



SDSU
Extension



4-H GUIDELINES

Clay County SD

April 2021

2021 4-H FRUIT SALE

THANK YOU TO ALL WHO WERE ABLE TO HELP US EARLY UNLOAD THE TRUCK AND SORT EVERYTHING- TOM & AMY ORR, RICK & SANDY WOLFSWINKEL, KATIE & DUSTIN CARTER, APRIL NOTEBOOM, HARRY HAWLEY, BRAD & PATTY WAAGE, NICOLE KLUNDER, JAMES BOHNSACK, DUSTIN OLEMANN. SHELLY HAUCK, JULIE & DAVE FALLAN. A VERY SPECIAL THANK YOU TO KEVIN JENSEN FOR HELPING US OUT EVERY SINGLE YEAR AND BRINGING THE FORKLIFT. HOPEFULLY I DIDN'T MISS ANYONE.

FRUIT SALES TOTALED \$39,407!! EVERYONE DID AN AWESOME JOB SELLING.

I KNOW MANY OF YOU HAVE BEEN ITCHING TO KNOW WHO WAS THE HIGHEST FRUIT SELLER, OUR TOP 3 SALESMEN WERE.....

1. EMMA HEINE \$5,336
2. ANDREA MILLER \$4,584
3. LEAH DONNELLY \$1,455

PRIZE MONEY WILL BE SENT OUT TO EACH OF YOU THIS MONTH. CONGRATS TO ALL! ROUNDING OUT THE TOP 10 SELLERS WE HAVE,

4. PAISLEY CARTER \$1,280
5. PAISLEIGH ENSMINGER \$1,208
6. MARSHALL MOCKLER \$1,104
7. CHLOE KLUNDER \$1,088
8. TORI WAAGE \$1,086
9. TESSA & BRYNN NELSON \$1032
10. MARIAH STEFFEN, JACE, & HALEY STEENECK \$967

EXTENSION OFFICE STAFF CONTACT INFO.

PHONE-605-677-7111

RAVEN-CLAY.COUNTY@SDSTATE.EDU

LAUREN-

LAUREN.HOLLENBECK@SDSTATE.EDU



ALONE WE CAN
DO SO LITTLE.
**TOGETHER WE CAN
DO SO MUCH.**

-HELLEN KELLER

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2021-2022 HORSE COUNCIL

IF YOU ARE INTERESTED IN BEING A MEMBER OF THE 2021-2022 STATE HORSE COUNCIL CONTACT THE EXTENSION OFFICE BY APRIL

LUCKY TRAILBLAZERS

IF YOU PLAN TO PARTICIPATE IN COUNTY OR STATE 4-H HORSE SHOWS, YOU NEED TO ATTEND A MANDATORY HORSE SAFETY TRAINING EVERY YEAR. THIS YEAR'S TRAINING WILL BE MONDAY, APRIL 19TH AT 6:30 (REGULAR CLUB MEETING DATE.)

*THE 2021 CLAY COUNTY HORSE SHOW WILL BE HELD AT 9 AM ON WEDNESDAY JUNE 23RD AT DONNELLYS ARENA. *

EXTRA FRUIT

WE STILL HAVE EXTRA FRUIT, STRING CHEESE, BEEF JERKY, AND SMOKEY BEEF STICKS.

CDM UPDATE

THIS YEAR'S STATE CONTEST HELD DURING THE SD STATE FAIR WILL CONSIST OF ID IN THE FOLLOWING AREAS: FOOD & COOKING, SEWING & CLOTHING, AND HOUSING & INTERIOR DESIGN. BEGINNERS WILL HAVE 10 FROM EACH CATEGORY, JUNIORS 15, AND SENIORS 25. EACH LEVEL WILL ALSO HAVE 2 JUDGING CLASSES FROM ONE OF THE FOLLOWING: CHILD DEVELOPMENT, FOOD & NUTRITION, AND SEWING & CLOTHING. BEGINNERS AND JUNIORS WILL HAVE ONE CLASS OF CHECK-TYPE QUESTIONS SENIORS WILL HAVE ONE SET OF ORAL REASONS WE ARE PLANNING FOR A NORMAL IN-PERSON CONTEST WITH A VIRTUAL CONTEST AS AN OPTION. ONLY IN-PERSON PARTICIPANTS WILL BE ELIGIBLE FOR AWARDS.

