



CLAY COUNTY, SD 4-H GUIDELINES

September 2019

A NOTE FROM LAUREN

What a great and busy summer filled with 4-H events! Congratulations to everyone who participated in some way, either at the County or State Horse Show, Clay County Fair, County or State Dog Show, or at State Fair! We had some great exhibits thanks to all your hard work. And none of it would be possible without our fantastic volunteers! Make sure you take the time to thank everyone.

National 4-H Week is quickly coming up - October 6 - 12. Start thinking about how you or your club can promote 4-H in your community, school, church, etc. If you need promotion supplies or materials, please contact the office. We are able to print several things from the National 4-H website. If you do promote 4-H in some way, please send photos to clay.county@sdstate.edu so we can highlight in the next newsletter.



4-H JOURNALS AND RECORD BOOKS

It's time to start completing your journal or record book if you haven't been working on it each month over the past year. **Books are due in the office on Monday, September 30 by 5 pm.** This date is also for club leaders that ask members for their books earlier to look over.

There are a variety of awards you can apply for - Member Year Pins; Sweepstakes in Agriculture, Shooting Sports, Horse, Home Economics and Personal Development; Farm Bureau; Project Medals; Dillon Jolley Scholarship to attend Teen Leadership Conference in June 2020 on the SDSU campus; Key Award; Overall Award; Molly's Award for dog members; Joe Millette Award for Outstanding Horse Member; Fab 5; Terrific Ten and the Outstanding Club Award.

The award binders will be in the kitchen so you can help yourself to applications during club meetings. If you don't know which awards you might be eligible for, call or email Colleen or stop in and she'll help you with the process.

Remember, if you don't submit a journal or record book, you don't receive county fair premiums.

4-H RECOGNITION EVENT

This year's award program will be on Sunday, November 17 at 2 pm at the 4-H Center. Plan to attend!

4-H LEADERS ASSOCIATION MEETING

The next 4-H Leaders Association meeting will be at 5:30 pm on Tuesday, October 1 for awards selection. A regular monthly meeting will be held Tuesday, October 29 at 5:30 pm. Both meetings will be in the 4-H Kitchen.



CONGRATULATIONS, KATE!

Kate was recently accepted onto the State 4-H Ambassador Team. Kate was selected for this role through an application and interview process. Her area of specialization will be the Leadership committee. Some duties on this committee are organizing and leading the 2020 Teen Leadership Conference. She will also plan an educational engagement.

This is Kate's second year being chosen for the State 4-H Ambassador Team. She is the daughter of Craig and Liz DeVelder, a member of the Clay County Flyers 4-H club and a senior at Vermillion High School.

**2020
Clay County
Fair
Dates:
August
13 - 15**





September 4 - Tommy Jennewein
September 8 - Kalie Puckett
September 14 - Haley Huot
September 15 - Victoria Havermann
September 16 - Katie Even
September 16 - Taylor Schneider
September 16 - Ty Wolfswinkel
September 20 - Rozlynn Olson
September 21 - Chad Passick
September 22 - Macy Pollman
September 25 - Avrie Shefl
September 27 - Shade Pramann
September 29 - Taylor Solomon

FED CATTLE CHALLENGE SD Cattlemen's Foundation

The Fed Cattle Challenge provides an opportunity for youth (14 to 18 years old) to learn about the science and economics of finishing cattle by participating in a calf finishing program. Participants will understand the process for finishing cattle through ownership of three head of cattle at a custom feedlot, receive curriculum on twelve topics related to cattle feeding, calculate a closeout and present what they have learned to a panel.

Awards for the top three participants will be awarded. First place will receive \$1500, second place will receive \$1,000, and third place will receive \$500 award.

Each participant will own three head of cattle from a pen at Winner Circle feed yard. The participant will be responsible for a 30% equity down payment and the feed yard will finance the remaining value of the cattle and expenses. Following harvest, proceeds from the cattle will be divided among the owners of the cattle and the three head of cattle participants own, minus the divided costs. Participants will be given the information and closeout template they need to understand, complete and present to the panel.

Registration for the Fed Cattle Challenge closes September 15, 2019. For more information please visit www.sd cattlemensfoundation.com/education/fed-cattle-challenge

WHAT'S YOUR BIG IDEA?

