



SOUTH DAKOTA STATE
UNIVERSITY EXTENSION

4-H Newsletter

Clay County SD

January 2023

Pick-a-Chick

The pick a chick program is back again this year! Clay County's pick a chick birds from last year were very competitive at the 2022 State Fair! Let the office know if you are interested in some chicks by January 6th. See the attached flyer for details.

Extension Office Staff Contact Info.

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Don't forget to re-enroll in 4-HOnline!

UPCOMING DATES & DEADLINES- JANUARY 2023

Jan. 3 - 4-H Cupcake Challenge - 4-H Center
Jan. 6 - 4-H Capitol Day Registration Due
Jan. 6 - Pick-a-Chick interest due to office
Jan. 6 - ETHICS SD interest due to office
Jan. 13 - Black Hills Stock Show Youth Day Entries Due
Jan. 18 - 4-H Day at the Capitol -Pierre
Jan. 28 - Volunteer Training -Miller
Jan. 28 - Livestock Skillathon (YLL qualifier) – Sioux Empire Livestock Show
Jan. 29 - Livestock Judging (YLL qualifier) – Sioux Empire Livestock Show
Jan. 31 - Leader's Meeting

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SD 4-H State

Listservs

The State 4-H office is now offering several Listservs that individuals can opt-in to receive State 4-H level information on specific topics. Below in the newsletter is a document with for information and a list of the different lists offered. To opt-in for these email list go to—

[https://
sdstate.questionpro.com/a/
TakeSurvey?
tt=FFw22eZ3E5A%3D](https://sdstate.questionpro.com/a/TakeSurvey?tt=FFw22eZ3E5A%3D)

Recognition Event

Award Results

[Click here for a link to the 2022 Recognition Event Results! It can also be out on our website.](#)

SAVE THE DATE

Sign Painting Party-
April 6th at 5pm. More
information coming!



Sioux Empire Livestock Show

The 2023 Sioux Empire Livestock Show will be held January 24th—29th, 2023 on the WH Lyons Fairgrounds in Sioux Falls. The 4-H/FFA invitational calf show is Tuesday January 24th at 5pm with check-in from 1-3pm. The 4-H livestock judging contest is Sunday January 29th at 1pm with check-in from 12-12:45pm. Early entries will be accepted until January 6th for a \$10 fee. Late entries will be taken up until check-in for a \$20 fee. Both the Livestock judging contest and the Livestock Skillathon held at this event will count as the Youth Livestock Literacy requirement for 2023!

2023 Black Hills Stock Show 4-H Youth Day

All Youth (non 4-H and 4-H) are invited to enter Youth Day activities. Age requirements for the Beef Cook-Off, Livestock Judging, Livestockology, Horse Quiz Bowl, and Hippology must be at least 8 years of age by January 1, 2023 and must not have turned 19 by January 1, 2023. For more information see the link below.

Stock Show link : www.blackhillsstockshow.com

Contact the office for a copy of the Youth Day packet.

NEW Youth Livestock Literary Program

The Youth Livestock Literacy (YLL) program is a way to enhance and expand the opportunities offered to our 4-H members to complete the YQCA requirement each year. A YLL or a YQCA certificate will be a requirement to show livestock at the county or state fair in 2023! (Horse, Companion Animal, and Dog are exempt) There are many events that may qualify; we will share them here in the newsletter. The YLL program will take effect for the upcoming 4-H year starting on October 1st, 2022. Please review the attached YLL Program information sheet for the list of items that qualify to meet the yearly YQCA requirement. Any member is eligible to complete one of the alternative events; however, the YQCA option is recommended for the member's first 4 years and may be required for some national level shows. To learn about Youth Livestock Literacy opportunities in your county and beyond, contact the Extension Office. **Upcoming YLL Events:**

