



SOUTH DAKOTA STATE
UNIVERSITY EXTENSION

4-H Newsletter

Clay County SD

February 2023

4-H Fruit Sale Fundraiser

Fruit sale information was sent out a couple weeks ago. If you didn't receive anything let the office know. If you need any extra fruit forms they are available at the office, 4-H center or in the kitchen if your club meets there. Reminder we give away prizes for top 3 fruit salesman!!

- All fruit must be entered online by February 27th!!
- Order confirmations will be sent out 2/28 and must be approved by 3/2 at noon.
- Fruit arrives March 16th.
- Money is due to club leaders by March 24th.

Extension Office Staff Contact Info.

Phone—605-677-7111

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Lauren—lauren.hollenbeck@sdstate.edu

UPCOMING DATES & DEADLINES- FEBRUARY 2023

Feb. 4 - Black Hills Stock Show Youth Day
Feb. 6 & 13 - LEGO WeDo Robotics - Vermillion Public Library
Feb. 9 - Dog Skill-a-Thon - 4-H Center
Feb. 15 - Shooting Sports End of Match 1
Feb. 20 - Office Closed
Feb. 20 - Lincoln Co. CDM & Horticulture Skill-a-thon – Lennox
Feb. 23 - Deadline to sign up for Door Tags Painting Workshop
Feb. 24 - National 4-H Conference Applications due to State 4-H Office
Feb. 25 - ETHICS SD Session 2 - Yankton 4-H Office
Feb. 27 - Fruit Sales End
Feb. 27 & March 6 - LEGO EV3 Robotics - Vermillion Public Library
Feb. 28 - Leader's Meeting

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Upcoming Events

- **February 9** — Dog Skill-a-Thon — 4-H Center 6-7pm
- **February 15** — End Match 1—Shooting Sports
- **February 27**— Last Day to enter Fruit sales!
- **March 15** — End Match 2—Shooting Sports
- **March 16** — Fruit Delivery Day
- **March 25** — Hippology — 4-H Center 2-4pm
- **April 5** — Painting Workshop—4-H Center 5pm
- **April 15** — End Match 3—Shooting Sports
- **April 28-30** —Spring State Shoot — Pierre
- **May 18**— Public Presentation– Get Started Workshop — 4-H Center 3-5pm
- **May 19** — Public Presentation– Get Started Workshop — 4-H Center 3-5pm
- **May 20** — Public Presentation Pizza Workshop — 4-H Center 10-12 pm
- **May 31** — Sheep/Goat Showmans Best Camp — Covered Arena 10-3pm
- **May 31** — Deadline to enroll in 4-HOnline
- **June 1** — Public Presentations Contest — 4-H Center

2023 Teen Leadership Conference

The State 4-H Ambassador Teen Leadership Conference Committee has officially selected the dates for the 2023 Teen Leadership Conference. Mark your calendars for June 5-9, 2023. This year we will be back at South Dakota State University (SDSU) in Brookings. Teen participants will have an opportunity to grow personally and professionally through engaging workshop sessions, keynote presentations, community service projects and more. Additionally, they will get to explore the SDSU campus and everything it has to offer, while making life-long connections and friendships. This event is open to any teen (age 13-18) regardless of their 4-H enrollment. More details and registration will be provided soon.

Livestock DNA and Green Tags

- DNA collection will be requirement for the 2023 State Fair. DNA envelopes will be available for pickup at the Extension Office for \$1/envelope.
- 4-H Green tags will still be available at the office for \$1 each.
- Poultry bands will be available at the office for \$0.50

Clay County Fair T-Shirt Contest

Get those creative juices flowing and create the next design for the 2023 Clay County Fair T-Shirts!! The winner will receive a cash prize and their design featured on the 2023 Fair shirts as well as the 2023 Summer Supplement book cover! See the attached flyer for more details!

Attention Seniors

The Clay County Youth Trust Fund Scholarships are out now. You can get them from your school guidance counselor, at the Extension Office, or on the county website.



Rodeo Update

All of the new rodeo documents have been updated on the extension website.

This includes

1. 2023 Contestant Packet (Due May 1)
2. Insurance declaration form (due to 4-H Office, not sent to the finals secretary.)

Don't forget to re-enroll in 4-HOnline!

NEW Youth Horse Literary Program

The Youth Horse Literacy (YHL) program is a way to enhance the old Horse Safety Program. A YHL will be a requirement to show horse at the county or state shows in 2023! There are many events that may qualify; we will share them here in the newsletter. The YHL program will take effect for this 4-H year starting on October 1st, 2022. Look for information in the upcoming months! See flyers for upcoming opportunities!

