



SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION

# 4-H Newsletter

Clay County SD

August 2022

## UPCOMING DATES & DEADLINES- AUGUST 2022

Aug. 1 - Supplies for Success Community Service Project Ends  
Aug. 8 - Fair Set up Night  
Aug. 9 - Volunteer Training Tuesday - Zoom  
Aug. 9 - Open Class Entry Night  
Aug. 9 - Deadline for State 4-H Dog Show Entries in FairEntry  
Aug. 9 - Deadline for all State Fair Entries in FairEntry  
Aug. 10 - Display Exhibit Entry and Judging  
Aug. 11 - Enter Livestock  
Aug. 11-13 - Clay County Fair  
Aug. 14 - Fair Clean Up  
Aug. 26 - OWLS Applications Due  
Aug. 27 - State Dog Show  
Aug. 29 - All Exhibits getting sent to State Fair need to be returned to the office by 5:00 pm  
Aug. 31 - End of S.S. Match 5

### Extension Office Staff Contact Info.

Phone—605-677-7111

Raven—

clay.county@sdstate.edu

Lauren—

lauren.hollenbeck@sdstate.edu

## FairEntry

State Fair FairEntry is also open now, Exhibits for State Fair can be entered in FairEntry until **Tuesday August 9th** at 11:59pm. Website listed below.

<https://fairentry.com/Fair/SignIn/15096>

## Fair Entry Closing Dates

- South Dakota State Fair—Closes August 9th
- State Dog Show—Closes August 9th
- State Livestock Judging—Closes September 9th

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## State 4-H Ambassadors

Do you know a senior age 4-H member (14-18) that is looking to take their leadership development to the next level? Perhaps you know a teen that wants experience in event planning or marketing? The State 4-H Ambassador Program might be the right opportunity for them! We are now accepting applications for teens to apply to become a State 4-H Ambassador during the 2022-23 term. The State 4-H Ambassador Applications due to the address indicated at the bottom of the application by August 10<sup>th</sup>. The application must accompany a personal narrative and 3 letters of recommendation. Applicants must participate in a formal interview process during the State Fair. Announcement of the 2022-23 State 4-H Ambassador team will be made during the 4-H recognition ceremony on Sunday of the State Fair. More information about the roles and responsibilities of a State 4-H Ambassador can be found in the State 4-H Ambassador Position Description document. This program includes the Teen Leadership Conference Committee, which is a group of teens that work with Hilary Risner and Vanessa Hight to plan and execute the annual 4-H Teen Leadership Conference. There is also a marketing committee that falls under the program. More details about the program and position descriptions can be accessed at: <https://extension.sdstate.edu/south-dakota-4-h-ambassador-program>. Feel free to contact Hilary Risner ([hilary.risner@sdstate.edu](mailto:hilary.risner@sdstate.edu)) with any questions you might have about the program!

## Record Books

### **Record Books will be due to club leaders October 4th.**

Award applications are also due with your books. There are a variety of awards to apply for. Call or stop in the office to if you need help deciding which awards you are eligible for. Stay tuned for the date of a record book/ award workshop for those who would like some pointers on how to fill them out!

NEW– We will have a new formatted 4-H journal this year! This new easy to read book will be on the website SOON! The old journal and record book are still options for this year as well.

Remember– no record book or journal submitted mean no premium money paid.

Be sure to read through the 2022 Clay County Fair Supplement Book, it contains lots of important information for fair!

Clay County Princess Pageant  
It's time to enter the 2022 Clay County Fair Princess Pageant! The complete packet of information can be found on our website or stop by the office for the packet. Entry deadline is August 1st.

Check out the new 10 Exhibit Challenge for the Clay County Fair. This is a new promotional idea to help increase exhibits and give 4-Hers a chance to win \$25 in Verm Bucks. See attached Flyers!

If anyone would like a printed copy of their 4-H membership card please let Raven know at the office and I would be happy to get yours printed.

## Upcoming Dates

- August 8 — County Fair Set-Up Night
- [August 9—State Fair Entries due in FairEntry.com 11:59pm](#)
- August 10 — Clay County Fair Static Project Entry Night
- August 11-13 — 2022 Clay County Fair
- August 14 — Fair Clean-Up Morning 8 am
- August 27 — State Dog Show— Huron
- September 1-5 — 2022 South Dakota State Fair
- September 10-11 — Fall State Shoot—Mitchell
- September 16-17 — State Livestock Judging — Brookings

## Recognition Event

Mark your Calendars  
Recognition Event will be help Sunday November 20th at 2pm in the Clay County 4-H Center!

### 4-H'ers are...

**4X**

more likely to  
give back to their  
communities

**2X**

more likely to  
make healthier  
choices

**2X**

more likely to  
participate in  
STEM activities

## State Fair Book

The 2022 State Fair Book is out now you can find it linked [here](#).

Changes from last year can be found at the beginning.

