

Clay County 4-H Guidelines



February 2016

Over the last several months, the Youth Program Advisors throughout the state have been participating in a book read – *The 21 Irrefutable Laws of Leadership* by John Maxwell. One of the recurring quotes from the book that was especially true in our 4-H world is that “Leader’s touch a heart before they ask for a hand.” This is part of Maxwell’s Law of Connection. In 4-H, we “pledge our Hearts to greater loyalty.” Both of these mean caring about others and being willing to help out if anyone is ever in need, and being someone who puts others needs before their own. There’s an old saying, “To lead yourself, use your head; to lead others, use your heart.” As February is Valentine’s Day and Heart month, I thought this book read wrap-up was very appropriate. Let’s think about how we can apply these quotes in our own lives, at club meetings, school events, sports teams, and even at work. *Lauren*

RELAY FOR LIFE

Yesterday, (February 4) was World Cancer Day. Around the world, tens of thousands of people took to social media to share their hopes, their defiance, their love, and their resolve to put an end to this disease which has taken so many from us. Please join the Clay County 4-H Team at the DakotaDome for Relay for Life this Sunday, February 7, anytime between 9:30 am and 1 pm to help in the fight against cancer. You will still be able to get to church and your Super Bowl party. To register or make a donation, please go to www.relayforlife.org. Search by team- Clay County 4-H.

WELCOME POW CLUB MEMBERS

Clay County has a newly chartered 4-H club! Welcome to the POW (Pride of Wakonda) 4-H Club led by Nadeen Peterson and Evan Peterson. The club’s members are Madlyn and Callie Peterson, Jake and Ty Wolfswinkel and Emma, Madison and Hailey Orr.

CDM AND HORTICULTURE JUDGING SCHOOLS

A double Consumer Decision Making Judging School and Horticulture Skill-a-thon will be held on Monday, March 7 in the Multi-Purpose Room at Beresford High School. The event will start at 3:30 pm and will be finished by 7 pm. [This is a come and go judging school.](#)

During the judging, small groups will be given a brief orientation before they begin to judge. Parents/chaperones are requested to stay in a designated area while members are judging.

No registration is required but if there is a weather factor that day, please contact the Union County Extension office at 605-356-2321 to ask if the event will be held.

BEEF WEIGH-IN DATE

Market beef weigh-ins will be Saturday, March 5 at the Christensen’s Family Farm, Beresford at 10 am. Lauren will have all paperwork needed with her that day.

2016 4-H FRUIT SALE

Is everyone selling fruit and/or Pop’d Kerns? Fruit sale information was emailed or mailed to everyone on January 13. Remember, this is our only fundraiser for the 4-H Program this year, so please make every effort to go out and sell to family, friends, neighbors, etc. The money raised will help purchase Recognition Event awards, reimburse partial camp fees, help with the Citizenship Washington Focus trip and Teen Leadership Conference, to name a few. The last day to sell is Monday, February 22 with your orders due to your club leader by Tuesday, February 23. Leaders should have their club’s orders in the office by Thursday, February 25. Fruit will be delivered March 17. Please let the office know who will be here to help from your club.

4-H DECALS

The State 4-H Office still has a good supply of the SD 4-H license plate decals purchased several years ago that they are selling for \$10 per set of two (50% off regular price of \$20) until the current inventory is gone. Now is a good time to purchase since new license plates are being issued.

If you would like to purchase a set of SD 4-H License Plate Decals, please contact our office for the order form. When the current inventory is exhausted, more decals will be ordered and the price will go back to \$20 per set.

MINIATURE HEIFER DIVISION ADDED FOR 2016 STATE FAIR

The State 4-H Beef Committee added a Miniature Heifer division to the 4-H Breeding Beef show for the 2016 State Fair. To qualify for this division, heifers must meet the standard requirements for all 4-H breeding heifers and be registered in accordance to the rules and regulations of a National Miniature Cattle Breed Association. All breeds of miniature heifers will be shown together in 2016. If there are five or more heifers of a certain breed, the committee will separate them into their own division for future shows.

The Beef Committee is researching miniature steers and will look into adding a miniature division to the market beef show in the future.

4-H YOUTH COUNCIL STATE-WIDE COMMUNITY SERVICE PROJECT

The South Dakota State 4-H Youth Council selected the Make-A-Wish Foundation of South Dakota as their state-wide community service project. "They will be collecting cash donations throughout the next calendar year to try and raise the \$5,000-\$6,000 necessary to grant one wish for a child in South Dakota," explained Audrey Rider, SDSU Extension State 4-H Events Field Specialist.