3D PRINTING ACADEMY

SD 4-H IN PARTNERSHIP WITH INDIANA 4-H WILL BE HOSTING A VIRTUAL 3D PRINTING ACADEMY BEGINNING JUNE 7TH AND WRAPPING UP JUNE 25TH FOR 13-18 YEAR OLD YOUTH. THE ACADEMY WILL COMBINE ENGINEERING, CODING, AND ART TO BUILD A FOUNDATION FOR 3D PRINTING. THE ACADEMY WILL BE HELD VIRTUALLY THROUGH THE SDSU TRAININGHOUSE AND WILL CONSIST OF A COMBINATION OF LIVE AND ON DEMAND LESSONS THAT WILL WALK YOUTH THROUGH THE BASICS OF DESIGNING 3D MODELS. THERE ARE LIMITED SPOTS AVAILABLE. REGISTRATION IS NOT YET OPEN, BUT WILL BE COMING SOON. WATCH FOR UPDATES ON THE EXTENSION WEBSITE . FOR MORE INFORMATION CONTACT THE EXTENSION OFFICE.

2021 TEEN LEADERSHIP CONFERENCE

WE ARE EXCITED TO ANNOUNCE THAT WE WILL BE HOSTING THE 2021 TEEN LEADERSHIP CONFERENCE (TLC) ON THE CAMPUS OF DAKOTA STATE UNIVERSITY IN MADISON, SD ON JUNE 7-11, 2021. ALL TEENS, AGES 13-18 ARE INVITED TO 'GO FOR THE GOLD' AT TLC. REGISTRATION WILL BE \$325/TEEN DELEGATE. BE ON THE LOOKOUT FOR REGISTRATION GOING LIVE MID-APRIL ON THE EXTENSION.SDSTATE.EDU WEBSITE! YOUTH WITH A FINANCIAL NEED ARE ELIGIBLE FOR A \$25 DISCOUNT THANKS TO OUR PARTNERS AT TRACTOR SUPPLY COMPANY.

CITIZEN WASHINGTON FOCUS (CWF)

THE 2021 CITIZENSHIP WASHINGTON FOCUS (CWF) WILL BE FULLY VIRTUAL. CWF WILL NOT TAKE PLACE OVER ONE WEEK, INSTEAD IT WILL TAKE PLACE ONCE A WEEK, SPANNING 5 WEEKS.

DATES: THE PROGRAM WILL START THE WEEK OF JUNE 20TH AND RUN FOR 5 WEEKS WITH THE EXCEPTION OF THE JULY 4TH WEEK. THE YOUTH WILL BE ABLE TO SELECT THE SUNDAY TRACT OR THE MONDAY TRACT. BOTH TRACT WILL BE THE SAME PROGRAM, THE ONLY DIFFERENCE IS WHAT DAY THE YOUTH TAKES PART ON.

TIME PER SESSION: EACH SESSION WILL BE APPROXIMATELY 2-3 HOURS IN THE EVENING.

COST: THE PRICE FOR CWF IS \$250. THIS WILL INCLUDE A CWF BOX FROM THE 4-H MALL/SHOP 4-H. THIS WILL BE A SMALL GOODY BOX THAT YOUTH WILL BE ABLE TO USE THROUGHOUT THE PROGRAM.

AGE: THE AGE RANGE FOR 2021 CWF IS 14-19, AS OF JANUARY 1.