## OWLS Applications

The 2022-2023 application for the OWLS cohort is now available! OWLS stands for outdoor, wilderness, and life skills, and that's exactly what the participants will gain through monthly webinars, quarterly campouts, and a year-end adventure! This year's pilot cohort learned about using fish as research, Leave No Trace, orienteering, outdoor survival, campfire cooking, natural resource careers, and more! Attached is a flyer with information on how to apply as well as two info sessions for interested youth and their parents. The application is also attached. Applications should be emailed or mailed to Katherine Jaeger by August 26<sup>th</sup>. If you have any questions, please let Katherine Jaeger know.

## South Dakota Farmers Union Photo Contest

Calling All 4-H Photographers! South Dakota Farmers Union 2022 Photo Contest has a category designed to highlight the work of South Dakota 4-H'ers. Division winner receives \$100! Visit [www.SDFU.org](http://www.SDFU.org) and click on the Photo Contest link under News & Events tab to learn more. (You can also visit this link: <https://sdfu.org/news-events/photo-contest/>) The contest is open April 1 - December 1, 2022



Click the fair logo  
to find the complete  
fair schedule  
and open class  
book!

## **PigPals Program**

Pig Pals is a new program hosted by the South Dakota Pork Producers Council! This event is intended to provide a unique opportunity to disabled individuals and give them the chance to show a pig at the South Dakota State Fair! It will be held at the South Dakota State Fair Pig Barn on Sunday, September 4th starting at 10:00 a.m. The event will include disabled individuals from ages 10-18 who will work alongside 4-H and FFA members to show their pig! Our event will kick-off with a demonstration by our 4-H and FFA members on how to show the pigs followed by the opportunity to show! After the event is over SDPPC is providing all participants, helpers, and volunteers with a coupon to enjoy a Pork Meal from our State Fair Food Booth. Reach out to Cagney Effling with any questions at 605-332-1600 or [ceffling@sdppc.org](mailto:ceffling@sdppc.org). [PigPals](#)

## **State Dairy Skill-a-thon**

The Dairy Committee will be holding a Dairy Skillathon during the SD State Fair in September. The contest will be held from 11:00 a.m. to 2:00 p.m. on Monday, September 5th in the Nordby Exhibit Hall classrooms. 4-Her's participating will select a time to participate in FairEntry. The Committee reserves the right to adjust a participant's time frame, if needed. All 4-H members are encouraged to compete in the Dairy Skillathon. The contest will include stations covering both Dairy Cattle and Dairy Goats. Additional information can be found in the 2022 SDSU Extension 4-H State Fair Book. This Skillathon will qualify 4-Her's for the small animal premier exhibitor award. Questions please contact the Lauren Hollenbeck and Kim McGraw.

## **Livestock Integrity Pledge**

The 4-H Livestock Integrity Pledge takes the refreshing approach of operating from a place of trust. We trust that our parents want 4-H to serve as a place for their youth to develop into contributing members of society -builders not takers. We trust that our youth want to be true 4-H'ers - desiring a fair exhibition experience and willing to demonstrate personal responsibility. This pledge is a component of the annual Youth Livestock Literacy training requirement that will be implemented in 2023. The annual paper-based agreements must be completed by each 4-H member to be eligible to exhibit beef, swine, dairy, poultry, rabbits or goats at the local and/or state level. In addition, exhibitors competing at State Fair will complete an electronic acknowledgement annually during FairEntry enrollment. Prior to agreeing, please read, consider, and fully adopt the Livestock Integrity Pledge's principles in your livestock management plan. Upon completion, please return the signed form to the county office. **DUE by County Fair Livestock Check-In Thursday August 11 8am—12 noon**



Dress up your yard before the fair and show your 4-H Spirit!! Stop by the office and purchase a yard sign. Only \$10!!



August 1 — Joel Dahlhoff

August 2 — Margaret Williams

August 2 — Haily Kashas

August 2 — Bennett Heine

August 4 — Jace Steeneck

August 5 — Katie Carter

August 5 — Kensley Preister

August 6 — Alan Wittmuss

August 10 — Mariah Steffen

August 18 — Lydia Anderson

August 23 — Mercedes Rettig

August 24 — Knox Mockler

August 31 — Nate Peterson



We have some extra t-shirts that are available for sale if you missed out on ordering yours. Sizes are limited and will be available on a first come first serve basis. See image of the shirt

## Notice: 4-H Charges Policy

At the March 4-H Leader's Association Meeting, the following policy was adopted in relation to charges made through the office regarding tags & other fair fees, food stand charges, etc.