Livestock Skill-a-Thon	Sioux Empire Livestock Show, Sioux Falls	Jan. 28, 2023 at 8-noon	See flyer for details.
Livestock Judging	Sioux Empire Livestock Show, Sioux Falls	Jan. 28, 2023	See flyer for details
Livestockology contest	Black Hills Stock Show Youth Day	Feb. 4, 2023	See contestant packet to sign up.
Livestock Judging	Black Hills Stock Show Youth Day	Feb. 4, 2023	See contestant packet to sign up.
Livestock Skill-a-Thon	Aberdeen Regional Extension Office	February 6, 2023 – 4:00pm - 5:30pm	More info coming
Poultry Workshop	Lincoln County Fairgrounds	4-Mar-23	Pre-registration required, more information coming
Livestock Skill-a-Thon	Aberdeen Regional Extension Office	March 21, 2023 – 4:00pm - 5:30pm	More info coming
Livestock Skill-a-Thon	Aberdeen Regional Extension Office	April 4, 2023 – 4:00pm - 5:30pm	More info coming
Poultry Workshop	TBD (either Milbank or Watertown)	10-Apr-23	Pre-registration required, more information coming
Livestock Skill-a-Thon	Aberdeen Regional Extension Office	May 1, 2023 – 4:00pm - 5:30pm	More info coming
Livestock Skill-a-Thon	Aberdeen Regional Extension Office	May 25, 2023 – 4:00pm - 5:30pm	More info coming