CONTACT THE EXTENSION OFFICE IF YOU ARE INTERESTED IN PARTICIPATING .

*Good
Luck!*

GOOD LUCK TO OUR CLAY COUNTY FLYERS AT THE STATE SHOOT THAT WILL BE HELD IN PIERRE/FORT PIERRE APRIL 23RD-25TH . CLAY COUNTY HAS 25 QUALIFIERS IN VARIOUS DISCIPLINES.

APRIL BIRTHDAYS

APRIL 1ST--CALLIE PETERSON

APRIL 11TH-- KARSON PREISTER

APRIL 12TH--BRENNAN NELSEN

APRIL 15TH -- PAYDEN TROWBRIDGE

APRIL 18TH-- COLE HEINE

APRIL 18TH-- EMMETT KNUTSON

APRIL 19TH-- ELIZABETH SEREDA

JR. AMBASSADORS UPDATE

THE AMBASSADORS MET ON SATURDAY, MARCH 13. THEY DECIDED TO TABLE ELECTING OFFICERS WITH THE HOPE THAT THERE WOULD BE MORE IN ATTENDANCE AT THE NEXT MEETING. THEY TALKED ABOUT WHAT ACTIVITIES THEY MIGHT LIKE TO SEE AT THE FAIR, AND THEY TALKED ABOUT A FEW PROJECTS THEY MIGHT WANT TO WORK ON THIS SUMMER. THE NEXT MEETING WILL BE SATURDAY, MAY 1 AT 10:00 AM WHERE THEY WILL BE MAKING MAY DAY BASKETS. ANY YOUTH AGE 13 AND UP IS WELCOME TO JOIN!



Livestock Information

Once again, Clay County will not be holding a coordinated county weigh-in event. There will be no Rate-Of-Gain contest at the State Fair. If you would like to participate in the county Rate-Of-Gain contest, you may self-report your animal's weight. **For animals showing only at the county fair** – you should have a 4-H green tag OR a scrapies tag. If you are participating in ROG, weigh them and enter it under each animal on 4-HOnline All animal information needs to be entered in 4HOnline. **For animals going to the State Fair** – Your animals need to be properly identified with a 4-H green tag OR a USDA federal tag. Market animals need DNA hairs pulled and entered with the envelopes. If you are participating in ROG, weigh them and be sure to enter it on 4-HOnline. All animal information needs to be entered in 4HOnline. **Green tags and envelopes can be picked up from the Extension Office.** We will need to keep track of all numbers given out and how many as we are charged no matter if they were used or not. All animals must be weighed, tagged, DNA pulled, and information entered into

DNA ENVELOPES AND GREEN TAGS ARE AVAILABLE FOR PICKUP NOW, STOP BY THE OFFICE AND GET YOURS TODAY

4-HONLINE

4-H ONLINE IS NOW OPEN FOR FAMILIES TO INPUT ANIMAL INFORMATION. YOU WILL HAVE UNTIL JUNE 1ST AT 11:59 PM TO ENTER ANIMALS INTO 4-H ONLINE, WITH THE EXCEPTION OF COMPANION ANIMALS. COMPANION ANIMALS WILL HAVE UNTIL AUGUST 10TH AT 11:59 PM TO ENTER THEIR ANIMAL INFORMATION. DON'T FORGET TO UPLOAD THE YQCA CERTIFICATE BY THE JULY 1ST.

DAIRY CATTLE JUDGING

THE DAIRY CATTLE COMMITTEE IS OFFERING A SERIES OF VIRTUAL DAIRY CATTLE JUDGING CONTESTS THIS SPRING. WE WOULD LIKE TO OFFER YOUTH CHANCES TO PRACTICE THIS SPRING AND FROM THEIR OWN HOME. CONTEST #2 WILL BE OPEN FROM THURSDAY, APRIL 1 TO MONDAY, APRIL 19 FOR SCORING. AFTER THE 19TH, THE CONTEST WILL BE LEFT OPEN FOR PRACTICE ONLY. SCORES WILL BE SENT TO THE EMAIL ADDRESS THEY PROVIDED. CLICK THE IMAGE BELOW OF THE LINK.