Upcoming Events

- **June 15** — Special Foods Contest — 10am Yankton County Extension Office
- **June 27** — Clay/Union/ Yankton County Horse Show — 9 am at Donnelly's Arena
- **July 11** — County Dog Show—4-H Center 6pm
- **July 17** — Fashion Revue— 4-H Center 9am
- **July 19** — CDM & Horticulture Skill-a-Thon 10:30am—6pm 4-H Center
- **July 20**— CDM & Horticulture Skill-a-Thon 9am— 4pm 4-H Center
- **July 24– 26** — State 4-H Horse Show—Huron
- **July 27** — Fair Entry Deadline for Clay County Fair 11:59pm
- **August 7** — County Fair Set up Night
- **August 8**—Open Class Entry
- **August 9** — 4-H Project Entry
- **August 10-12** — Clay County Fair
- **August 13** — Clean up day
- **August 30—September 4** — South Dakota State Fair

2023 Black Hills Stock Show 4-H Youth Day

All Youth (non 4-H and 4-H) are invited to enter Youth Day activities. Age requirements for the Beef Cook-Off, Livestock Judging, Livestockology, Horse Quiz Bowl, and Hipology must be at least 8 years of age by January 1, 2023 and must not have turned 19 by January 1, 2023. For more information see the link below.

Stock Show link : www.blackhillsstockshow.com

Contact the office for a copy of the Youth Day packet.

NEW Youth Livestock Literacy Program

The Youth Livestock Literacy (YLL) program is a way to enhance and expand the opportunities offered to our 4-H members to complete the YQCA requirement each year. A YLL or a YQCA certificate will be a requirement to show livestock at the county or state fair in 2023! (Horse, Companion Animal, and Dog are exempt) There are many events that may qualify; we will share them here in the newsletter. The YLL program will take effect for the upcoming 4-H year starting on October 1st, 2022. Please review the attached YLL Program information sheet for the list of items that qualify to meet the yearly YQCA requirement. Any member is eligible to complete one of the alternative events; however, the YQCA option is recommended for the member's first 4 years and may be required for some national level shows. To learn about Youth Livestock Literacy opportunities in your county and beyond, contact the Extension Office. **Upcoming YLL Events:**

Livestockology contest	Black Hills Stock Show Youth Day	Feb. 4, 2023	See contestant packet to sign up.
Livestock Judging	Black Hills Stock Show Youth Day	Feb. 4, 2023	See contestant packet to sign up.
Livestock Skill-a-Thon	Aberdeen Regional Extension Office	February 6, 2023 – 4:00pm - 5:30pm	More info coming
Poultry Workshop	Lincoln County Fairgrounds	4-Mar-23	Pre-registration required, more information coming
Livestock Skill-a-Thon	Aberdeen Regional Extension Office	March 21, 2023 – 4:00pm - 5:30pm	More info coming
Livestock Skill-a-Thon	Aberdeen Regional Extension Office	April 4, 2023 – 4:00pm - 5:30pm	More info coming
Poultry Workshop	TBD (either Milbank or Watertown)	10-Apr-23	Pre-registration required, more information coming
Livestock Skill-a-Thon	Aberdeen Regional Extension Office	May 1, 2023 – 4:00pm - 5:30pm	More info coming
Livestock Skill-a-Thon	Aberdeen Regional Extension Office	May 25, 2023 – 4:00pm - 5:30pm	More info coming

Navigating Livestock Skillathons with Success & Livestock Skillathon (rescheduled from 12/22/22)	Turner County Courthouse Community Room	2/17/2023 — 1-3 pm
Raising Poultry from Chicks to the Show Table & Poultry Skillathon (rescheduled from 12/22/22)	Turner County Courthouse Community Room	2/17/2023 — 10:30 am-Noon

**** Email Deanna.Gall@sdstate.edu to register for Turner County events by February 13th. ****

2023 Civocacy Guide Now Available

The South Dakota 4-H Civocacy Guide is your guidebook to being a civic advocate. This guide walks you through learning about the operation and purpose of the South Dakota State Legislature. Highlighting several resources to assist in your learning process. The second portion of this guide puts your knowledge to action! Take your change to share your story, because your story is worth sharing. Opportunities to network, develop professional relationships, and implement critical thinking skills are highlighted, along with some best practices when engaging with elected officials. The 2023 Civocacy Guide is now available and can be viewed at <https://extension.sdstate.edu/4-h-civocacy-guide>

2022-23 Statewide Community Service Project Topic

Paws for a Cause

The project topic that was selected by teen participants at the 2022 Teen Leadership Conference is Paws for a Cause: A Pet Supply Drive. This project empowers individuals across South Dakota to donate new, gently used, or homemade pet supplies to be distributed to local animal shelters and care facilities. It also gives 4-H members an opportunity to provide in-kind support of the project by volunteering their time at local pet shelters.