*All 4-H families are permitted to charge a balance to the Clay County 4-H Leaders Association for reasonable and expected costs associated with membership, at the discretion of the Leaders. All 4-H families are also permitted to charge a balance to the 4-H Food Stand during the Clay County Fair. It is expected that any balance due is paid in full within 30 days of receipt of the bill from the 4-H office acting on behalf of the Leaders. One reminder will be sent following 30 days past due. Should balances not be paid in full by November 1 of each club year, 100% of any awards, premium money, fruit sale rebate, or other participation incentives will be withheld from all enrolled members of that family until the balance is settled. Should unforeseen financial circumstances prohibit a 4-H family from settling its balance owed, they must contact the 4-H office as soon as possible to identify a solution to reconcile the balance.*

# AUGUST 2022

Sun

Mon

Tue

Wed

Thu

Fri

Sat

1

2

3

4

5

6

Food Stand  
Cleaning  
5:30pm

7

8

County  
Fair Set  
Up  
6:30pm

9

State Fair  
Entries  
Due in  
FairEntry  
by  
11:59pm!

10

Static  
Project  
entry  
5-7pm

11

12



13

Clay County Fair

14

Fair Clean  
Up 8am

Best of the  
West 4pm

15

Office  
Closed

Lucky Trail-  
blazers  
6:30pm

16

17

18

19

Office  
Closed

20

21

Burbank  
Feeders  
5pm

22

23

24

25

26

27

28

29

30

31

Office  
Closed

1

Office  
Closed

2

Office  
Closed

3

South Dakota State Fair





**HUGE Thank you to all who came to help with the July 11th clean up day and those who came Wednesday the 20th and gave the barn a new paint job! The new Sydell pens are going to look great!!**





# 10 Exhibit CHALLENGE



A CHALLENGE FOR CLAY COUNTY 4-H MEMBERS TO ENTER DIFFERENT PROJECT AREAS AND TO INCREASE EXHIBITS.

4-Her's must choose from the options below. Must exhibit at least 10 projects in the minimum project areas as described.

## CHOOSE AT LEAST 2

YOUTH-IN-ACTION  
(County Level)

- Judging School
- Special Foods
- Public Presentation
- Fashion Revue

Curriculum

Any state level event

## CHOOSE AT LEAST 3

- Aerospace/rocketry
- Bicycle
- Child Development
- First Aid
- Hobbies
- Clothing
- Wood
- Welding
- Plant science, crops, weeds



**CHOOSE ANY OTHER COMBINATION OF 5 EXHIBITS FROM THE CATEGORIES ABOVE OR BELOW TO COMPLETE YOUR 10 EXHIBITS (MAXIMUM OF TWO EXHIBITS MAY COUNT IN EACH PROJECT AREA)**

- |                     |                    |                            |
|---------------------|--------------------|----------------------------|
| • Horticulture      | • Home Environment | • Livestock (Static)       |
| • Foods & Nutrition | • Horse            | • Livestock (Large Animal) |
| • Photography       | • Dog              | • Livestock (Small Animal) |
| • Visual Arts       | • Shooting Sports  |                            |

To enter challenge, please complete the form found in the Clay County Fair Supplement Book and turn in during Exhibit Check-In

If a 4-Her completes the challenge, they will receive \$25 in Vermillion Bucks from the Clay County Fair Board.



# 10 Exhibit CHALLENGE



Please complete this form entirely. Deadline to return to the 4-H Office is  
Wednesday, August 10, 2022 during Exhibit Check-In.

FROM THIS LIST, PLEASE INDICATE AT LEAST 2 PROJECT AREAS YOU COMPLETED.  
INCLUDE SHORT DETAILS ABOUT THE PROJECT, I.E. CURRICULUM - RABBIT LEVEL 1

## YOUTH-IN-ACTION (County Level)

- Judging School
- Special Foods
- Public Presentations
- Fashion Revue

## Curriculum

## Any state level event

1. \_\_\_\_\_ 2. \_\_\_\_\_

ANY OTHER \_\_\_\_\_

FROM THIS LIST, PLEASE INDICATE AT LEAST 3 PROJECT AREAS YOU COMPLETED.  
INCLUDE SHORT DETAILS ABOUT THE PROJECT, I.E. WOOD - BIRDHOUSE

- Aerospace/rocketry
- Bicycle
- Child Development
- First Aid
- Hobbies

- Clothing
- Wood
- Welding
- Plant science, crops, weeds

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ ANY OTHER \_\_\_\_\_

CHOOSE ANY OTHER COMBINATION OF 5 EXHIBITS FROM THE CATEGORIES ABOVE  
OR BELOW TO COMPLETE YOUR 10 EXHIBITS. INCLUDE SHORT DETAILS ABOUT THE  
PROJECT, I.E. HORTICULTURE - TOMATOES

(MAXIMUM OF TWO EXHIBITS MAY COUNT IN EACH PROJECT AREA. AN ANIMAL MAY BE USED  
ONLY ONCE; YOU MAY DO LIVESTOCK TWICE, BUT MUST BE TWO DIFFERENT SPECIES TO COUNT)

- Horticulture
- Foods & Nutrition
- Photography
- Visual Arts

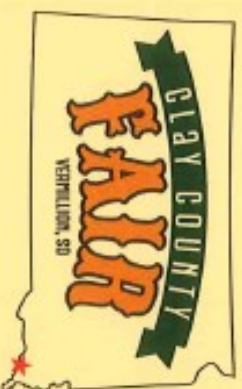
- Home Environment
- Horse
- Dog
- Shooting Sports