YQCA

YOUTH FOR THE QUALITY CARE OF ANIMALS (YQCA) IS REQUIRED FOR ALL YOUTH EXHIBITING BEEF CATTLE, DAIRY CATTLE, DAIRY GOATS, MEAT GOATS, SHEEP, SWINE, POULTRY AND RABBITS. CLOVERBUDS ARE EXEMPT.

ONLINE REGISTRATION IS REQUIRED ON THE YQCA SITE AT \$3 PER PARTICIPANT, WHICH IS PAID ONLINE DURING REGISTRATION. YOU CAN CALL THE OFFICE FOR A FREE VOUCHER.

APRIL 1ST—UNION CO. COURTHOUSE 2:30-3:30PM

APRIL 5TH—YANKTON CO. FAIRGROUNDS 1-2PM

MAY 17TH—TURNER CO. FAIRGROUNDS 7-8PM

MAY 25TH—SIOUX EMPIRE FAIRGROUNDS 10-11AM

4-H PROJECT JUDGE TRAINING

MARK YOUR CALENDARS, THERE ARE TWO JUDGES TRAININGS PLANNED FOR MID-SUMMER. THE TRAINING WILL NOT BE PROJECT SPECIFIC, BUT WILL COVER A MORE GENERAL OVERVIEW. MORE INFORMATION TO COME ON REGISTRATION AND ACCESS. ALL WILL BE HELD VIA ZOOM CONFERENCE AND WILL BE RECORDED FOR FUTURE VIEWING.

SESSION 1 – JUNE 29TH, 2021 12PM

SESSION 2 – JULY 7TH, 2021 8PM

2021 STATE FAIR BOOK

THE 2021 STATE FAIR BOOK HAS BEEN PUBLISHED. AND ALL YOUTH IN ACTION PACKETS HAVE BEEN UPDATED. YOU CAN FIND IT ON THE SDSU EXTENSION WEBSITE OR ON OUR CLAY COUNTY 4-H WEBSITE AS WELL. CLICK ON THE COVER FOR THE LINK.