Donation boxes can be found at: Vermillion Runnings, Vermillion TSC, Vermillion Vet Clinic, and the Extension Office.



February 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2 Girl Scouts 10-6 4-H Center Dog—7pm 4-H Center	3 Flyers 4-8 pm 4-H Center	4 Farmers Market 4-H Center 10-1
5 Flyers 12-5pm 4-H Center	6	7 Meckling Live- stock 6:30pm Kitchen Dog—7pm 4-H Center	8	9 Dog Skill-a-thon 6pm 4-H Center Dog—7pm 4-H Center	10 Flyers 4-8 pm 4-H Center	11
12 Flyers 12-5pm 4-H Center	13	14 Dog—7pm 4-H Center	15	16 Dog—7pm 4-H Center	17 Flyers 4-8 pm 4-H Center	18 Farmers Market 4-H Center 10-1
19 Flyers 12-5pm 4-H Center Burbank Feeders 5pm Kitchen	20 Office Closed Lucky Trailblaz- ers 630 Kitchen 	21 Dog—7pm 4-H Center	22 Chasing the 4 of Clubs Begins— Bunyan's 5-7 	23 Deadline to reg. for Painting Workshop! Dog—7pm 4-H Center	24 Flyers 4-8 pm 4-H Center	25
26 Flyers 12-5pm 4-H Center	27 Last day to enter fruit sales!	28 Leader's Meeting—5:30pm Dog—7pm Township -7pm				



CLAY COUNTY 4-H DOG CLUB HOSTS

4-H DOG SKILLATHON

Thursday, February 9

6:00-7:00 pm

Clay County 4-H Center

**TOPIC AREAS INCLUDE: BREED ID, DOG BEHAVIORS,
PARTS, HEALTH & DISEASES, FAMOUS DOGS**

STUDY GUIDE MATERIAL CAN BE FOUND HERE:

[HTTPS://EXTENSION.SDSTATE.EDU/DOG-SKILL-THON-
STUDY-GUIDE](https://extension.sdstate.edu/dog-skill-thon-study-guide)

This skillathon will meet judging requirements for 4-H members, applications for pins/medals, etc. It is NOT a Youth Livestock Literacy event.

Painting Workshop

APRIL 6 | 5:00 PM
CLAY CO. 4-H CENTER

Must sign-up by
February 23!

Limited to the first 20 4-Hers

Cost: \$10

(thanks to Ron Johnsons'
continual support for 4-H)

To sign up:

- Choose 1 Design
- Email or call the Extension Office
- Pay \$10

clay.county@sdstate.edu
605-677-7111

Workshop put on by Brittany
Cihak from Irene! Find her
business page on Facebook:
[B & A Custom Creations](#)

1



2



3



4

choose
1
animal



2023 4-H **T-SHIRT CONTEST**

Would you like your original design on the 2023 Fair T-shirts and the Fair Supplement cover?

Rules:

- The 4-H Clover must be used in the design and must be used correctly
- One entry per member
- Design size limited to 8.5" x 11"
- You must be a current and active 4-H member

Preference will be given to designs that have original graphics, drawings, themes, slogans, etc.

The winning design may have small modifications made to it to make it digital.

**** Winning design will receive a \$25 prize****

Designs are due to the office by 5 pm on Friday, March 31.

Online voting will begin April 4th.





4-H Youth Livestock Literacy

Introduction

From clinics to competitions, the South Dakota 4-H program has a long history of promoting livestock education. Though youth are encouraged to maximize their livestock education by taking advantage of *many* learning opportunities, one Youth Livestock Literacy (YLL) certified event is required each program year for youth interested in exhibiting livestock in a county fair/achievement day or state fair. This YLL safety requirement mirrors South Dakota 4-H standards in other higher risk project areas. In the livestock project area, the primary safety concern is that youth understand the role they play in producing safe food for others to eat.

Procedure [effective 2022-23 4-H program year]

Here is a handy checklist SD4-H livestock exhibitors will complete before the annual July 1 deadline:

- ☐ **Enroll** youth and projects in 4hOnline.
 - If applicable to your species, get animals tagged with 4-H **ear tags** and **DNA** pulled and submitted.
- ☐ Complete at least one **YLL** certified event. See menu of options on the next page.
 - If attending the event in your own 4-H county, be sure to sign in at registration.
 - If attending a YLL event out-of-county, you will provide attendance certificate to your home 4-H county's Extension Office.
 - If using YQCA Online as your YLL event, you will convey completion certificate to your home 4-H county's Extension Office.
- ☐ Complete the **Livestock Integrity Pledge**.
 - This usually occurs during in-person YLL events, so if you used an alternative option, you will need to provide this to your home 4-H county's Extension Office.