- Livestock (Display Exhibit)
- Livestock (Large Animal)
- Livestock (Small Animal)

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

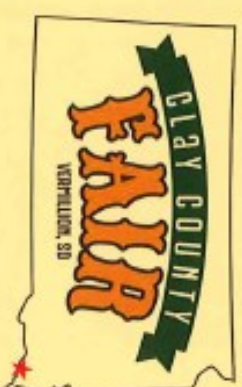
5. \_\_\_\_\_



# 2022 CLAY COUNTY FAIR

## AUGUST 11-13

### VERMILLION, SD



#### Thursday, August 11

8a-10 pm	4-H Food Stand Open
8:00 am	Livestock Check-in
12-9 pm	Exhibit Building Open
12-10 pm	Inflatables
1-5 pm	Sanford Health Colon
1-7 pm	NPS Mobile Ranger Station
1-7:30 pm	Honey Bee Demonstration
	(Exhibit Building)
1-8 pm	Vendor Booths Open
1-8 pm	Robotics Challenge by
	Robotics of Vermillion
	(Clover Hall)
1-8 pm	Scout Me In Challenge by Scouts
	BSA (Clover Hall)
1 pm	4-H Companion Animal Show
	(Tent)
2 pm	Fair Princess Pageant
3 pm	4-H Rabbit Show (Jensen Hall)
3-6 pm	USD Herpetology (Clover Hall)
3-11 pm	Beer Garden Tent
5 pm	Arena Beer Garden Open
5-6 pm	Cornhole Registration
5-7 pm	Fire Department Smoke House
	Heartland Humane Society w/
	pets available for adoption
5-9 pm	Jetley Park Performs
5:30 pm	Thursday at the Platz
5:30 pm	FREE Community BBQ
5:30 pm	Pedal Pull Sign up
6 pm	Dakota Kids Pedal Pull
6 pm	4-H Swine Show
6 pm	Cornhole Tournament
7 pm	Water Wars (softball field)

#### Friday, August 12

8a-10 pm	4-H Food Stand Open
9-9 pm	Exhibit Building Open
9:30 am	4-H Sheep & Goat Show
11 am	Storytime w/ Vermillion
	Public Library (Tent)
11-11 pm	Elaine Peacock Band Performs
11-6 pm	Ag Safety and Education Day
	Activities
11-6 pm	Clay Union Electric
	Customer Appreciation
11-6 pm	Sioux Falls VA Health Care
12-10 pm	Inflatables
1 pm	4-H Poultry Show
1-5 pm	Sanford Health Colon
1-7 pm	Children's Activities by Boys and
	Girls Club (Clover Hall)
1-8 pm	Vendor Booths Open
1-8 pm	Robotics Challenge by Robotics of
	Vermillion (Clover Hall)
1-8 pm	Scout Me In Challenge by Scouts
	BSA (Clover Hall)
3-6 pm	USD Herpetology (Clover Hall)
3-11 am	Beer Garden Tent
4-7 pm	Bluff Ridge Performs
4-8 pm	Chainsaw Carving
4:30 pm	Barnyard Olympics Sign up
4:30-6 pm	Local Fare at the Fair hosted by
	Farmers Market (Clover Hall)
	Ice Cream Social (Clover Hall)
5 pm	Arena Beer Garden Open
5 pm	Barnyard Olympics
5:30 pm	ATV Mud Drags Registration
6-6:30 pm	ATV Mud Drags
7 pm	Street Dance featuring The BS
9-11 am	Band

#### Saturday, August 13

8a-10 pm	4-H Food Stand Open
9-7 pm	Exhibit Building Open
9 am	Beef Show
11 am	Vermillion Fire Department Demo
11-3 pm	Car, Truck and Tractor Show
12-1 pm	Open Class Pie, Cake, Cookie
	Entry
12-2 pm	Horse Rides (Softball Fields)
12-2 pm	Casey Thomas performs
12-7 pm	Vendor Booths Open
12-7 pm	Robotics Challenge by Robotics of
	Vermillion (Clover Hall)
12-7 pm	Beer Garden Tent
12-7 pm	Inflatables
12-10 pm	4-H Round Robin Contest
1 pm	Face Painting
1-4 pm	Frothy Fest (Beer Garden Tent)
1-4 pm	4-H Fashion Revue
2 pm	Critter Calling Registration
2:30 pm	Critter Calling
3 pm	4-H Livestock Judging Contest
3 pm	Salsa Competition hosted by
3-5 pm	Farmers Market
3-5 pm	Balloon Twister
3-5 pm	Great Plains Zoo Mobile
3:30pm	People's Choice BBQ
	Competition
4-7 pm	Billy Lurken performs
5 pm	Pie and Chainsaw Carving
	Auction and Awards
5 pm	Arena Gates & Beer Garden Open
6-7 pm	Watermelon Feed by
	Corn Insurance
7 pm	Demolition Derby





# 2022 Hutchinson County Livestock Judging Contest

**Thursday, August 4<sup>th</sup>**

Registration at 5:30 p.m.  
Judging begins at 6:00 p.m.