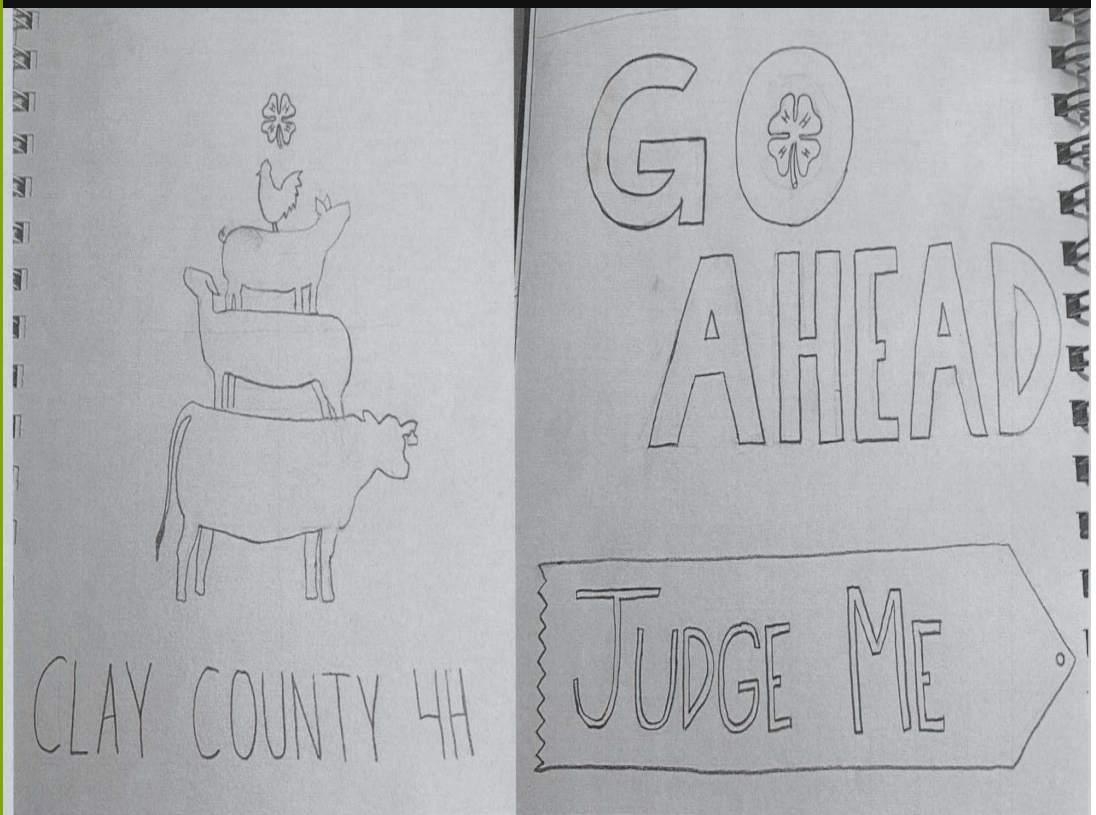
2021 SDSU Extension 4-H
State Fair Book

2021 SOUTH DAKOTA 4-H LEGISLATURE PROGRAM

FOR THE SECOND YEAR, THERE WILL BE A SOUTH DAKOTA 4-H LEGISLATURE PROGRAM, WHERE YOUTH LEARN FIRSTHAND ABOUT OUR STATE GOVERNMENT, WHILE SERVING AS A VOICE FOR SOUTH DAKOTA 4-H. TEEN PARTICIPANTS HAVE AN OPPORTUNITY TO SERVE A SD 4-H LEGISLATOR, THIS PROCESS INCLUDES RUNNING A CAMPAIGN, WRITING BILLS, AND PARTICIPATING IN THE SOUTH DAKOTA 4-H MOCK LEGISLATIVE SESSION IN THE FALL. CANDIDATES MUST DECLARE THEIR INTENT TO RUN BY APRIL 20TH. DETAILS TO DO AS SUCH ARE WITHIN THE GUIDEBOOK.

T-SHIRT CONTEST

CONGRATULATIONS TO EMMA HEINE FOR BEING THE WINNER OF THIS YEAR'S COUNTY FAIR T-SHIRT CONTEST! HER WINNING DESIGN IS TO THE RIGHT. EMMA WILL NOW GET TO WORK WITH OUR T-SHIRT DESIGNERS TO GET THE FINAL LOOK FOR THE SHIRTS THIS SUMMER!



April 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Clay Co Flyers 4-H Ctr 6:30-9pm	2 <u>Office Closed</u> Clay Co Flyers 4-H Ctr. 12-8 	3
4 Clay Co Flyers 4-H Ctr 1-5pm 	5	6	7	8 Clay Co Flyers 4-H Ctr 6:30-9pm	9	10
11 Clay Co Flyers 4-H Ctr 1-5pm Burbank Feeders 4-H Kitchen 4pm	12 <u>Office Closed</u> 	13	14	15 Clay Co Flyers 4-H Ctr 6:30-9pm	16	17
18 Clay Co Flyers 4-H Ctr 1-5pm Jolly JJs 1pm	19 Lucky Trail-balzers 4-H Kitchen 6:30pm	20 Dog 4-H Ctr 7 pm	21	22 Clay Co Flyers 4-H Ctr 6:30-9pm 	23 STATE SHOOTING SPORTS IN PIERRE/FORT PIERRE	24
25 Clay Co Flyers 4-H Ctr 1-5pm STATE SHOOTING SPORTS IN PIERRE/FORT PIERRE	26	27 Dog 4-H Ctr 7 pm	28	29 Clay Co Flyers 4-H Ctr 6:30-9pm	30	