Special Note for 4-H State Fair Exhibitors

Additional requirements apply to participate in the 4-H Division of State Fair. Some are species dependent. Look to the 4-H State Fair Book (usually available around April 1) for these additional guidelines.





YLL Menu of Options

Choose one of these five educational options to meet the annual YLL requirement

1. Attend a 4-H YLL certified event in county*; common examples include:

- In-person instructor-led YQCA^ (\$3)
 - Recommended for each exhibitor's first four years
- Species-specific clinic on vaccination, insemination, etc.
- Veterinarian clinic on animal health and nutrition

**The counties without a 4-H Youth Program Advisor have fewer YLL options.*

^To make efficient use of one's time, youth who participate in certain national livestock shows (e.g., Ak-sar-ben) should choose a YQCA option.

2. Attend a 4-H YLL event in another county

3. Complete YQCA^ Online training

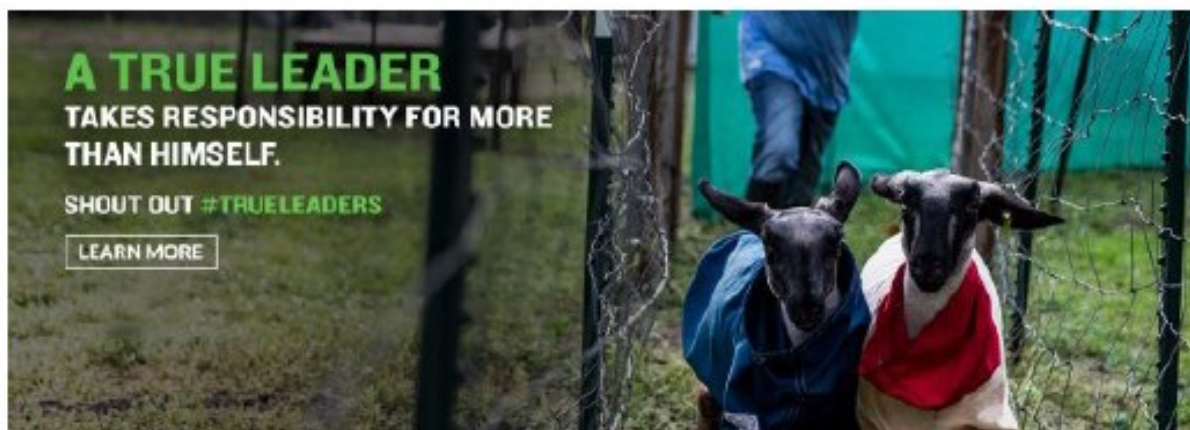
- Cost is \$12 for this web-based training; available at www.yqca.org

4. Beef project youth may complete BQA and convey a current certificate to home 4-H county's Extension Office

- Certificate must be in the youth's name, not the family's name

5. Compete in the previous September's State 4-H Livestock Skill-a-Thon Contest or other approved Skill-a-Thon Contest (Jr & Sr eligible only)

To learn about Youth Livestock Literacy opportunities in your county and beyond, contact your local Extension Office. You may also have interest in learning about out-of-county YLL events by opting into the SD4-H Livestock Email Listserv; indicate interest to sdsu.4h@sdsu.edu



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WATERTOWN WINTER FARM SHOW

Ag-xpedition



4-H

YOUTH LIVESTOCK LITERACY EVENT

February 8-11, 2023

Codington County Extension Building

9 am - 4 pm



SOUTH DAKOTA STATE
UNIVERSITY EXTENSION



SOUTH DAKOTA 4-H

PAWS FOR A CAUSE

Pet Supply Donation and Volunteer Community Service Project



Let's '**paws**' for a **cause** by donating new, gently used, or homemade pet supplies to be distributed to local animal shelters and care facilities.

MAKE YOUR PET SUPPLY DONATION HERE!

Interested in **volunteering** at a local animal shelter on behalf of 4-H?
Contact our office to discuss options! Your service hours will go towards our
overall statewide community service impacts.