The BIG Idea Competition is full swing into its 2019 BIG Idea Competition. High school students across South Dakota are invited to compete in this business idea competition, and winners will compete for over \$25,000 in cash prizes and scholarships. The optional Marketing Design competition allows students to submit an ad for their idea and to compete for additional prize money. Again, this year is a Wellness Category sponsored by Sanford Health that awards an additional \$500 to the best business idea addressing wellness; plus a Food Animal Agriculture Category sponsored by Midwest Ag Supply that awards an additional \$500 to the best business idea addressing food animal agriculture. NEW this year is an Agriculture Innovation Category sponsored by the South Dakota Agriculture Foundation that awards an additional \$500 to the best business idea addressing agriculture innovation.



Students may work individually or as a team and will be able to submit their business idea applications online, due October 31st. The online application as well as various resources and examples can be accessed at the BIG Idea website: www.BIGIdeaSD.com.

All applications submitted by October 31, 2019 will be reviewed and ranked by several judges from the business community. The eight top scoring applications will be invited to the final competition which will be on December 11, 2019 at Northern State University.



The first inaugural "Best of the West" county showcase was held in Wessington Springs on August 11, 2019. Thirty-three counties were invited to take part in the event. Above left is Spencer Skatvold shown with his Champion Market Lamb and on the right, his breeding ewe which placed fifth overall. Spencer is the son of Josh and Sarah Skatvold and a member of the Clay County Flyers 4-H Club. Congratulations, Spencer!

SEPTEMBER 2019

SUN	MON	TUE	WED	THU	FRI	SAT
1 	2	3 Dog 4-H Center 7 pm	4	5 Dog 4-H Center 7 pm	6	7 Fall State 4-H Shoot Mitchell SD
8 Fall Shoot Burbank Feeders 6:30 pm 4-H Kitchen 	9	10 Dog 4-H Center 7 pm Meckling Live- stock 6:30 pm 4-H Kitchen	11 Patriot Day 	12 Dog 4-H Center 7 pm	13	14
15 Clay County Flyers 1 pm Sportsmen Club Jolly JJ's 2 pm 4-H Kitchen	16 Lucky Trailblazers 6:30 pm 4-H Kitchen	17 Dog 4-H Center 7 pm	18	19 Dog 4-H Center 7 pm	20	21
22	23 	24 Dog 4-H Center 7 pm	25	26 Dog 4-H Center 7 pm	27	28
29	30					

2019 Feb 5 Scoresheet

October 1, 2018 through September 30, 2019.

4-H members aged 13 and older.

Due with record book/journal.



Name _____

Club _____

Item	Points	Total
4-H club meetings attended	1 pt each	
Gave demonstration at club meeting	4 pts	
Held club officer position	4 pts	
Helped with club community service projects	3 pts each	
Participated in National 4-H Week promotion	4 pts	
Was a County Ambassador	10 pts	
Held a County Ambassador officer position	5 pts	
Participated in County Ambassador events	3 pts each	
Exhibits entered at County Fair (static, livestock, county horse or dog show)	1 pt each exhibit	
Helped with County Fair set up and clean up	5 pts	
Worked 4-H Food Stand during County Fair	5 pts	
Participated in County Fruit Sale Fundraiser	5 pts	
Attended a county workshop (participant or helper)	5 pts	
Helped at a 4-H promotion event	5 pts	
Participated in County Youth in Action (Public Presentations, Special Foods, Fashion Revue, judging schools, hippology)	10 pts each	
Was a camp counselor	5 pts	
Exhibited at State Fair/State Contests (static/livestock, YIA, horse/dog show, shooting sports, judging schools)	5 pts each exhibit	
Attended Teen Leadership Conference	5 pts	
Attended Performing Arts Camp	5 pts	
Attended AkSarBen	5 pts	
Attended Citizenship Washington Focus, Washington, DC	5 pts	
Attended National 4-H Conference, Chevy Chase, MD	5 pts	
Other (List and office will assign points)		
TOTAL POINTS		

My best 4-H experience this year _____

Member Signature

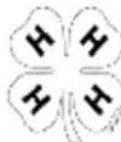
Parent/Club Leader Signature

2019 Terrific 10 Scoresheet

October 1, 2018 through September 30, 2019.