YQCA
YOUTH FOR THE QUALITY CARE OF ANIMALS

- **ALL*** youth showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits in 2021. Youth must re-certify each year – for questions about your certificate expiration, contact your local 4-H office.
- **Step 1:** Go to <https://yqca.learn-grow.io/Account/Login>
- **Step 2:** Click sign in with 4HOnline icon.
- **Step 3:** Select SD 4-H Youth Development from the drop down menu.
- **Step 4:** Login using your 4HOnline account email address.
- **Step 5:** Select the youth who you wish to sign up for a training.
- **Step 6:** Select the course applicable based on youth's 4-H age.
- **Step 7:** Select the training the youth will attend.**
- **Step 8:** Add a credit card and pay \$3 online or use the voucher code. *~each child will be a separate transaction*

**Cloverbuds do not need YQCA training*



April 1, 2021 - 2:30 p.m.

Union County Courthouse

Basement EOC Room

209 E. Main St., Elk Point

- Limited to 20 participants – Face coverings & distancing required.
- You will be required to enter through the back parking lot (North Door) & get your temperature taken. Due to space limitations, we are requesting participants only, no parents.
- **In person training - \$3**
 - (You may be able to receive a coupon code from your local office)
- 1-year certification online training available -\$12

**When you log-in to the YQCA site you will be able to view all trainings available in the state. More are added all the time.

Questions?
Lauren Hollenbeck
4-H Youth Program Advisor
Clay, Union & Yankton Counties
Lauren.hollenbeck@sdstate.edu

ATTENTION!

market beef exhibitors

DNA SUBMISSION DAY

SATURDAY, APRIL 10 • 9-NOON • MADISON/MILLER VET CLINICS

NEW THIS YEAR - MARKET BEEF EXHIBITORS - Saturday, April 10th- we will be hosting DNA DAY at the Twin Lakes Animal Clinic, Madison; and the Prairie View Vet Clinic, Miller. If you are planning on competing for the prize money given by the SD Beef Booster Association for the top 5 overall market beef at the 2021 SD State Fair 4-H show, you will need to bring your market steer or heifer to one of these locations.

Veterinarians on hand will pull DNA on each market beef for submission. We ask that you bring your 4-H ID Tag or already have the animal tagged with your 4-H ID for identification purposes. We will pull DNA on the Top 5 Overall Market Beef at the State Fair.

Please contact Cory Thomsen, Rob Van Hove, Ryan Johnson or Luke Doris for more information.



TOP 5 MARKET ANIMALS
2020 SOUTH DAKOTA STATE FAIR 4-H SHOW

FOR MORE INFORMATION:

CORY THOMSEN - 605.730.2397 LUKE DORIS - 620.353.4114
ROB VANHOVE - 605.480.0909 RYAN JOHNSON - 605.999.5576

TWIN LAKES ANIMAL CLINIC
45305 SD 34 - MADISON, SD 57042
(605) 256-0123

PRAIRIE VIEW VET CLINIC
321 E. 14TH ST. - MILLER, SD 57362
(605) 853-0008

2021 SOUTH DAKOTA STATE UNIVERSITY

Home of Tradition

YOUTH LIVESTOCK JUDGING CAMP

Camp 1: June 9-11

Camp 2: June 13-15

COST TO ATTEND: \$250.00

Registration fee includes two-nights lodging in SDSU dorms, six meals plus refreshments, livestock judging manual and camp t-shirt.

ANY QUESTIONS

Contact Brady Jensen

PH: 605-688-5165

EMAIL: brady.jensen@sdstate.edu

Camp counselors and instructors are current members of the SDSU Livestock Judging Team.