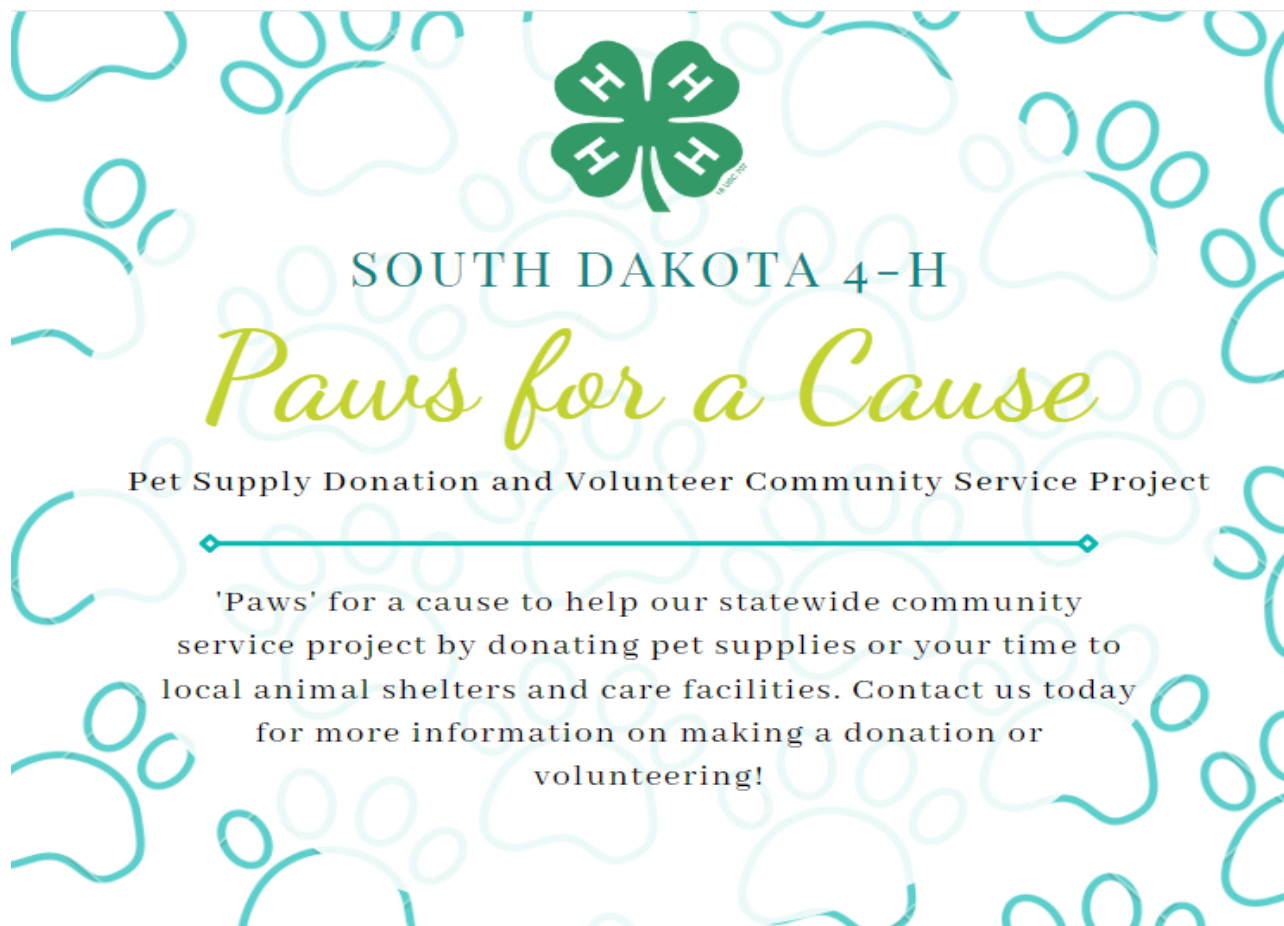
2023 Civocacy Guide Now Available

[The South Dakota 4-H Civocacy Guide is your guidebook to being a civic advocate. This guide walks you through learning about the operation and purpose of the South Dakota State Legislature. Highlighting several resources to assist in your learning process. The second portion of this guide puts your knowledge to action! Take your change to share your story, because your story is worth sharing. Opportunities to network, develop professional relationships, and implement critical thinking skills are highlighted, along with some best practices when engaging with elected officials. The 2023 Civocacy Guide is now available and can be viewed at <https://extension.sdstate.edu/4-h-civocacy-guide>

2022-23 Statewide Community Service Project Topic

Paws for a Cause

The project topic that was selected by teen participants at the 2022 Teen Leadership Conference is Paws for a Cause: A Pet Supply Drive. This project empowers individuals across South Dakota to donate new, gently used, or homemade pet supplies to be distributed to local animal shelters and care facilities. It also gives 4-H members an opportunity to provide in-kind support of the project by volunteering their time at local pet shelters.



SAVE THE DATE

*more summer dates coming!

JUNE

27

CLAY/UNION/YANKTON
COUNTY HORSE SHOW

AUGUST

10-12

2023 CLAY
COUNTY FAIR

AUGUST/
SEPTEMBER

31-4

SOUTH DAKOTA
STATE FAIR

APRIL

28-30

SPRING STATE
SHOOTING SPORTS

SEPTEMBER

8-10

FALL STATE
SHOOTING SPORTS

NEW Youth Horse Literary Program

The Youth Horse Literacy (YHL) program is a way to enhance the old Horse Safety Program. A YHL will be a requirement to show horse at the county or state shows in 2023! There are many events that may qualify; we will share them here in the newsletter. The YHL program will take effect for this 4-H year starting on October 1st, 2022. Look for information in the upcoming months!

January 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Flyers 12-5pm 4-H Center 	2 <u>Office Closed</u>	3	4	5 Dog 7-7:45pm 4-H Center	6 Flyers 4-8 pm 4-H Center	7 Farmers Market 10-1pm
8 Flyers 12-5pm 4-H Center	9	10 Dog 7-7:45pm 4-H Center	11	12 Dog 7-7:45pm 4-H Center	13 Flyers 4-8 pm 4-H Center	14
15 Flyers 12-5pm 4-H Center Burbank Feeders 5pm Kitchen	16 <u>Office Closed</u> Lucky Trailblazers 530pm Kitchen 	17 Dog 7-7:45pm 4-H Center	18	19 Dog 7-7:45pm 4-H Center	20 Flyers 4-8 pm 4-H Center	21 Farmers Market 10-1pm
22 Flyers 12-5pm 4-H Center	23	24 Dog 7-7:45pm 4-H Center	25	26 Dog 7-7:45pm 4-H Center	27 Flyers 4-8 pm 4-H Center	28
29 Flyers 12-5pm 4-H Center	30	31 Leaders Assoc. Meeting @ 5:30pm Dog 7-7:45pm 4-H Center				

Pick-A-Chick

Are you interested in showing poultry?

Who: Anyone in 4-H, cloverbuds included!

What: Birds purchased for \$6 each

When: January 6—Office needs to know of interest
Mid March—Chicks need to be picked up



We will continue our Pick-a-Chick program this year! Youth ages 5-18 are able to purchase exhibition type show Bantams (smaller than many farm chickens you may be familiar with) for \$6 per chick. Chickens do best in groups; it is recommended to get a minimum of 5, even if you do not plan to show all 5. Chicks will be picked out on a first-come first serve basis; no requests for specific chick breeds.