**Free to all participants**

Music by the  
Pony Creek Cowboys to follow

**\*This contest is a qualifier for the South Dakota  
4-H Livestock Judging Series \***

## Contact Information:

Jennifer Martinez (605) 661-3910  
or

Hutchinson County Extension Office  
(605) 387-4205 [hutchinson.county@outlook.com](mailto:hutchinson.county@outlook.com)  
201 W. Mentor St. Room 153 Olivet, SD 57052

## Location:

Hutchinson County Fair Grounds  
Tripp, SD - North end of Main St.



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# Livestock Judging Contest & Skill-a-Thon

**Clay County Fair**  
**August 13<sup>th</sup> 2022**  
**Covered Arena**  
**3-5pm**

## Contact Information:

Raven Jensen  
Clay.county@sdstate.edu  
605-677-7111

Lauren Hollenbeck  
Lauren.hollenbeck@sdstate.edu

No pre-registration required. Youth will be judging 4 classes of cattle, swine, sheep, and goats. Seniors and Juniors will be required to complete one set of oral reasons. Beginners will have 1 set of questions. NEW this year: there will also be 3-4 skill-a-thon stations! Examples of potential skill-a-thon stations (breed ID, parts ID, feed stuffs ID)



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# **Davison County Livestock Judging Contest**

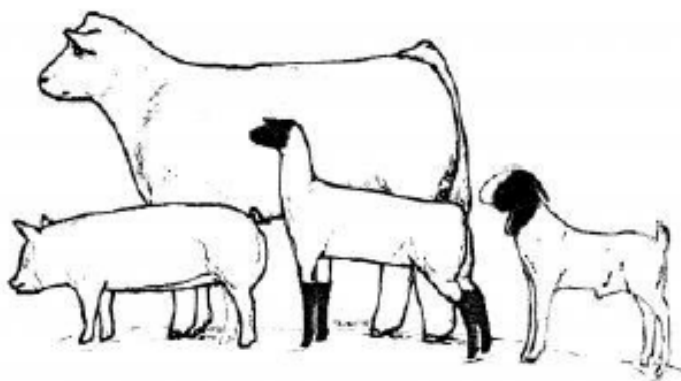
*Hosted by the Up & Get It 4-H Club*

## **Sunday, August 14<sup>th</sup>**

**Registration begins at 4pm  
Contest will start at 4:30pm**



Cash prizes will be awarded to the top 3 in each age division and to the overall winner.



\$5 registration  
fee per individual

This contest is an eligible contest for the South Dakota 4-H Livestock Judging Series.

Hot Dogs, Drinks & Cookies will be provided.

Event Location:  
**Davison County Fairgrounds  
3200 W Havens Avenue  
Mitchell, SD 57301**

For questions or details, please contact:

**Karen Roudabush**

**[Karen.Roudabush@k12.sd.us](mailto:Karen.Roudabush@k12.sd.us)**

**Call/Text: (804)338-4350**





# South Dakota 4-H

## Livestock Integrity Pledge

**Introduction:** The 4-H Livestock Integrity Pledge takes the refreshing approach of placing trust in 4-H parents and youth. We trust that our parents want 4-H to serve as a place for their youth to develop into contributing members of society—builders not takers. We trust that our youth want to be true 4-H'ers—desiring a good exhibition experience and willing to demonstrate personal responsibility.

This pledge is a required component of SD4-H's livestock education program. Prior to agreeing, please read, consider, and adopt the Livestock Integrity Pledge's principles in your livestock management plan and show preparations.

### PLEDGE AGREEMENT

As a true 4-H'er, I pledge to uphold all of the livestock integrity standards listed in this document. I also pledge to make sure that any individuals who help me with my livestock projects uphold the same standards. If I discover that I (or my helpers) can no longer uphold this pledge, I will withdraw from the 4-H exhibition.

#### Handling and Care

1. In the process of training my animal, I will take great care not to strike my animal without cause or with harmful force.
2. To promote safety to others and myself, I will ensure my animal is trained and under control before participating in any livestock exhibition.
  - a. For haltered animals, I will use an appropriate, properly fitting halter.
  - b. During the exhibition, I will guide and direct my animal without striking.
    - i. During swine exhibitions, I will use my show stick as a guide not a weapon.
3. Though exhibiting livestock is fun, the main purpose of raising livestock is to produce safe food for consumers.
  - a. As a result, I will:
    - i. Provide adequate and regular food and water, timely and veterinarian-approved medical care, and appropriate shelter and/or fencing.
    - ii. Own/lease and care for my animal from at least June 1 of the current year through the end of this exhibition season or harvest, whichever comes first.
    - iii. Use a timely and responsible harvest plan.
  - b. Specifically, I will not:
    - i. Use drugs in an extra- or off-label manner without a valid veterinary-client-patient relationship.  
(Extra- or off-label drugs cannot be used for performance enhancement.)
    - ii. 'Hold off' or force-feed my animal when not part of a treatment plan.
    - iii. Withhold water or 'drench' my animal when not part of a treatment plan.