**SOUTH DAKOTA STATE
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Contact:

Clay County Extension Office
605-677-7111
515 High Street Vermillion SD



PET SUPPLY WISH LIST



FOOD

- Dry Dog Food-Iams, Purina Pro Plan, Science Diet, Kibbles N Bits
- Canned Dog Food
- Dry Cat Food - Iams, Purina, Science Diet
- Dry Kitten Food- non-generic
- Canned Cat Food - Pate style

CAT

- Collapsible Cat Cubes
- Small cardboard boxes or pop flats
- Litter scoops
- Cat toys
- Advantage Multi Flea Preventative
- Clumping cat litter
- Ping Pong Balls
- Feliway Spray
- Soft treats

SMALL ANIMAL

- Small animal food for all species (hamsters, gerbils, rats, mice, guinea pigs, chinchillas, ferrets)
- Rabbit food
- Rabbit litter
- Bird food (parakeet, cockatiels, finches, parrots, etc.)

DOG

- Peanut Butter (Xylitol free)
- Canned Pumpkin & Easy Cheese
- Dog Beds & Fleece Blankets
- Small, soft treats
- Stuffed animals & dog toys
- Bully sticks
- Durable leashes & collars
- Frontline/Advantage Flea Preventative
- Milkbones – Small and Large
- Canned chicken
- Canned vienna sausage



SOUTH DAKOTA 4-H
PAWS FOR A CAUSE

SHELTER, CLINIC, & OFFICE SUPPLIES

- | | | |
|----------------------|---------------------------------|---------------------------|
| • Hand Soap | • Dishwasher Soap | • Zip Lock Bags |
| • Towels/Blankets | • Glass Cleaner | • Garbage Bags |
| • Laundry Detergent | • Scrubbing Bubbles Cleaner | • Kitchen Brooms |
| • Dryer Sheets | • Paper Towels | • Ice Melt (pet friendly) |
| • Bleach | • Latex Gloves | • Peroxide |
| • Febreze type spray | • Copy Paper (white or colored) | • Rubbing Alcohol |
| • Dish Soap | | • Distilled Water |





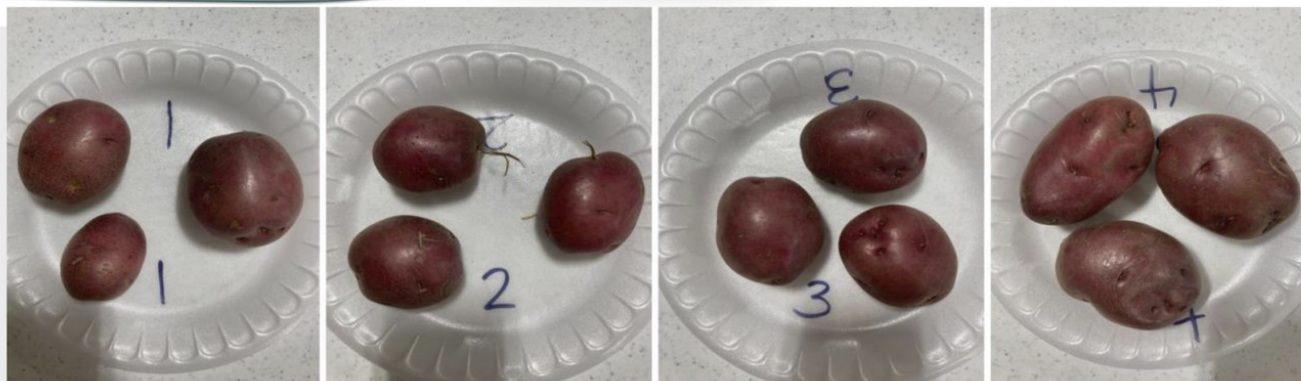
LINCOLN
COUNTY



4-H

277II SD I7, PO BOX 655
LENNOX, SD 57039

Consumer Decision Making & Horticulture Skill-a-thon Contest



Monday, Feb. 20

Come & Go Judging 2-6 p.m.

Location: 4-H Building, South Room, 277II HWY I7, Lennox

Hosted by Lincoln County 4-H

Find study materials at <https://lincolncountysd.org/I72/Youth-In-Action>.

Horse hippology also available at the same time (north room).

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P 605.764.2756 F 605.764.2432
LINCOLN.COUNTY@SDSTATE.EDU
LINCOLNCOUNTYS.D.ORG



Consumer Decision Making & Horticulture Skill-a-thon Contest

Monday, March 13

Come & Go Judging 4-7 p.m.

Beresford High School Multi-Purpose Room, 301 W. Maple St., Beresford

Hosted by Union & Lincoln County 4-H Programs

Find study materials at
<https://lincolncountysd.org/172/Youth-In-Action>.

Contact Information:

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NEW!

QUARTERLY

4-H PROJECT CHALLENGE

JANUARY, FEBRUARY, MARCH 2023

PHOTOGRAPHY: GET TO KNOW YOUR CAMERA

These challenges are designed to have fun, while also learning something new! You can use a camera or a phone!