Chicks need to be paid for at pick-up in March. Please let the office know before **January 6** if you are interested in purchasing a bird. At that time we need to know how many birds you would like so we can send in an order. If you change your mind before March, there is no charge and the birds will find other homes, but it will be very hard to receive a bird in March if you were not on the initial interest list.

At first, chicks need to be kept in basements or garages in a box with a heat lamp until they feather out. If this is a concern for anyone, let us know and we will discuss what options would be best for you to care for a bird.

*Again for 2023: Birds purchased through this program are for 4-H use and cannot be shown in open class at the South Dakota State Fair.

Do not hesitate to call or e-mail if you have any questions or concerns!



Clay County

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Email: clay.county@sdstate.edu
lauren.hollenbeck@sdstate.edu

Union County

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lauren.hollenbeck@sdstate.edu



ETHICS-SD

Yankton

About ETHICS SD

ETHICS SD is a program designed to teach 4-H'ers ages 8-18 (as of January 1st, 2023) about the history of trapping, ecology of fur bearers, proper harvest and processing techniques and outdoor skills. This program is a collaboration between GF&P, SD Trappers Association & South Dakota 4-H.

****Youth ages 8-13 must have a parent present**

****Participants must be at 5 out of the 7 sessions and complete a presentation to the group about an animal that will be assigned to them.**

****Open to the first 10 youth to sign up by January 6th**

****Classes will be held at the Yankton County Extension Office - 901 Whiting Dr., unless otherwise mentioned**

Dates

9:00 a.m. -12:00 p.m.

Session 1: January 21st

Session 2: February 11th

Session 3: February 25th

Session 4: March 11th

Session 5: March 25th

Session 6: April 15th

Session 7: Tentative April 29th or May 6th



CONTACT US

605.665.3387

yankton.pa@sdstate.edu



4-H Youth Livestock Literacy

Introduction

From clinics to competitions, the South Dakota 4-H program has a long history of promoting livestock education. Though youth are encouraged to maximize their livestock education by taking advantage of *many* learning opportunities, one Youth Livestock Literacy (YLL) certified event is required each program year for youth interested in exhibiting livestock in a county fair/achievement day or state fair. This YLL safety requirement mirrors South Dakota 4-H standards in other higher risk project areas. In the livestock project area, the primary safety concern is that youth understand the role they play in producing safe food for others to eat.

Procedure [effective 2022-23 4-H program year]

Here is a handy checklist SD4-H livestock exhibitors will complete before the annual July 1 deadline:

- ☐ **Enroll** youth and projects in 4hOnline.
 - If applicable to your species, get animals tagged with 4-H **ear tags** and **DNA** pulled and submitted.
- ☐ Complete at least one **YLL** certified event. See menu of options on the next page.
 - If attending the event in your own 4-H county, be sure to sign in at registration.
 - If attending a YLL event out-of-county, you will provide attendance certificate to your home 4-H county's Extension Office.
 - If using YQCA Online as your YLL event, you will convey completion certificate to your home 4-H county's Extension Office.
- ☐ Complete the **Livestock Integrity Pledge**.
 - This usually occurs during in-person YLL events, so if you used an alternative option, you will need to provide this to your home 4-H county's Extension Office.

Special Note for 4-H State Fair Exhibitors

Additional requirements apply to participate in the 4-H Division of State Fair. Some are species dependent. Look to the 4-H State Fair Book (usually available around April 1) for these additional guidelines.





YLL Menu of Options

Choose one of these five educational options to meet the annual YLL requirement

1. Attend a 4-H YLL certified event in county*; common examples include:

- In-person instructor-led YQCA^ (\$3)
 - Recommended for each exhibitor's first four years
- Species-specific clinic on vaccination, insemination, etc.
- Veterinarian clinic on animal health and nutrition

**The counties without a 4-H Youth Program Advisor have fewer YLL options.*

^To make efficient use of one's time, youth who participate in certain national livestock shows (e.g., Ak-sar-ben) should choose a YQCA option.

