny & Jan Everson.

Winners will be announced during the 2021 South Dakota State Fair 4-H show.

TOP 5 MARKET ANIMALS

2020 SOUTH DAKOTA STATE FAIR 4-H SHOW



TO REQUEST APPLICATION OR MORE INFO:

FRED & JOAN DEROUCHHEY

FRED: 605-530-6488

2703 GAMBLE COURT, MITCHELL SD 57301

DENNY & JAN EVERSON

DENNY: 605-661-9466



4-H Volunteer Training Tuesday

A monthly webinar training series for 4-H Volunteers held every second Tuesday of the month at 12:30 PM CT and 7:30 PM CT. Each training incorporates 30 minutes of content and 30 minutes to network, ask questions, or seek advice of your fellow 4-H volunteers.

February 8th, 2022

- Topic: Allergies: What to know and things to consider when working with 4-H members with severe allergies
- Presenter: *Ashley Tieszen, Turner Co. 4-H Member*

March 8th, 2022

- Topic: South Dakota 4-H Legislature Program.
- Presenters: *Caroline Hansen, 4-H Youth Program Advisor, Hanson/Davison Counties; Hilary Risner, Program Manager, Regional Youth Educator*

April 12th, 2022

- Topic: Soils to Storage, gardening and food preservation program.
- Presenter: *Caroline Hansen, 4-H Youth Program Advisor, Hanson/Davison Counties*

May 10th, 2022

- Club Activity Boxes: Simple activities for club meetings or project days.
- Presenter: *Kaycee Jones, 4-H Youth Program Advisor, Haakon & Jackson Counties*

June 14th, 2022

- Topic: Fun activities for your Cloverbuds and younger members
- Presenter: *Audrey Jo Rider, SDSU Extension Early Childhood Field Specialist*

July 12, 2022

- Topic: Cooking to Share - After School Cooking Program
- Presenter: *Marcus Eason, Oglethorpe County 4-H-Lexington, GA*

August 9, 2022

- Topic: To be announced
- Presenter:

September 13, 2022

- Topic: Operation Occupation: Unlock Your Potential
- Presenter: Workforce Development Outcome Team



Contact Information:

Jenae K. Hansen

4-H Volunteer Development
Field Specialist
Jenae.hansen@sdstate.edu
605-626-2870

To Register:

[https://sd4htrainingtuesday.
questionpro.com](https://sd4htrainingtuesday.questionpro.com)

**12:30PM CT/ 11:30 AM MT
or 7:30 PM CT/6:30 PM MT
Every 2nd Tuesday**



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SOUTH DAKOTA 4-H



SUPPLIES FOR SUCCESS:



A school supply collection project



Help our statewide community service project by donating new school supplies to be distributed to youth within our local community.

DONATION BOX LOCATION(S):

Clay County Extension Office
515 High Street
Vermillion SD 57069

Donations are due by: **August 1st 2022**



**SOUTH DAKOTA STATE
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Contact:

Clay County 4-H
515 High St. Vermillion SD 57069
605-677-7111
clay.county@sdstate.edu



FARM *stress*

Farm stressors can come from many directions including the agricultural system, farm and family finances, mental and physical health challenges, and relationship difficulties.

A healthy response to these challenges involves paying attention to the stressors within all of these areas and determining coping strategies that are useful in each area.

STRENGTH TAKES *courage*

If you feel overwhelmed in your situation or are struggling with emotions like anxiety, depression, stress, sadness or fear, you are not alone. Your feelings are an understandable human response to frustrations such as extreme weather conditions, production challenges, machinery breakdowns, price and market uncertainties, and long hours that prevent time with family. Finding a healthy way to work through these feelings is important for you and everyone around you. Help is available to farmers, ranchers, and their family members.

Please get the support you need from people who care. We're here 24/7.

Farm and Rural Stress Hotline **1-800-691-4336**

SDSU Extension <https://bit.ly/SDSUExtension>

Call **211** or visit 605strong.com



Agriculture Behavioral Health Voucher Program
Managed by the Division of Behavioral Health
South Dakota Department of Social Services