Counties throughout South Dakota will compete to see which 4-H county can raise the most money. The winning county will receive a prize. "The Youth Council is asking counties, clubs and members to be creative and come up with some fun fundraisers and ways to donate to this amazing organization and statewide community service project," Rider said. "With your help, we are looking forward to improving the lives of children and families in our state." The mission of Make-A-Wish: We grant the wishes of kids with life-threatening medical conditions to enrich the human experience with hope, strength and joy.

See more at: <http://igrow.org/news/4-h-youth-council-state-wide-service-roject/#sthash.Nj05AmHW.dpuf>

FROM CHRISTINE WOOD, SDSU EXTENSION 4-H STEM FIELD SPECIALIST

SDSU Extension SD 4-H has partnered up with the South Dakota Discovery Center, South Dakota Robotics Association, EmBe and FIRST LEGO® League to provide opportunities for parents, volunteers, and educators to learn about robotics. The first workshop will be held via DDN: Basics of Robotics Platforms 1.

Basics of Robotics Platforms 1 Workshop Overview

This workshop will be beneficial to those who wish to lead or assist a robotics team or club, or teach using LEGO® robots.

This workshop provides an introduction to LEGO® MINDSTORMS® NXT and EV3 through the utilization of the 4-H Robotics platforms curriculum. Participants will learn about the basic robot hardware and the EV3 software. They will learn the basics of moving the robot as well as be introduced to the ultrasonic sensor.

Dates and location: February 13 or February 20: Sioux Falls Regional Center, 2001 E 8 Street, Sioux Falls, SD 57103

Agenda:

- 9:45 a.m. Check in
- 10 a.m. Introductions and getting to know hardware
- 11 a.m. Basics of moving your robot and design challenge
- 12 p.m. Lunch – on your own
- 1 p.m. Program challenge 1
- 1:45 p.m. Introduction to ultrasonic sensor
- 2:45 p.m. Program challenge 2
- 3:30 p.m. Wrap up

Registration information:

Registration for Feb 13 workshop is due Feb 5 and registration for the Feb 20 workshop is due Feb 12. Enrollment is limited. Participants are asked to bring a laptop.

To register please contact Christine Wood, SDSU Extension 4-H STEM Field Specialist, 605-782-3290, or Christine.Wood@sdsstate.edu. *This workshop is sponsored in part by the South Dakota Space Grant Consortium.*

DID YOU KNOW???

The deadline for project selection is May 31 - changes can be made anytime up until May 31. It is also the last day to enroll and be eligible to compete in the state events (horse show and state fair). Youth may enroll after May 31 and participate at the club level and county (if permitted) but they will not be eligible to compete in any state-wide events until the new 4-H year - Audrey Rider, State 4-H Office.

CAMP POINSETT - MISSION POSSIBLE COUNSELORS

If you are 16 years or older and would like to be considered for a camp counselor at Camp Poinsett this summer, please complete the application attached with this newsletter. The application and \$20 commitment fee should be returned by March 11 to Maria Feldhaus.

HORSE AVAILABLE FOR 4-H USE ONLY

The office received a call from a Randy Hawkins in Missouri Valley, IA with the offer of loaning a ten-year old Quarter-horse gelding, 14.3 hands, to a 4-H member to use this summer to participate in the horse 4-H project. To get more information, please call Randy at 712-642-2520.

2016 4-H CALENDARS

There are a number of 4-H calendars left so if anyone is interested in purchasing for \$5 each, please contact Paula Linke at sd4hleaders@santel.net.

TRI-STATE HORSE SHOW

The Tri-State Horse Show is scheduled for March 17 - 20 in the Expo Building on the WH Lyons Fairgrounds in Sioux Falls.

4-H LEADERS ASSOCIATION MEETING

The Leaders Association will meet Monday, February 29, 5:30 pm in the 4-H Center Kitchen. Please note the change from the usual scheduled day.

The 2016 4-H Shooting Sports Rule books are on iGrow. Check it out!

SUMMER DATES

June 1 - 3 Teen Camp Bob Marshall
June 6 - 10 Teen Leadership Conference
June 8 - 10 Camp Poinsett
June 15 Judging School
June 15 PQA Training
June 18 - 26 CWF Trip
June 24 Special Foods Contest, Yankton
June 30 Public Presentations Contest
July 6 Judging School
July 13 Fashion Revue Contest
July 19 - 21 State Horse Show
July 21 - 23 Summer Spotlight
July 26 Judging School

★HAPPY★
BIRTHDAY!

Feb 3 - Amanda Havermann
Feb 7 - Kailey Germann
Feb 14 - Mary Dahlhoff
Feb 15 - Connie Lovett
Feb 15 - Rayanna Slattery
Feb 23 - Brianna Huot

EXTENSION OFFICE STAFF CONTACT INFORMATION

Lauren - Lauren.Hollenbeck@sdstate.edu
Colleen - clay.county@sdstate.edu
Office - 677-7111 • Fax 677-7103

Hi Leaders!