2. Attend a 4-H YLL event in another county

3. Complete YQCA^ Online training

- Cost is \$12 for this web-based training; available at www.yqca.org

4. Beef project youth may complete BQA and convey a current certificate to home 4-H county's Extension Office

- Certificate must be in the youth's name, not the family's name

5. Compete in the previous September's State 4-H Livestock Skill-a-Thon Contest or other approved Skill-a-Thon Contest (Jr & Sr eligible only)

To learn about Youth Livestock Literacy opportunities in your county and beyond, contact your local Extension Office. You may also have interest in learning about out-of-county YLL events by opting into the SD4-H Livestock Email Listserv; indicate interest to sdsu.4h@sdsu.edu



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SOUTH DAKOTA 4-H

PAWS FOR A CAUSE

Pet Supply Donation and Volunteer Community Service Project



Let's '**paws**' for a **cause** by donating new, gently used, or homemade pet supplies to be distributed to local animal shelters and care facilities.

MAKE YOUR PET SUPPLY DONATION HERE!

Interested in **volunteering** at a local animal shelter on behalf of 4-H?
Contact our office to discuss options! Your service hours will go towards our
overall statewide community service impacts.



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Contact:

Clay County Extension Office
605-677-7111
515 High Street Vermillion SD



2022-23 *Paws for a Cause* Community Service Project

Suggested Supply Donation List

Food

- Dry Dog Food
- Canned Dog Food
- Dry Puppy Food
- Canned Puppy Food
- Dry Cat food
- Canned Cat Food
- Kitten Food
- Kitten Milk Replacer
- Puppy Milk Replacer
- Dog/Cat Treats

Animal Care

- Cat Litter (clumping and non-clumping)
- Litter Box
- Litter Scoop
- Metal Food Dishes
- Rawhides
- Poop Bags
- Dog Toys
- Cat Toys

Supplies

- Heating Pad
- Q-tips
- Clorox Disinfecting Wipes
- Glass Cleaner
- Ice Melt (pet friendly)
- Spray Bottles
- Scotch Brite Scour Pads
- Air Freshener
- Rubber Exam Gloves
- Long Arm Dish Washing Gloves
- Towels
- Wash Cloths
- Dish Towels
- Dawn Dish Soap
- Paper Products
- Toilet Paper
- Paper Towels
- Trash Bags (heavy duty)
- Paper Plates
- Plastic Forks
- Napkins
- Tissues
- Dish Rags
- Office Supplies
- Batteries (AA, AAA, 9V)
- Blankets
- Comforters





2023 SOUTH DAKOTA 4-H CAPITOL DAY

Wednesday, January 18, 2023

South Dakota Capitol Building | Pierre, SD

Tentative Schedule (All times listed are in CT)

- 7:30 - 10:00 a.m. | Check-In
- 7:30 - 11:30 a.m. | Legislative Education Experiences
- 11:30 a.m. - 12:30 p.m. | Lunch on Your Own
- 12:45 p.m. | Large Group Photo
- 1:00 p.m. | 4-H Ice Cream Social
- 2:00 p.m. | Legislative Session Viewing
- 3:00 p.m. | Departure on Your Own

Join us for our third annual 4-H Capitol Day event! This event is **FREE** and open to any 4-H supporter. The day will be filled with state legislative learning experiences, along with an opportunity to mingle with fellow 4-H supporters from across the state. Be sure to wear your 4-H green gear!

- Register by January 6, 2023 at:
<https://sdstate.questionpro.com/2023SD4-HCapitolDay>
- Preregistration is required.
- A detailed schedule and additional information will be provided after registration.

For questions, contact:

Hilary Risner | SDSU Extension Program Manager, Regional Youth Educator | hilary.risner@sdstate.edu

Jenae Hansen-Gross | SDSU Extension 4-H Volunteer Development Field Specialist | jenae.hansengross@sdstate.edu

Caroline Hansen | SDSU Extension 4-H Youth Program Advisor | caroline.hansen@sdstate.edu



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SD State 4-H Listservs

Introduction

Specialization is increasing among 4-H youth. As specialization increases, access to personally tailored communications gains importance. This document provides a list of available email listservs. Sign up for all you want!

A Few Notes

- These listservs only capture SD State 4-H topics of interest. The county 4-H office remains the primary communicator for local 4-H activities.
- Listservs are designed to share information; they are not a place for discussion or reply.
- Listservs are defined as an opt-in “extra” communication service provided by SD4-H. There are no guarantees as to timing, regularity, or formatting.
- Your email address will not be shared beyond SD4-H. It will not be viewable to others.