- How do I participate?
 - You must:
 - Fill out the form on the challenge sheets.
 - Take photos/selfie while practicing with your camera, or share some of the different photos you took and what makes them different - share to the office email or social media
 - Exhibit at the fair. Can be a Photography exhibit, Educational Display, or Curriculum
 - Share the experience with a Club or County level Demonstration or Public Presentation
- A Celebration or Project Workshop related to the project area will be offered each quarter. This quarter will be a photography workshop.

Look for the challenge details in each month's newsletter. The challenge will run for 3 months each. You may begin at any time.

This is a great way to earn premium points and be able to fill out award forms!

**** Special Prizes will be awarded at the 2023 Recognition Event to those who complete the challenge requirements! ****

QUARTERLY 4-H PROJECT CHALLENGE

Check the boxes for each activity in each challenge you participated in. Turn in your sheet as you go, or by Oct. 13, 2023 to receive a special prize at the 2023 Recognition Event.

OCT, NOV, DEC. 2022 - FOODS & NUTRITION: QUICK BREAD VS. YEAST BREAD

- ☐ Filled out the form on the challenge sheets.
- ☐ Took photos/selfie while doing each recipe (3 total) & shared them with 4-H Office
- ☐ Exhibited at the fair. Can be a Foods exhibit, Educational Display, or Curriculum
- ☐ Shared the experience with a Club or County level Demonstration or Public Presentation
Explain what you did_____
- ☐ Bonus: Participated in Cupcake Challenge workshop

JAN, FEB, MAR. 2023 - PHOTOGRAPHY: GET TO KNOW YOUR CAMERA

- ☐ Filled out the form on the challenge sheets.
- ☐ Took photos/selfie while practicing with your camera & shared them with 4-H Office
- ☐ Exhibited at the fair. Can be a Photography exhibit, Educational Display, or Curriculum
- ☐ Shared the experience with a Club or County level Demonstration or Public Presentation
Explain what you did_____
- ☐ Bonus: Participated in Photography workshop

APR, MAY, JUN. 2023 -

JUL, AUG, SEPT. 2023 -



Photography: Get To Know Your Camera



As the technology develops so does photography. Looking back in history, you can see how photography has developed into an impressive art medium. At first, to own a camera was a status symbol, and now we have them daily in the palms of our hands.

Developing the skills and knowledge of cameras can help build a fun, creative hobby. Photography skills can also drive a career focus. We take photos daily now for record keeping and recreation. Let's take time to learn more and hone those basic skills.

Starting Out

Know Your Camera

- Review your camera user's guide (many can be downloaded by searching the web).
- Read the guide to learn about all the parts of your camera, their purpose, and how to use each feature.
- Practice using your viewfinder for different settings and angles in taking photos.
- Evaluate and share your photos.

Learning More

Zooming IN!

- Once you get a feel for the camera in hand, and taking a steady shot, start using the zoom.
- Zoom in and out to get the right direction.
- Was the result distorted?
- Move physically closer to the object and then try zooming again.

Expanding Horizons

What's the Focus?

- Direct your focal point. Find your subject, then use the proper landscape or portrait view to define picture.
- Use zoom to show details or show more of the background.
- Make sure the viewer knows what you are focusing in on.

Inspire Kids to Do

Skill Building

Beginning photography can be tricky. Don't be too quick to jump into being an expert.

- Take the first step in learning all your camera can do. Take a few test shots.
- Learn to hold your camera steady.
- Move into using zoom actions and placing your subject in the frame effectively.

Goals

- Learn basic physical parts to your camera.
- Learn to use zoom to get a great photo.

Project Ideas

- Start simple. Pick an inanimate object (a toy, flower, chair, etc.) and practice taking pictures.
- As you get used to the camera, start playing around with zoom features. See how your picture changes when you move and when using your zoom lens.

Self-Evaluation Before

Using the rating scale below, answer the following:

- 1 = not at all
2 = a little
3 = a lot

I know how to...

- Use landscape and portrait settings
..... 1 - 2 - 3
- Label all parts of my camera
..... 1 - 2 - 3
- Understand zoom and when to use it
..... 1 - 2 - 3