4-H members aged 8 to 12.

Due with your record book/journal.



Name _____ Club _____

Item	Points	Total
4-H club meetings attended	1 pt each	
Gave demonstration at club meeting	4 pts each	
Held club officer position	4 pts	
Participated in club community service projects	3 pts each	
Participated in National 4-H week promotion	5 pts	
Exhibits entered at County Fair (static, livestock, county horse or dog show)	1 pt each exhibit	
Helped with County Fair set up and clean up	5 pts	
Worked 4-H Food Stand during County Fair	5 pts	
Participated in County Fruit Sale fundraiser	5 pts	
Exhibited at State Fair/State Contests (static/livestock, YIA, horse/dog show, shooting sports, judging schools)	4 pts each exhibit	
Attended a county workshop	5 pts	
Helped at a county 4-H promotion event	5 pts	
Participated in County Youth in Action (Public Presentations, Special Foods, Fashion Revue, judging schools, hippolty)	10 pts each	
Other (please list – office will assign points)		
TOTAL POINTS		

What I liked best about my 4-H year _____

 Member Signature

 Parent/Club Leader Signature

Bon Homme County 4-H Fall Fun Horse Show & Play Day

Saturday, September 14th, 2019 @ 9:00 am

Tyndall 4-H Arena at the corner of 20th and Birch

In case of rain, it will be held at

7-N Arena, 31164 Equal Rights Road, Springfield SD

Judge: Jen Martinez

Proceeds benefit Bon Homme County 4-H Horse Project

-9:00 AM Start Time-

- | | |
|--|--|
| 1. English Pleasure 19 and Over | 10. Trail 19 and Over |
| 2. English Pleasure 14-18 | 11. Trail 14-18 |
| 3. English Pleasure 13 and Under | 12. Trail 13 and Under |
| 4. English Equitation 19 and Over | 13. Ranch Horse Pattern Class 19 and Over |
| 5. English Equitation 14-18 | 14. Ranch Horse Pattern Class 14-18 |
| 6. English Equitation 13 and Under | 15. Ranch Horse Pattern Class 13 and Under |
| 7. Open Crossrails 18" | 16. Walk/Trot Beginner Rider 11 and Over |
| 8. Walk/Trot Pleasure 10 and Under
(English or Western) | 17. Open Bareback Equitation |
| 9. Walk/Trot Equitation 10 and Under
(English or Western) | 18. Tandem Bareback Equitation |

-Lunch Break-

- | | |
|---------------------------------|--------------------------|
| 19. Leadline | 31. Keyhole 14-18 |
| 20. Candy Bar Race 10 and Under | 32. Keyhole 19 and Over |
| 21. Open Pleasure Driving | 33. Poles 10 and Under |
| 22. Open Obstacle Driving | 34. Poles 11-13 |
| 23. Open Egg & Spoon | 35. Poles 14-18 |
| 24. Flag Race 10 and Under | 36. Poles 19 and Over |
| 25. Flag Race 11-13 | 37. Open 4-in-a-Line |
| 26. Flag Race 14-18 | 38. Barrels 10 and Under |
| 27. Flag Race 19 and Over | 39. Barrels 11-13 |
| 28. Open 2 Man Rat Race | 40. Barrels 14-18 |
| 29. Keyhole 10 and Under | 41. Barrels 19 and Over |
| 30. Keyhole 11-13 | |

Rules:

1. Judges decision is final.
2. Each show office charge is \$1 per rider
3. Entry fees are \$5 per class
4. No refunds for any reason
5. Awards 1st through 5th; Lead line-every rider wins!
6. Classes 8, 9 and 16 are Walk/Trot Classes - Rider cannot enter any other performance class requiring a Canter/Lope. But may enter any of the games.
7. Class 7 requires English attire and ASTM approved helmet.
8. Class 28 and 37 require their own colored card. Entry is \$5 per team - you may ride on more than one team.
9. All participants are aware and acknowledge the inherent risks of equine sports and will not hold Bon Homme County 4-H or any of its affiliates (for the purpose of this horse show) liable for any injury/death or damage.
10. For more information please call Jen Torsney at 605-464-1115

High Point Awards in all 4 Age Groups!