Procedure to Sign Up

A list of currently available listservs is provided on the reverse side. If you see one (or several) SD State 4-H listservs that interest you. You can sign up at the following link:

<https://sdstate.questionpro.com/SD4H-StatewideListserv>

Procedure to Withdraw

To leave a listserv, send an email with the memo line of “leave listserv” to

sdsu.4h@sdstate.edu.

*Email listservs are the best option we have available at this time.

Should laws become more pliable in the future, we would replace these with a 4-H app system.



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SD State 4-H Listservs

Available Listserv Options as of October 1, 2022:

- **Everything Friday**
 - *Published Fridays.* The state 4-H office publishes a Friday Message (FM) for county 4-H professionals that has both internal and external announcements. Those who sign up for this listserv will receive all the external/public items. Be warned, it is a lot!
- **Dog Project Education**
 - *Published as needed.* All public communications from the state dog project education committee. Note, these will be mostly educational resources, not event or competition announcements.
- **4-H True Leaders**
 - *Published as information/resources are available.* 4-H is developing true leaders of tomorrow. This Listserv will connect you to programs, resources and events that will help young people in developing their leadership skills. Topics will include the State 4-H Ambassador Program, Teen Leadership Conference, national 4-H trips and more.
- **Civic Education and Community Service**
 - *Published as information/resources are available:* Does government, citizenship, or civics interest you? Sign-up for this Listserv to receive information and resources about our South Dakota 4-H Civic Education and community service efforts. This will include details about our 4-H Capitol Day, South Dakota 4-H Legislature Program, statewide community service project, cultural education, and more.
- **Alumni Connection**
 - *Published twice yearly or as information/resources are available.* Discover opportunities for you as a 4-H alumni to support current education programs, connect with other alumni, and learn about South Dakota 4-H events.
- **Volunteer Training and Resources**
 - *Published quarterly or as information/resources are available.* Learn about opportunities for you as a volunteer to help 4-H members find success. This listserve will feature upcoming volunteer training opportunities and highlight available resources out there for you as volunteers to use when working with youth.
- **Rodeo**
 - *Published as information/resources are available.*
- **Shooting Sports**
 - *Published as information/resources are available.*
- **Livestock**
 - *Published as information/resources are available.* Updates on events and deadlines concerning state and county livestock events. Keep up to date on Youth Livestock Literacy Events.



NEW!

QUARTERLY

4-H PROJECT CHALLENGE

JANUARY, FEBRUARY, MARCH 2023

PHOTOGRAPHY: GET TO KNOW YOUR CAMERA

These challenges are designed to have fun, while also learning something new! You can use a camera or a phone!

- How do I participate?
 - You must:
 - Fill out the form on the challenge sheets.
 - Take photos/selfie while practicing with your camera, or share some of the different photos you took and what makes them different - share to the office email or social media
 - Exhibit at the fair. Can be a Photography exhibit, Educational Display, or Curriculum
 - Share the experience with a Club or County level Demonstration or Public Presentation
- A Celebration or Project Workshop related to the project area will be offered each quarter. This quarter will be a photography workshop.

Look for the challenge details in each month's newsletter. The challenge will run for 3 months each. You may begin at any time.

This is a great way to earn premium points and be able to fill out award forms!

**** Special Prizes will be awarded at the 2023 Recognition Event to those who complete the challenge requirements! ****

QUARTERLY 4-H PROJECT CHALLENGE

Check the boxes for each activity in each challenge you participated in. Turn in your sheet as you go, or by Oct. 13, 2023 to receive a special prize at the 2023 Recognition Event.