My name is Kelsi, and I'm with the publication: **South Dakota Farm & Ranch**. I am based out of Mitchell, SD and work under Forum Communications. We are in the planning stages of this newly revamped and redesigned publication, and one aspect we thought would be neat to include is a "club news" area within it.

I grew up on a farm in North Central IA and was very involved in 4-H and FFA growing up. I then attended SDSU where I met my future husband from Plankinton. I moved here upon graduation and started my career as a Multi Media Marketing Consultant with the Daily Republic. I was presented with this opportunity to help build and recreate SD F&R and jumped at the chance. **Because 4-H and FFA were such a big part of my life growing up, I felt it was important to include an area for "club news". This "club news" area would allow you, FFA and 4-H Leaders, the opportunity to send in a small write up (3-4 sentences most likely) and a photo to be published in SD F&R. It will be at no cost to you to have it published. This is our way of showcasing all the volunteer events, awards, philanthropy and club updates of the groups/clubs in the state of South Dakota. Please do not submit club minutes. As far as we know, there isn't a publication in the state that offers this to FFA and 4-H groups/clubs. We want this to be something that's decided upon by each group individually- send in a write up every month, or maybe it's only 2x per year- up to you. Depending on space availability, we hope to publish everything that's submitted to us on a monthly basis. SD F&R will be a free monthly publication sent out through the Mitchell Daily Republic's circulation list, and in the near future cover the entire state.**

Below is a form you may fill out to receive the publication. If you have students that would also like to receive this publication at their home, they may provide their information on the sheet as well. You may send the form back to this email address and I can get them added to the circulation.

The deadline for the February edition is January 25th. I will send future publication dates if you are interested, but please plan to have your submission to us a week before the 1st of the month.

In addition, if you have any story ideas of local farmers/ranchers that are very innovative, use the most up to date technology, or have a unique story, please let me know!

Thanks!

Kelsi Pringnitz

kpringnitz@sdfarmandranch.com

605-990-6389



Publication Request Form

Name:

Mailing Address:

Phone:

The Washington Pavilion of Arts and Science in Sioux Falls hosts an annual Design Challenge and has just announced their 2016 "Guide to Greatness" for the event (event is on April 2, 2016). This year the challenge is designing a "Humpty Dumpty Hot Rod," a vehicle that transport and can keep a raw egg safe on impact. This is a great opportunity for your students at any grade level to compete with others in the region in their design and challenge.



Design Challenge 2016

Eggcellent Engineering: Humpty Dumpty Hot Rods!



In a Nutshell an Eggshell:

Join us for Design Challenge 2016, where teams are challenged to design, build and test a race car that will protect its "driver" - an egg.
Saturday, April 2, 2016 at the Washington Pavilion



Compete for the title of Hot Rod Champion: Design and build a fast race car, with appropriate safety equipment., that can safely carry its driver (Humpty Dumpty) through a series of distance trials and crash tests.

How to get involved

- Participation is as simple as registering to let us know you're in! Anyone is eligible to register a team - schools, community groups, and families are all welcome.
- Please fill out the attached **registration form** and submit it to the Pavilion by **March 1, 2016**.
- Schedules for April 2 and set-up details will be sent to teams by the 2nd week of March.
- Judging protocol and rubrics will be provided after team registration is received.

Age Categories

K-2nd | 3rd-5th | 6th-8th | 9th-12th

Teams with members that span multiple age groups will be placed according to its oldest members.

Team Size

Teams should have at least 2 and up to 5 individuals.

Cost

There is no cost to participate in Design Challenge. Cost of materials for the Hot Rod should not exceed \$10.

Deadline for Registration: March 1, 2016

Sponsored by:



Contact the office if you want the complete Packet of info.



WASHINGTON
PAVILION

Experience Your Washington Pavilion

Huron Grand Slam Archery Club Indoor 3-D & 4-H Shoot February 27th & 28th

Located at the indoor range in Huron on Market & Dakota ST N.

Enter on the south side of building and follow signs.

8:00 AM - 3:00 PM, Saturday, February 27th

8:00 AM - 3:00 PM, Sunday, February 28th

Range will be setup with all 3-D targets, plus we have several moving targets. 3-D will be 36 shots.

4-H will be an open shoot with Beginner, Junior and Senior Classes.

Shoot will be a 4-H round of thirty arrows - paper targets.

All shooters are eligible to shoot 4-H, 3-D or both.



\$10 4-H round

\$15 3-D

12 & under \$5

Second round \$5



Medals given to the top 4 in each 4-H age division

Concessions and Novelty Shoot

Contact information:

Dennis Uphoff 353-1095 or email at dtmenace9@hur.midco.net

Del's Archery 350-1222

Scott Perry 204-0057

Pre-registration is not required.