### Ethics and Co-opetition\*

1. I will take an active role in grooming/fitting all of my exhibits in preparation for the exhibition. I will only enter the number of exhibits that allow me to take this active role in grooming/fitting each animal.
2. Regardless of my skill level or the day I am having, I will show all of my own exhibits unless I am sick/injured or I am showing in another 4-H activity at the same time. I will only enter the number of exhibits that make it likely I can show my own exhibits.
3. Other than developing my skills and preparing my exhibits, I will not unfairly influence the outcome of the exhibition.
  - a. Specifically, I will not:
    - i. Taunt, harass, or harm another exhibitor or event personnel.
    - ii. Touch another exhibitor's animal without permission unless in an emergency.
    - iii. Contact the show judge prior to the show or during a break in the show.
    - iv. Artificially alter the weight of my animal or intentionally declare a false weight.
    - v. Inject air or other foreign materials into my animal.
    - vi. Perform any other prohibited act listed in the National Show Ring Code of Ethics.
4. If a younger or less experienced 4-H member comes to me for advice, I will help them. After all, by raising their skill level it will provide a more worthy challenge for me.
5. I will wear appropriate attire in the ring and will not use my attire or brand to influence a judge.
6. Though I may become emotional in the moment, overall I will celebrate my victories with humility and losses with grace.

\*Learn more about co-opetition via the SD4-H Information Sheet entitled *Competing the 4-H Way*

### Consequences

If I discover that I (or my helpers) can no longer uphold this pledge, I will withdraw from the 4-H exhibition. Should 4-H personnel directly observe me violating this pledge, I understand they will enact appropriate disciplinary measures within the *SD4-H Code of Conduct*.

Youth Printed Name: \_\_\_\_\_ Youth Signature: \_\_\_\_\_

Guardian Printed Name: \_\_\_\_\_ Guardian Signature: \_\_\_\_\_

Today's Date: \_\_\_\_\_



#### Annual pledge collection process:

- *County-level: Annual paper-based agreement collected prior to Achievement Days/County Fair.*
- *State-level: Annual electronic acknowledgment during FairEntry enrollment for 4-H State Fair.*

**For more information about how the Livestock Integrity Pledge fits into the 4-H Livestock Project experience, please read the Situation Statement on the following page.**

*Form last updated: April 1, 2022*



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# PIG PALS

Sunday, September  
4, 2022

SOUTH DAKOTA STATE FAIR PIG BARN

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**An opportunity for disabled  
individuals to show pigs at  
the State Fair!**

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**FOR SPONSORSHIP, VOLUNTEER, OR  
PARTICIPATION OPPORTUNITIES CONTACT  
CAGNEY EFFLING AT 605-332-1600 OR  
CEFFLING@SDPPC.ORG**





# LET ME HEAR YOU HOWL

# Critter Calling

Clay County Fair  
Saturday, August 13 @ 3 pm

Registration begins at 2:30 pm

**Age groups: under 6, 7-12, 13-17, and 18 +**

**Categories Include:**

Birds/Waterfowl

Big Game

Barnyard

Other

Prizes will be awarded to winners



HOSTED BY PHEASANT ASSOCIATION



# Ag Safety and Education Day

FRIDAY, AUGUST 12 11AM-6PM  
CLAY COUNTY FAIR-VERMILLION, SD



Grain Rescue Simulator

Electrical Safety

Chemical Safety

Tractor & PTO Safety

Lawn Mower Safety

Animal Safety

ATV Safety

First Aid

NRCS Rain Simulator

Protecting our Watersheds  
and more...





# CLAY COUNTY FAIRBOARD

## What's Goin on

**ATV Mud  
Drags**  
New Night...New  
Youth Class  
BYO ATV

Salsa Competition  
is back!! Note...can  
be last year's salsa.

\$10-3 Day  
Inflatables  
Wristbands  
available during  
Exhibit Check-in  
Wednesday &  
Livestock Check-in  
Thursday

**#sdccf**

New  
event...Critter  
Calling  
Open to all ages



**@sdclaycountyfair**

Ag Safety &  
Education Day  
Friday 11-6 pm

Pick up your  
buckets  
Thursday  
morning during  
Livestock  
Check-in

Overnight security  
provided during the  
fair

Barnyard Olympics  
waivers will be  
available for  
signature Wednesday  
during Exhibit Check-  
in & Thursday during  
Livestock Check-in

Visit [www.claycountyfair.net](http://www.claycountyfair.net) for a complete  
schedule and information about events.