OCT, NOV, DEC. 2022 - FOODS & NUTRITION: QUICK BREAD VS. YEAST BREAD

- ☐ Filled out the form on the challenge sheets.
- ☐ Took photos/selfie while doing each recipe (3 total) & shared them with 4-H Office
- ☐ Exhibited at the fair. Can be a Foods exhibit, Educational Display, or Curriculum
- ☐ Shared the experience with a Club or County level Demonstration or Public Presentation
Explain what you did_____
- ☐ Bonus: Participated in Cupcake Challenge workshop

JAN, FEB, MAR. 2023 - PHOTOGRAPHY: GET TO KNOW YOUR CAMERA

- ☐ Filled out the form on the challenge sheets.
- ☐ Took photos/selfie while practicing with your camera & shared them with 4-H Office
- ☐ Exhibited at the fair. Can be a Photography exhibit, Educational Display, or Curriculum
- ☐ Shared the experience with a Club or County level Demonstration or Public Presentation
Explain what you did_____
- ☐ Bonus: Participated in Photography workshop

APR, MAY, JUN. 2023 -

JUL, AUG, SEPT. 2023 -



Photography: Get To Know Your Camera



As the technology develops so does photography. Looking back in history, you can see how photography has developed into an impressive art medium. At first, to own a camera was a status symbol, and now we have them daily in the palms of our hands.

Developing the skills and knowledge of cameras can help build a fun, creative hobby. Photography skills can also drive a career focus. We take photos daily now for record keeping and recreation. Let's take time to learn more and hone those basic skills.

Inspire Kids to Do

Skill Building

Beginning photography can be tricky. Don't be too quick to jump into being an expert.

- Take the first step in learning all your camera can do. Take a few test shots.
- Learn to hold your camera steady.
- Move into using zoom actions and placing your subject in the frame effectively.

Goals

- Learn basic physical parts to your camera.
- Learn to use zoom to get a great photo.

Project Ideas

- Start simple. Pick an inanimate object (a toy, flower, chair, etc.) and practice taking pictures.
- As you get used to the camera, start playing around with zoom features. See how your picture changes when you move and when using your zoom lens.

Self-Evaluation Before

Using the rating scale below, answer the following:

- 1 = not at all
2 = a little
3 = a lot

I know how to...

- Use landscape and portrait settings
..... 1 - 2 - 3
- Label all parts of my camera
..... 1 - 2 - 3
- Understand zoom and when to use it
..... 1 - 2 - 3

Starting Out

Know Your Camera

- Review your camera user's guide (many can be downloaded by searching the web).
- Read the guide to learn about all the parts of your camera, their purpose, and how to use each feature.
- Practice using your viewfinder for different settings and angles in taking photos.
- Evaluate and share your photos.

Learning More

Zooming IN!

- Once you get a feel for the camera in hand, and taking a steady shot, start using the zoom.
- Zoom in and out to get the right direction.
- Was the result distorted?
- Move physically closer to the object and then try zooming again.

Expanding Horizons

What's the Focus?

- Direct your focal point. Find your subject, then use the proper landscape or portrait view to define picture.
- Use zoom to show details or show more of the background.
- Make sure the viewer knows what you are focusing in on.

Photography: Get To Know Your Camera

Challenge Instructions	Helpful Tips	Leadership	Curriculum and Resources
<p>Lesson:</p> <ul style="list-style-type: none">• Find and identify all the basic working parts to your camera. Take a few practice shots using the different zoom options. Alternate between landscape and portrait mode to see what better frames your photo.• Take photo shots using different angles and basic features. <p>When finished, please visit: www.tinyurl.com/KS4HChallenge to tell us what you learned.</p>	<ul style="list-style-type: none">• Hold camera steady or try using a tripod for stability.• Find which viewfinder helps you get the right shot in the frame.• Flash can help brighten up a photo, but it can also shine too bright.• Transfer your photos to your computer. This allows you to review your pictures on a larger scale. You may notice highlights or things you may want to adjust.	<p><i>(Suggested for Intermediate and Advanced Levels.)</i></p> <ul style="list-style-type: none">• Teach 4-H members how to identify camera parts.• Assist younger photography members.• Other _______________	<p>National 4-H Curriculum Photography Book 1: Photography Basics</p>

Life Skills Learned (check all that apply)

- ☐ Positive Self-Concept
- ☐ Inquiring Mind
- ☐ Concern for Community
- ☐ Sound Decision-Making
- ☐ Healthy Interpersonal Relationships

Share

- ☐ Print a picture you took and share it with a neighbor/friend.
- ☐ Print one of your photos on cardstock and use for a thank you.
- ☐ Present a project talk or demonstration at a club meeting telling what you learned about your camera settings.
- ☐ Other _____

Evaluate Your Experiences!

What differences did you see between your first photo and others after that?