Photography: Get To Know Your Camera

Challenge Instructions	Helpful Tips	Leadership	Curriculum and Resources
<p>Lesson:</p> <ul style="list-style-type: none">• Find and identify all the basic working parts to your camera. Take a few practice shots using the different zoom options. Alternate between landscape and portrait mode to see what better frames your photo.• Take photo shots using different angles and basic features. <p>When finished, please visit: www.tinyurl.com/KS4HChallenge to tell us what you learned.</p>	<ul style="list-style-type: none">• Hold camera steady or try using a tripod for stability.• Find which viewfinder helps you get the right shot in the frame.• Flash can help brighten up a photo, but it can also shine too bright.• Transfer your photos to your computer. This allows you to review your pictures on a larger scale. You may notice highlights or things you may want to adjust.	<p><i>(Suggested for Intermediate and Advanced Levels.)</i></p> <ul style="list-style-type: none">• Teach 4-H members how to identify camera parts.• Assist younger photography members.• Other _______________	<p>National 4-H Curriculum Photography Book 1: Photography Basics</p>

Life Skills Learned (check all that apply)

- ☐ Positive Self-Concept
- ☐ Inquiring Mind
- ☐ Concern for Community
- ☐ Sound Decision-Making
- ☐ Healthy Interpersonal Relationships

Share

- ☐ Print a picture you took and share it with a neighbor/friend.
- ☐ Print one of your photos on cardstock and use for a thank you.
- ☐ Present a project talk or demonstration at a club meeting telling what you learned about your camera settings.
- ☐ Other _____

Evaluate Your Experiences!

What differences did you see between your first photo and others after that?

How could learning the techniques and features of your camera help you learn quality in other project areas? _____

Name two parts of your camera you didn't know how to use prior to the challenge?

What was the hardest part of the activity? _____

To complete the Challenge, take a selfie while doing the activity. Upload the photo and take the survey about your Challenge experience.

www.tinyurl.com/KS4HChallenge

Local Contact Information

Self-Evaluation After

Using the rating scale below, answer the following:

- 1 = not at all
- 2 = a little
- 3 = a lot

I know how to...

Use landscape and portrait settings
..... 1 - 2 - 3

Label all parts of my camera
..... 1 - 2 - 3

Understand zoom and when to use it
..... 1 - 2 - 3

Kansas Clover Classroom

Adapted from NW 4-H Advisory
Challenge created by Kristy Packard,
4-H Program Manager,
Golden Prairie Extension District



4-H HIPPOLOGY CLINIC

Saturday, February 25
2:00-4:00 pm

Union Co. Courthouse Basement
209 E. Main St, Elk Point

Will include stations, team problem, & test

SD 4-H Youth
Horse Literacy
(YHL) Approved
Event



If you cannot make this
event, it will be offered
again on March 25 in
Vermillion

A riding workshop in June
will also be offered for YHL
certification





Monday, Feb. 20
2-6 p.m.
4-H Building, North Room
27711 HWY 17, Lennox

4-H HIPPOLOGY

with Lincoln County 4-H

- Examination Phase
- Station Phase
- Judging Phase (virtual)

South Dakota 4-H Youth
Horse Literacy-Approved
Event

Consumer Decision Making & Horticulture Skill-a-Thon also available at the same time (south room).

4th ANNUAL ART CONTEST

BLACK HILLS PARKS & FORESTS ASSOCIATION

WATER IS EVERYWHERE!

From rain drops, to rivers, and the deep roots of prairie grasses; water sustains life, shapes the landscape, creates weather, and makes up 60% of the human body. *Water connects us all!* Through art and science Black Hills Parks & Forests Association (BHPFA) is encouraging students to learn about how water affects their lives and where they live. The *Water is Everywhere* art contest pairs art and science-based curriculum for elementary and middle school age students. We are hoping this art contest will offer a fun and engaging activity to help you navigate your grade level science standards!

Grade Groups: K-2nd | 3rd-5th | 6th-8th

ENTRIES MUST BE POSTMARKED BY: May 5, 2023

Contest Requirements:

- All artwork should be reflective of the contest theme.
- Artwork created must be original.
- Artwork that includes appropriated or copyrighted imagery will be immediately disqualified.
- Copyrighted Images/Subjects: Copyrighted, trademarked products, packaging, brand names and advertisements may not be used within the artwork.
- No watermarks or private logos will be accepted.
- Size: 8 1/2" x 11"
- Suggested media can be (but not limited to) oil, watercolor, pen & ink, crayon, colored pencils, & markers
- Winning entries will be credited
- Artwork will be evaluated on theme portrayal, creativity/originality, and visual clarity.
* winners will be announced on May 22, 2023

Prizes: There will be three honorable mention winners (one from each grade group) and one overall winner. Honorable mention winners and the overall winner will receive a gift from BHPFA, and their art will become part of a traveling art display. The overall winner's art work will be made into a free postcard to be given away with the traveling display and at other events!