# **CLAY COUNTY FAIR** BRINGS YOU **ATV MUD DRAGS**

**FRIDAY, AUGUST 12 @ 7 PM**



**Featuring a new  
Youth Class**

**Ages 12-15**

**DRIVERS WANTED!**  
**REGISTRATION OPENS 6 PM**  
**\$\$ payout**



⚡ VERMILLION AREA FARMERS MARKET PRESENTS ⚡

# CLAY COUNTY FAIR

# Salsa CONTEST

August 13 **BRING THE HEAT!** 3-5 PM

Claim the title of best salsa in Clay County!

## Categories:

Best Red Salsa (Cooked) Best Green Salsa

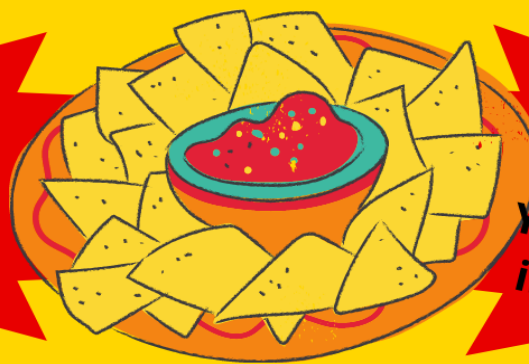
Best Pico de Gallo (fresh, never cooked)

Hot Salsa (blow your mind hot without sacrificing flavor)

Provide at least 1 quart of salsa with the list of ingredients and method of preservation (water bath canning, freezing).

May enter up to 2 different salsa per category.

Awards  
announced  
Saturday at  
5:30 pm on  
stage



Do you have  
some salsa left  
from last year?  
You can enter it  
in the contest.

Pre-registration available until August 7  
at [www.claycountyfair.net/salsa-competition](http://www.claycountyfair.net/salsa-competition)

Entries can be turned in at the following times:

Tuesday (8/9) 4-6 pm during Open Class Entry

Wednesday (8/10) 5-7 pm during 4-H Entry

Saturday (8/13) 2-3 pm before event

# PLANT AND RANGE IDENTIFICATION CLINIC

**WE INVITE YOU TO JOIN US IN  
WORKING WITH OUR LOCAL  
NRCS OFFICE TO LEARN MORE  
ABOUT PLANT AND RANGE  
IDENTIFICATION WHICH  
INCLUDES BUT IS NOT LIMITED  
TO GRASSES, WEEDS, TREES,  
AND SHRUBS.**

When: August 11th

Where: Near Parkston in Hutchinson County

Time: 9a.m. – 11a.m.

For: Ages 8-18

Please Contact the Hutchinson County 4-H Extension Office  
by **August 1st** to pre-register either by email or phone

Email: [hutchinson.county@sdstate.edu](mailto:hutchinson.county@sdstate.edu)

Phone: 1 (605) 387-4205





**Who:** youth ages 14-18

**What:** a year-long hands-on program for outdoor ed and natural resources

**Apply by Aug 26th:**

Please email Katherine Jaeger or your local 4-H YPA for application.

**More questions?**

Join us for informal info sessions:

Wed, July 27<sup>th</sup> at 8 pm Central

Tues, Aug 9<sup>th</sup> at 8 pm Central

<https://sdstate.zoom.us/j/3874476227>

### Contact Information:

Katherine Jaeger  
Youth Outdoor Education FS  
[Katherine.jaeger@sdstate.edu](mailto:Katherine.jaeger@sdstate.edu)  
(605) 782-3290

Your Local 4-H Youth  
Program Advisor



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# ATTENTION!

*market beef exhibitors*

## SCHOLARSHIP OPPORTUNITY

**MAILED APPLICATION, MUST BE POST MARKED BY AUGUST 1**

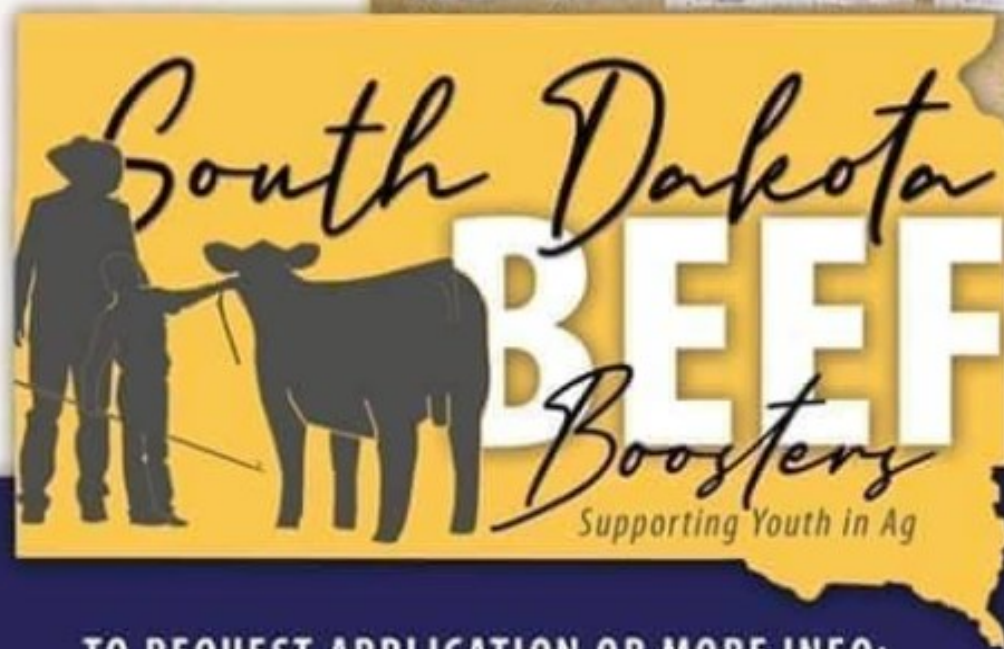
### NEW THIS YEAR - MARKET BEEF EXHIBITORS

