



Davison County Winter Beef Show January 5, 2019



Mitchell, South Dakota – Davison County 4-H Fairgrounds
South Dakota Junior Point Sanctioned Show



Rules and Regulations

Cattle Specifications

- Calves must be born in 2018 or fall heifers are eligible to participate but they must be born in the 2017 year. Market heifers are eligible to participate. Please indicate market or breeding heifer when registering. Cow/calf pairs do not qualify. Classes to be determined in each division after calves measured.
- Market heifers and steers will be broken down by breed and hip height.
- Breeding heifers will be broken down by breed and age.
- **Registration papers/ proof of registration are required for breeding heifers or they will show commercial.**
- **Health papers required for all entries.**

Entry Procedures

- Entry fee – \$30 per calf until Friday, December 21st; \$50 per calf after December 21st. **No refunds.**
- Entry fee must accompany entry form, payable to *Davison County Open Class Beef Show*.
- No entries accepted without entry fee paid.
- **ALL CALVES** must be measured and check in is available between 8:00 -10:00 am, January 5th, 2019.
- **No re-measuring of calves.**
- Entries may arrive January 5th, 7:30 am

Facility Amenities/Rules

- No washing facilities are available. Wood chips will not be available for purchase. Generators encouraged. No stalling in the barn, cattle will stay on their trailer or in designated areas.
- All bedding and livestock areas, including parking lot, must be cleaned up prior to leaving the grounds **(WOOD CHIPS ONLY)**.

Show Eligibility Requirements

- All participants must be registered/enrolled in 4-H, FFA or breed association members for the 2018-19 year. 4-H online registrations must be complete before show date.
- Open Class ages limited to 8 – 21 year olds as of October 1 of the current year as stated in the South Dakota Junior Point Show Association Beef Rules.
- Entry submission for 4-H show are open to Davison County clubs only. All other 4-H entries will be in the open class format. Davison/Hanson entries can participate in *both* 4-H show and open class.
- **This will be a NO Fit Show**
- All decisions of show committee & Judge are final. Not responsible for accidents.
- Listen to KMIT (105.9) for cancellation information in case of bad weather.
- For further information, contact Davison County Extension Service, 605-995-8620, Ben Roudabush, 276-692-8118, or Austin Havlik, 605-999-9245.

**DAVISON COUNTY
WINTER BEEF SHOW
MITCHELL, SOUTH DAKOTA
South Dakota Junior Point Sanctioned Show**

January 5th, 2019

Davison County/Corn Palace Winter Beef Show Entry Form

****Please fill out one form per exhibitor****

4-H Davison County Show	Open Class	Breed	Division	Tag #/Tattoo	DOB of Heifers	Hip Height Office Use Only

Please list desired Division above: Breeding Heifer, Market Steer, or Market Heifer

No Entry Limit!

ENTRY FEE: \$30 PER ANIMAL (*\$50 AFTER DECEMBER 21st*) _____ = \$ _____

NAME _____

DATE OF BIRTH _____ **Age** _____

STREET ADDRESS _____

CITY _____ **STATE** _____ **ZIP CODE** _____

Phone # _____ **E-mail** _____

Cell # _____

Mail Entries to: Davison County Extension Office
3200 West Havens
Mitchell SD 57301

E-mail: davison.county@sdstate.edu

For office use: Amount paid _____
Date In: _____
Cash _____ Check # _____

**PARENTS OR GUARDIANS AGREEMENT OF
WAIVER OF LIABILITY, INDEMNIFICATION
AND MEDICAL RELEASE**

The undersigned parent, natural guardian, and or legal guardian does hereby acknowledge that he/she is aware of the dangers involved in participating in the Davison County Winter Beef Show.

Said undersigned parent, natural guardian, and or legal guardian does hereby represent that he/she is, in fact, acting in such capacity and agrees on behalf of the participant and his/her executors, administrators, heirs, next of kin, successors, and assigns, to:

- a. waive, release and discharge from any and all liability for participant's death, disability, personal injury, property damage, property theft or actions of any kind which may hereafter accrue to participant and his/her estate, the show volunteers, Davison County, the State of South Dakota, and its officers, agents, employees and volunteers; and
- b. indemnify and hold harmless the show volunteers, Davison County, the State of South Dakota, and its officers, agents, employees, and volunteers from and against any and all liabilities and claim made by other individuals or entire as a result of participant's participation or actions during this event.

The undersigned further consents to and authorizes medical treatment to the participant, which may be deemed advisable in the event of injury, accident, or illness during this event.

This release and waiver shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.

I, acknowledge by my signature of endorsement that I have read and understand the above waiver of liability and medical release.

Participant's Name _____ Age _____

Parent/Guardian _____

Date _____