- **3 DAYS HANDS-ON JUDGING EXPERIENCE**
- **ONE-ON-ONE REASONS COACHING**



Fun Rabbit Show and Clinic

Saturday, April 10, 2021

27711 SD HWY 17 Lennox, SD

Lincoln County 4-H Complex



9:15 AM rabbit registration begins

9:30 AM - "Rabbit Showmanship"

"What to Look for When Selecting a Rabbit"

"Getting Your Rabbit Ready to Show"

10:15 AM rabbit show judging begins

While the fun show is going on, youth can

- *practice rabbit showmanship*

- *do breed ID*

- *have the possibility of purchasing 4-H rabbit exhibits*

*Awards given

*Cost \$1.00 per rabbit entry

Silent Auction / raffle items

NOT AN ARBA or SDRBA point show

Sponsored by Lincoln County 4-H Rabbit Department and East River Rabbit
Breeders Association.

Questions call Kristi at 940-5606

Preregistration not required, but encouraged so we have enough materials.

Please preregister to the number above or contact the Lincoln County 4-H office. 764-2756



4-H Curriculum Corner: Exploring Your Environment

Have you ever wondered how clean the air you breathe is? What does a wildlife manager do? How can you turn waste into something valuable? How do the food you eat and the clothes you wear affect the environment? Exploring Your Environment explores environmental questions or issues and allows youth to jump right into activities that focus on real-world issues. Each activity focuses on an ecological concept and provides activities that will help explain how the environment works!

The manuals are designed to build up the ages, but any manual can be completed by any youth depending on skills & experience.

Available:

Helper's Guide

1: Eco-Wonders

2: Eco-Adventures

3: Eco-Actions

Take one or all; photocopies can be made!

Each month, we will be highlighting a 4-H Curriculum that is owned by the office. Most will be available for free on a first come, first serve basis. These are a great way to learn about different project areas, earn pins, for club activities or to do on your own. If you complete 7 activities in one book, plus one finished product, it can be used as a project to be entered at the fair.



4-H Camp at Lake Poinsett

4-H Camp at Storm Mountain

Come have fun at 4-H Camp 2021! Both camps offer hands-on educational workshops along with time spent swimming, exploring, and meeting new people. Camps are open to all youth ages 8-12, regardless of 4-H enrollment. Cost is \$175 per camper. **Camps will be following current Covid-19 protocols.**

Session 1: June 2 – 4
Session 2: June 6 – 8
Session 3: June 9 – 11

Session 1: June 7 – 9
Session 2: June 10 – 12

Registration will open on Extension.SDState.edu on April 15th.

Contact Information:

Katherine Jaeger
Youth Outdoor Education Field Specialist
Katherine.Jaeger@sdstate.edu
(605) 782-3290

OR

Your Local 4-H Advisor
Visit Extension.SDState.edu
for a complete listing



4-H CAMP COUNSELORS WANTED



Are you a great role model?
Do you enjoy leading games and activities?
Do you LOVE CAMP??

Become a 4-H Camp Counselor! You must be in 4-H and between the ages of 16 and 18. Safety modifications for COVID-19 will be in place at all camps.

Choose either:

**June 2-4, 6-8 & 9-11
Camp Poinsett Arlington,
SD**

----- OR -----

**June 7-9 & 10-12
Storm Mountain Camp
Rapid City, SD**

**Want to apply?
Contact:**

**Katherine Jaeger
SDSU Extension
Youth Outdoor Education
Field Specialist
Katherine.Jaeger@sdstate.edu
(605) 782-3290**

2021 4-H TEEN CAMP

EXPLORE THE OUTDOORS

June 20-23

Camp RimRock | Rapid City, SD

Ages 13-18 | \$175

Registration opens April 15th at extension.sdstate.edu

SDSU
Extension



**Contact Information:
Your local 4-H Advisor**

OR

Katherine Jaeger
Katherine.Jaeger@sdstate.edu
(605) 782-3290

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