We are excited to be offering the inaugural scholarship application for graduating seniors or college freshman. For more information, or to request an application, please contact Fred & Joan DeRouchey or Denny & Jan Everson.

Winners will be announced during the 2021 South Dakota State Fair 4-H show.

### TOP 5 MARKET ANIMALS

2020 SOUTH DAKOTA STATE FAIR 4-H SHOW



### TO REQUEST APPLICATION OR MORE INFO:

FRED & JOAN DEROUCHHEY

FRED: 605-530-6488

2703 GAMBLE COURT, MITCHELL SD 57301

DENNY & JAN EVERSON

DENNY: 605-661-9466





# 4-H Volunteer Training Tuesday

A monthly webinar training series for 4-H Volunteers held every second Tuesday of the month at 12:30 PM CT and 7:30 PM CT. Each training incorporates 30 minutes of content and 30 minutes to network, ask questions, or seek advice of your fellow 4-H volunteers.

## February 8<sup>th</sup>, 2022

- Topic: Allergies: What to know and things to consider when working with 4-H members with severe allergies
- Presenter: *Ashley Tieszen, Turner Co. 4-H Member*

## March 8<sup>th</sup>, 2022

- Topic: South Dakota 4-H Legislature Program.
- Presenters: *Caroline Hansen, 4-H Youth Program Advisor, Hanson/Davison Counties; Hilary Risner, Program Manager, Regional Youth Educator*

## April 12<sup>th</sup>, 2022

- Topic: Soils to Storage, gardening and food preservation program.
- Presenter: *Caroline Hansen, 4-H Youth Program Advisor, Hanson/Davison Counties*

## May 10<sup>th</sup>, 2022

- Club Activity Boxes: Simple activities for club meetings or project days.
- Presenter: *Kaycee Jones, 4-H Youth Program Advisor, Haakon & Jackson Counties*

## June 14<sup>th</sup>, 2022

- Topic: Fun activities for your Cloverbuds and younger members
- Presenter: *Audrey Jo Rider, SDSU Extension Early Childhood Field Specialist*

## July 12, 2022

- Topic: Cooking to Share - After School Cooking Program
- Presenter: *Marcus Eason, Oglethorpe County 4-H-Lexington, GA*

## August 9, 2022

- Topic: To be announced
- Presenter:

## September 13, 2022

- Topic: Operation Occupation: Unlock Your Potential
- Presenter: Workforce Development Outcome Team



## Contact Information:

**Jenae K. Hansen**

4-H Volunteer Development  
Field Specialist  
Jenae.hansen@sdstate.edu  
605-626-2870

To Register:

[https://sd4htrainingtuesday.  
questionpro.com](https://sd4htrainingtuesday.questionpro.com)

**12:30PM CT/ 11:30 AM MT  
or 7:30 PM CT/6:30 PM MT  
Every 2<sup>nd</sup> Tuesday**



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## FARM *stress*

Farm stressors can come from many directions including the agricultural system, farm and family finances, mental and physical health challenges, and relationship difficulties.

A healthy response to these challenges involves paying attention to the stressors within all of these areas and determining coping strategies that are useful in each area.

## STRENGTH TAKES *courage*

If you feel overwhelmed in your situation or are struggling with emotions like anxiety, depression, stress, sadness or fear, you are not alone. Your feelings are an understandable human response to frustrations such as extreme weather conditions, production challenges, machinery breakdowns, price and market uncertainties, and long hours that prevent time with family. Finding a healthy way to work through these feelings is important for you and everyone around you. Help is available to farmers, ranchers, and their family members.

Please get the support you need from people who care. We're here 24/7.

Farm and Rural Stress Hotline **1-800-691-4336**

SDSU Extension <https://bit.ly/SDSUExtension>

Call **211** or visit [605strong.com](https://605strong.com)



**Agriculture Behavioral Health Voucher Program**  
Managed by the Division of Behavioral Health  
South Dakota Department of Social Services