The following required information must be completed and mailed in with artwork to:

Black Hills Parks & Forests Association
c/o Andrea Fountain
26611 Hwy 385
Hot Springs, SD 57747

Name _____ Grade _____ Age _____

School/ Town _____

Parent/Guardians Name _____ Parent/Guardians Phone _____

Parent/Guardian Email _____

Title _____

Why is water important to YOU? _____

Signature of supervising adult _____ Date _____

Contact: Andrea Fountain, Black Hills Parks & Forests Association
bhpf@blackhillsparks.org

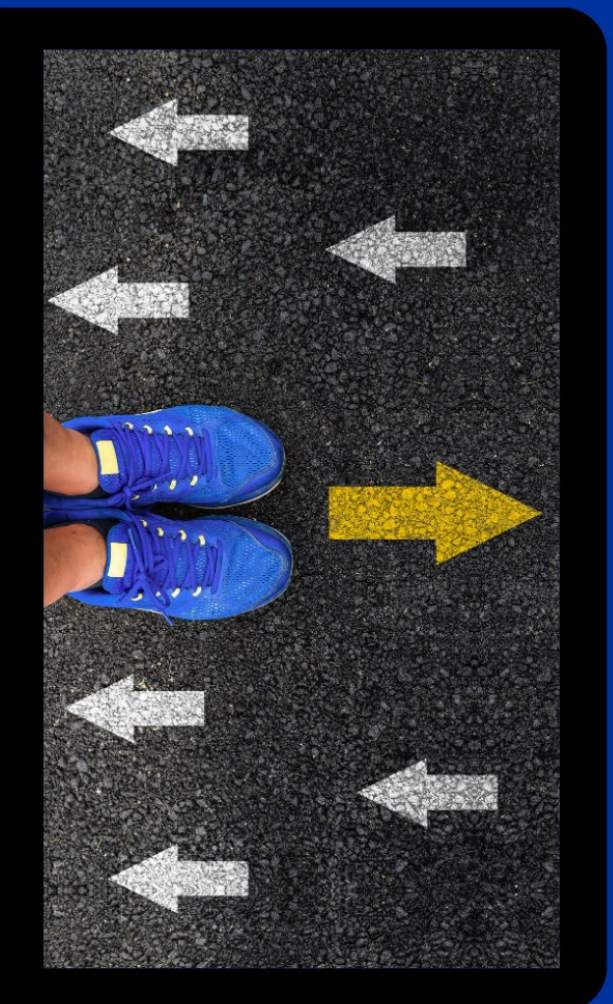
BlackHillsParks.org 605/745/7020



**BLACK HILLS
PARKS &
FORESTS
ASSOCIATION**

Career Conversations

EXPLORING MY FUTURE IN THE 605



PATHWAY TO POSSIBILITIES

A video library featuring nine career clusters from Entrepreneurship to Hospitality and Tourism; Food and Natural Resources, Finance to Ag, Human Sciences and more!!

How do I register?

Online!
Scan the code to register.

<https://form.iotform.com/221236952884160>



Who should I contact with questions or for more information?

Christine Wood

SDSU Extension 4-H STEM Field Specialist
605-782-3290

Christine.Wood@sdstate.edu

CW



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

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South Dakota 4-H Regional Volunteer Training



An opportunity for 4-H Volunteers to come together to network, learn and ask questions of state 4-H staff. Hosted in partnership with the South Dakota 4-H Leaders.

We hope to see you there!

DATES/LOCATIONS

- November 5 | Webster
- November 19 | Howard
- December 3 | Belle Fourche
- January 28 | Miller
- March 25 | Winner

**Dates are subject to change based on any weather or local conflicts that arise. Registration materials found on the SDSU Extension website will be up-to-date as these situations arise and county 4-H offices will be informed.*

COST/REGISTRATION

The cost for each event is \$15 if you register 2 weeks prior to the event date. After that time, it will be \$20 up until the Wednesday before each event. Lunch will be provided for registrants.

Registration is required and can be found at the link or by scanning the QR code.

For more information:

Jenae Hansen-Gross | SDSU Extension 4-H Volunteer Development Field Specialist
(605) 626-2870 | jenae.hansengross@sdstate.edu

TENTATIVE TRAINING SCHEDULE

- 9:00 a.m. - Check-in
- 9:20 a.m. - Welcome
- 9:40 a.m. - QPR (Question, Persuade, Refer) Suicide Prevention Training
- 11:00 a.m. - Break
- 11:10 a.m. - 4-H Projects Open Space Discussion/Learning
- 12:00 p.m. - Lunch
- 12:30 p.m. - Youth Project Highlight
- 1:00 p.m. - Q & A
- 1:30 p.m. - Feedback and Evaluation

Schedule subject to change.



[extension.sdstate.edu/
south-dakota-4-h/supporters](https://extension.sdstate.edu/south-dakota-4-h/supporters)



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