How could learning the techniques and features of your camera help you learn quality in other project areas? _____

Name two parts of your camera you didn't know how to use prior to the challenge?

What was the hardest part of the activity? _____

To complete the Challenge, take a selfie while doing the activity. Upload the photo and take the survey about your Challenge experience.

www.tinyurl.com/KS4HChallenge

Local Contact Information

Self-Evaluation After

Using the rating scale below, answer the following:

- 1 = not at all
- 2 = a little
- 3 = a lot

I know how to...

Use landscape and portrait settings
..... 1 - 2 - 3

Label all parts of my camera
..... 1 - 2 - 3

Understand zoom and when to use it
..... 1 - 2 - 3

Kansas Clover Classroom

Adapted from NW 4-H Advisory
Challenge created by Kristy Packard,
4-H Program Manager,
Golden Prairie Extension District





South Dakota 4-H Regional Volunteer Training



An opportunity for 4-H Volunteers to come together to network, learn and ask questions of state 4-H staff. Hosted in partnership with the South Dakota 4-H Leaders.

We hope to see you there!

DATES/LOCATIONS

- November 5 | Webster
- November 19 | Howard
- December 3 | Belle Fourche
- January 28 | Miller
- March 25 | Winner

**Dates are subject to change based on any weather or local conflicts that arise. Registration materials found on the SDSU Extension website will be up-to-date as these situations arise and county 4-H offices will be informed.*

COST/REGISTRATION

The cost for each event is \$15 if you register 2 weeks prior to the event date. After that time, it will be \$20 up until the Wednesday before each event. Lunch will be provided for registrants.

Registration is required and can be found at the link or by scanning the QR code.

For more information:

Jenae Hansen-Gross | SDSU Extension 4-H Volunteer Development Field Specialist
(605) 626-2870 | jenae.hansengross@sdstate.edu

TENTATIVE TRAINING SCHEDULE

- 9:00 a.m. - Check-in
- 9:20 a.m. - Welcome
- 9:40 a.m. - QPR (Question, Persuade, Refer) Suicide Prevention Training
- 11:00 a.m. - Break
- 11:10 a.m. - 4-H Projects Open Space Discussion/Learning
- 12:00 p.m. - Lunch
- 12:30 p.m. - Youth Project Highlight
- 1:00 p.m. - Q & A
- 1:30 p.m. - Feedback and Evaluation

Schedule subject to change.



extension.sdstate.edu/south-dakota-4-h/supporters



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Sioux Empire Livestock Show

4-H/FFA Livestock Judging Contest

Sunday, Jan. 29 Check-in: 12-12:45 p.m., Start: 1 p.m.

W.H. Lyon Fairgrounds, Expo Building, Sioux Falls



SIOUX EMPIRE
LIVESTOCK SHOW



Cost: \$10 per contestant if registered by Jan. 6; Late Entry: \$20 per contestant if registering at check in

Teams consist of members from the same county 4-H program or FFA chapter.

Find more information at siouxempirelivestockshow.com.

Contact Lincoln County 4-H with questions at lincoln.county@sdstate.edu or 605-764-2756.

South Dakota 4-H Youth Livestock Literacy-Approved Event

Register at:

<https://web.sioxfordschamber.com/events/2023-SELS-4-H-FFA-Livestock-Judging-Contest-2419/details>



SIoux EMPIRE LIVESTOCK SHOW



LIVESTOCK SKILL-A-THON

W.H. LYON FAIRGROUNDS
EXPO BUILDING, NORTH ROOM
SIoux FALLS

SATURDAY, JAN. 28, 8 A.M. TO NOON (COME & GO)
FREE! OPEN TO ALL 4-H'ERS.

Contact the Lincoln County 4-H Office with questions -
lincoln.county@sdstate.edu or 605-764-2756.

South Dakota 4-H Youth Livestock Literacy-Approved Event



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SIoux EMPIRE LIVESTOCK SHOW

Submit your best farm/ranch
scene, show season, farm animals
or generations on the farm pics!



Online entries accepted until 11:59 p.m.
Jan. 20 to bhendrickx@siouxfalls.com
or the SELS Facebook Messenger.

Find complete rules at siouxempirelivestockshow.com
under Exhibitor Handbook.
Email wsweeter@lincolncountysd.org for more
information.